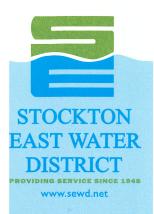


REGULAR BOARD MEETING
OCTOBER 4, 2022



DIRECTORS

Richard Atkins Vice President Division I

Andrew Watkins
President
Division 2

Alvin Cortopassi Division 3

Melvin Panizza Division 4

Paul Sanguinetti Division 5

Loralee McGaughey
Division 6

Thomas McGurk
Division 7

STAFF

Justin M. Hopkins General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi General Counsel

Phone 209-948-0333 Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street Stockton, CA 95215

Post Office Box 5157 Stockton, CA 95205

MEETING NOTICE

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, OCTOBER 4, 2022 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact Kristin Carido, Administrative Services Manager (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

DUE TO COVID-19 STOCKTON EAST WATER DISTRICT BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.

Please call (425) 436-6336/Access Code: 866228# to be connected to the Regular Board Meeting, to begin at 12:30 p.m.

Agendas and minutes are located on our website at www.sewd.net.

AGENDA

Page No

A.	Pledge of	Allegiance	(Manager	Hopkins)	&	Roll	Cal
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- **B.** Consent Calendar (None)
- C. Public Comment (Non-Agenda Items)

D. Scheduled Presentations and Agenda Items

- Action Item: Stockton East Water District Board of Directors Reconsidered the Circumstances of the State of Emergency and Determine that
 - (i) The State of Emergency continues to directly impact the ability of the members to meet safely in person and/or
 - (ii) State or Local Officials continue to impose or recommend measures to promote social distancing.

2.	Minutes 09/27/22 Regular Meeting	01
3.	Warrants – California Public Employees' Retirement System	07
4.	United States Army Corps of Engineers – Memorandum of Agreement Section 214, 10/04/22	09

E. Committee Reports

1. San Joaquin Farm Bureau Federation Water Committee Meeting, 09/27/22

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- 2. Information Items
 - a. Material Included, but Bound Separately from Agenda Packet:
 - 1. <u>Distrust Of Satellite Monitoring Delays Madera County's</u>
 <u>Plan To Penalize Growers For Over Pumping</u>, Sjywater.org, 09/23/22
 - 2. <u>California Should Expect A 'Fourth Dry Year' As Drought</u> Persists, Latimes.com, 09/22/22
 - 3. <u>Last Week Of September Declared Sacramento-San Joaquin Delta Week</u>, Patch.com, 09/22/22
 - 4. Researchers Take New Approach To Quantify Water Use, News.ucmerced.edu, 09/22/22
- 3. Report on General Manager Activities
 - a. Potential Recharge Projects Meeting with Growers, 09/28/22
 - b. Stockton East Water District Activities Update
- **G.** Director Reports
- H. Communications
- I. Agenda Planning/Upcoming Events
 - 1. Eastern San Joaquin Groundwater Authority Technical Advisory Committee Meeting, 10:30 a.m., 10/06/22
 - 2. Greater Stockton Chamber of Commerce Monthly Mixer University Plaza Waterfront Hotel, 5:00 p.m., 10/06/22
 - 3. East Bay Municipal Utility District 27th Annual Pardee BBQ, 11:30 a.m., 10/07/22
 - 4. District Holiday Columbus Day, 10/10/22
 - 5. San Joaquin County & Delta Water Quality Coalition Meeting, 9:00 a.m., 10/10/22
- J. Report of the Counsel
 - Closed Session Existing Litigation Stockton East Water District vs. City of Stockton, et al. Government Code 54956.9 (a)

J. Report of the Counsel – *continued*

2. Closed Session: REAL PROPERTY – GOVERNMENT CODE

SECTION 54956.9 – Property: Water Rights

Agency Negotiator: Justin M. Hopkins

Negotiating Parties: Oakdale Irrigation District/South San Joaquin

Irrigation District

Under Negotiation: Water Transfer

3. Closed Session - Potential Litigation Government Code 54956.9 (c) – two cases

K. Adjournment

Certification of Posting

I hereby certify that on September 29, 2022 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on September 29, 2022.

Kristin Carido, Administrative Services Manager

Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

Agenda Item: D-2 Date: 10/04/22

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE 6767 EAST MAIN STREET, STOCKTON, CA ON TUESDAY, SEPTEMBER 27, 2022 AT 12:30 P.M.

A. PLEDGE OF ALLEGIANCE AND ROLL CALL

President Watkins called the regular meeting to order at 12:30 p.m., and President Watkins led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Cortopassi, McGurk, Sanguinetti and Watkins. Also present were Manager Hopkins, Assistant Manager Vega, District Engineer Evensen, Administrative Services Manager Carido, Accountant Ram, Administrative Clerk Feliciano, Legal Counsel Zolezzi and Consultant Barkett. Present at roll call via teleconference was Director Panizza. Director McGaughey joined the meeting via teleconference at 12:34 p.m.

B. CONSENT CALENDAR

1. President Watkins requested the Board to make an emergency addition to the agenda. Manager Hopkins reported a Statement of Consistency Pursuant to Execute Order N-7-22 and Findings of Fact Stockton East Water District Groundwater Sustainability Agency Statement of Consistency Pursuant to Executive Order N-7-22 – Well Permit Application for 11173 N. Clements Road, Linden, CA was received after the agenda process was complete.

A motion was moved and seconded to add an item to the September 27, 2022 Regular Board Meeting Agenda as Agenda Item No. D-5, Statement of Consistency Pursuant to Execute Order N-7-22 and Findings of Fact Stockton East Water District Groundwater Sustainability Agency Statement of Consistency Pursuant to Executive Order N-7-22 – Well Permit Application for 11173 N. Clements Road, Linden, CA (Emergency Item)

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None

Absent: McGaughey

A. PUBLIC COMMENT (None)

B. SCHEDULED PRESENTATIONS AND AGENDA ITEMS

1. Minutes 09/20/22 Regular Meeting

A motion was moved and seconded to approve the September 20, 2022 Regular Board Meeting Minutes, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None

Absent: McGaughey

2. Warrants

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- a. Fund 56 Construction Fund
- b. Fund 70 Administration Fund
- c. Fund 71 Water Supply Fund

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- d. Fund 89 Fish Passage Improvements Fund
- e. Fund 91 Vehicle Fund
- f. Fund 94 Municipal & Industrial Fund
- g. Summary
- h. Short Names/Acronym List
- i. SEWD Vehicles & Heavy Equipment

Director McGurk inquired on the expense on page 18, line item 91 for Stockton Scavengers/Waste Management Corp. for a 20 yard dumpster and dump fees in the amount of \$2,981.25 and questioned how many loads were disposed. Manager Hopkins replied one load of waste was disposed.

Director Atkins inquired on the expense on page 12, line item 33 for Wisconsin Lighting Lab, Inc. for 30' poles for control panels, solar panel, and control cabinet for SCADA in the amount of \$8,210.56. Manager Hopkins replied the total cost includes two sets of the listed items.

A motion was moved and seconded to approve the September 27, 2022 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None

Absent: McGaughey

- 3. Preliminary Base Monthly Payment Fiscal Year 2023/2024
 - a. Public Hearing

President Watkins opened the Public Hearing at 12:34 p.m., to receive comments on the Preliminary Base Monthly Payment (BMP) for Fiscal Year 2023/2024.

Manager Hopkins provided proof of publication of the public hearing. Manager Hopkins reported this process is dictated by the Second Amended Contract. Manager Hopkins reported the Preliminary Base Monthly Payment to be paid by the Contractors pursuant to the Second Amended Contract for the period of April 1, 2023 to March 31, 2024 is \$1,905,874.72.

Seeing no public comment, President Watkins closed the Public Hearing at 12:36 p.m.

b. Resolution No. 22-23-12 – Setting the Preliminary Base Monthly Payment for Period April 1, 2023 to March 31, 2024

A motion was moved and seconded to adopt Resolution No. 22-23-12 – Setting the Preliminary Base Monthly Payment for Fiscal Year 2023/2024, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None Absent: None

4. Stockton East Water District – Old Calaveras River Head Works Slide Gate Replacements Memo, 09/27/22

Manager Hopkins provided the Board with a memo regarding the Old Calaveras River Head Works Slide Gate Replacements. Manager Hopkins reported two slide gates are used to control the flow of water into the Old Calaveras River and the other two slide gates are unused and inoperable. Manager Hopkins reported the two gates that are used during water season have corroded frames, leaks in the

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seated position and are at the end of their useful life. Manager Hopkins reported District Staff received three vendor quotes to replace only the two slide gates that are currently used; Rodney Hunt provided the most cost and time effective quote for two slide gates with electric actuators. Manager Hopkins recommended the Board approve the purchase of two of Rodney Hunt OCR HW slide gates and electric actuators in the amount of \$61,418, plus a 10% contingency for a total approved purchase amount of \$67,560.

President Watkins inquired if all four gates should be replaced. Manager Hopkins replied District Staff only budgeted for the replacement of two slide gates but the other two could be budgeted for another year.

Director McGurk inquired if the slide gates would be used as part of the Bellota Fish Screen Project. Manager Hopkins replied no, the design does not include the Old Calaveras River Head Works location for fish passage.

Director Atkins inquired if the two gates can operate the max flow amount of 300 cfs. Manager Hopkins replied yes.

President Watkins inquired if the slide gates will be replaced before irrigation season begins next year. Manager Hopkins replied yes.

A motion was moved and seconded to authorize purchase of Rodney Hunt OCR HW slide gates and electric actuators in the amount of \$61,418, plus a 10% contingency for a total approved purchase amount of \$67,560, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None Absent: None

5. Statement of Consistency Pursuant to Execute Order N-7-22 and Findings of Fact Stockton East Water District Groundwater Sustainability Agency Statement of Consistency Pursuant to Executive Order N-7-22 – Well Permit Application for 11173 N. Clements Road, Linden, CA Manager Hopkins provided the Board with the Statement of Consistency Pursuant to Execute Order N-7-22 and Findings of Fact Stockton East Water District Groundwater Sustainability Agency Statement of Consistency Pursuant to Executive Order N-7-22 – Well Permit Application for 11173 N. Clements Road, Linden, CA. Manager Hopkins reported he received a new well application from San Joaquin County for a property located on N. Clements Road and the District's northern boundary. Manager Hopkins added the County requires a Statement of Consistency stating the new well aligns with our groundwater sustainability plan.

President Watkins reported the new well is being used for domestic and irrigation with well specifications of 360 feet deep and servicing 20 acres.

A motion was moved and seconded to approve the Statement of Consistency Pursuant to Execute Order N-7-22 and Findings of Fact Stockton East Water District Groundwater Sustainability Agency Statement of Consistency Pursuant to Executive Order N-7-22 – Well Permit Application for 11173 N. Clements Road, Linden, CA, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None

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Abstain: None Absent: None

E. COMMITTEE REPORTS (None)

F. REPORT OF GENERAL MANAGER

1. Water Supply Report as of 09/26/22

Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 57,680 AF in storage at New Hogan Reservoir. Current releases are set at 220 cfs. Current release at Goodwin Dam to Stanislaus River are set at 155 cfs and release to all water users are set at 0 cfs. There are 14 irrigators on New Hogan, 0 irrigators on New Melones, and 0 irrigators out of District. The water treatment plant is currently processing 30 mgd. The City of Stockton is currently processing 23 mgd. Manager Hopkins reported the District wells total water extraction is 3,727 gpm (~5.4 mgd).

Manager Hopkins reported in preparation for the Bellota Weir removal, we are working with the Urban Contractors to lessen the demand from the Treatment Plant to fill our ponds as we will have to only use storage for a few days as the Bellota Weir is replaced next week. Manager Hopkins reported Extraction Well #1 has been turned off until the process is complete.

2. Information Items:

Manager Hopkins noted item: F2a-1, F2a-2, F2a-3 and F2a-4.

3. Report on General Manager Activities

a. San Joaquin County Office of Emergency Services – Agricultural Drought Task Force Meeting, 09/21/22

Assistant Manager Vega attended the September 21, 2022 San Joaquin County Office of Emergency Services – Agricultural Drought Task Force Meeting. Assistant Manager Vega reported discussion regarding long-term forecast with 91% chance of La Nina through December 2022 and a 54% chance from January 2023 to March 2023. Assistant Manager Vega stated the reports are projections. Director McGurk inquired when there will be an update on the projections. Assistant Manager Vega replied the Agricultural Drought Task Force meets monthly and another update will likely be given then. The next meeting is scheduled for October 19, 2022.

b. Stockton East Water District Activities Update

Manager Hopkins reported he attended the September 21, 2022 Stanislaus Watershed Team Meeting. Manager Hopkins reported discussion regarding pulse flows for the San Joaquin River between October 11, 2022 and November 1, 2022. Manager Hopkins inquired with Legal Counsel Zolezzi why the Stanislaus River provides three pulse flows, the Tuolumne River provides two pulse flows and the Merced River provides one pulse flow. Legal Counsel Zolezzi replied the Stanislaus River is regulated by the State Board and has historically provided the most pulse flows. This item was for information only.

Manager Hopkins reported District Staff attended Fire Extinguisher Training on Friday, September 23, 2022. This item was for information only.

Manager Hopkins reported Assistant General Manager interviews were conducted with four applicants interviewed. A unanimous decision was made naming Juan Vega as the new Assistant General Manager. The Board congratulated Assistant Manager Vega on his appointment to

Assistant General Manager. Assistant Manager Vega stated he is very excited for the opportunity. This item was for information only.

G. DIRECTOR REPORTS

1. Stockton East Water District – Recharge Projects Follow-up Discussion, 09/22/22
President Watkins and Manager Hopkins attended the September 22, 2022 Stockton East Water District – Recharge Projects Follow-up Discussion. President Watkins reported there is no update at this time.

H. COMMUNICATIONS (None)

I. AGENDA PLANNING/UPCOMING EVENTS

- 1. San Joaquin Farm Bureau Federation Water Committee Meeting, 5:00 p.m., 09/27/22
- 2. Potential Recharge Projects Meeting with Growers, 11:00 a.m., 09/28/22

J. REPORT OF THE COUNSEL

1. Closed Session: REAL PROPERTY – GOVERNMENT CODE

SECTION 54956.9 – Property: Water Rights

Agency Negotiator: Justin M. Hopkins

Negotiating Parties: Oakdale Irrigation District/South San Joaquin

Irrigation District

Under Negotiation: Water Transfer

2. Closed Session - Potential Litigation Government Code 54956.9 (c) – one case

3. Closed Session – Personnel Government Code 54957

President Watkins adjourned the meeting to closed session at 12:52 p.m. to discuss closed session agenda items. The regular meeting reconvened at 1:12 p.m., with the no reportable action.

K. ADJOURNMENT

President Watkins adjourned the meeting at 1:13 p.m.

Respectfully submitted,

Justin M. Hopkins Secretary of the Board

af

Agenda Item: D-3 Date: 10/04/22

STOCKTON EAST WATER DISTRICT INVOICES FOR BOARD PACKAGE **CALPERS EFT REQUEST OCTOBER 04, 2022**

Vendor name	District	Account #	Description	Amount	Invoice No.
	Fund#				
1 CA Public Employees Retirement System (CalPERS)	70	10-5049-0	Retirement Contributions for Payroll 09/30/22-Admin	6,147.24	6,147.24 09/30/22 1245106351
2 CA Public Employees Retirement System (CalPERS)	70	10-2299-0	Retirement Contributions for Payroll 09/30/22-Admin	47.45	47.45 09/30/22 1245106351
			Total Fund 70 Admin	\$ 6,194.69	
1 CA Public Employees Retirement System (CalPERS)	71	10-5049-0	Retirement Contributions for Payroll 09/30/22-WS-NM	3,729.10	3,729.10 09/30/22 1245106351
2 CA Public Employees Retirement System (CalPERS)	71	10-5058-0	Retirement Contributions for Payroll 09/30/22-WS-NH	1,625.70	1,625.70 09/30/22 1245106351
			Total Fund 71 Water Supply	\$ 5,354.80	
CA Public Employees Retirement System (CalPERS)	94	10-5049-0	Retirement Contributions for Payroll 09/30/22-M&I	19,323.47	19,323.47 09/30/22 1245106351
			Total Fund 94 Municipal & Industrial	\$ 19,323.47	
	Grand	Total for Ele	Grand Total for Electronic Funds Transfer Request on RBM 10/04/22	\$ 30,872.96	

Agenda Item: D-4 Date: 10/04/22

Memorandum

To: Board of Directors

From: Justin Hopkins – General Manager

Juan Vega - Assistant General Manager

Darrel Evensen - District Engineer

Date: 10/4/2022

Re: USACE Memorandum of Agreement Section 214

Background

The US Army Corps of Engineers (USACE) Section 408 program allows another party such as Stockton East Water District (District) to alter a USACE Civil Works project. In recent years, the District has struggled to obtain approval from the USACE for projects requiring USACE 408 permitting. For example, the District has waited almost two years for approval for the Hosie Low Water Crossing permit even though the design work was prepared by the California Department of Water Resources (DWR). The main cause for the delays according to the USACE is lack of funding from the Federal Government, specifically on Section 408 permitting project reviews.

Staff has repeatedly appealed to the USACE to review and approve our permits to no avail. In light of the lack of progress, staff has explored other avenues of resolution. Staff is aware that DWR and other entities have entered into a Section 214 Memorandum of Agreement with the USACE to provide permit review funding for specific projects. These projects receive the highest priority and continue to be reviewed when federal funding is not available. If this direction is deemed viable and is approved by our District Board, the District would enter into a Memorandum of Agreement with the USACE and provide specific project names and amounts of money to cover the USACE review process.

Summary

Staff has the following projects budgeted and planned on the Mormon Slough that anticipates being held up indefinitely under the current USACE position on Section 408 permits:

- 1. Hosie Low Water Crossing
- 2. George Watkins Low Water Crossing
- 3. Hogan Low Water Crossing
- 4. Fujinaka Low Water Crossing
- 5. Potter Creek Pump Station Upgrade
- 6. Prato Dam Replacement
- 7. Panella Dam Replacement
- 8. McGurk Low Water Crossing

Financial Impact

Under staff's proposal, an estimated \$100,000 would be set aside for payment of USACE review time for projects one through four listed above. The funding would be provided by the individual project budgets, which are currently funded by a DWR grant.

Next Steps

Pending Board feedback, the General Manager and Legal Counsel will develop a Memorandum of Agreement for USACE review. Upon approval of the draft Memorandum of Agreement by the USACE, staff will present the Memorandum of Agreement to the Board for approval.

Agenda Item: E-1 Date: 10/04/22

Water Advisory Committee

San Joaquin Farm Bureau Federation

September 27, 2022, 5pm SJFB Office and via Zoom https://us02web.zoom.us/j/81707208733?pwd=b0tSZWFvaERoUDZCUzYrbm5oWnR0dz09

Meeting ID: 817 0720 8733

Passcode: 092722

Meeting Agenda

- CALL TO ORDER
- 2. APPROVAL OF MINUTES August 23, 2022 (Attachment 1)
- 3. COUNTY FLOOD HAZARD ORDINANCE PRESENTATION Matt Zidar, SJC Public Works
- 4. DISTRICT REPORTS:
 - a) East Bay Municipal Utility District (EBMUD)
 - b) North San Joaquin Water Conservation District (NSJWCD)
 - c) Central Delta
 - d) South Delta
 - e) RD's
 - f) Woodbridge Irrigation District (WID)
 - g) Stockton East Water District (SEWD)
 - h) Oakdale Irrigation District (OID)
 - i) South San Joaquin Irrigation District (SSJID)
 - i) Banta-Carbona
 - k) San Joaquin County & Delta Water Quality Coalition (SJCDWQC)
 - 1) San Joaquin County (SJC)
 - m) Delta Caucus
 - n) CAFB
- 5. OLD BUSINESS:
- 6. NEW BUSINESS:
 - a. Eastern San Joaquin Groundwater Authority Steering Committee Notice Attachment 2
 - b. Advisory Water Commission Notice Attachment 3
- 7. ANNOUNCEMENTS/OTHER BUSINESS
 - a. Hot Topics for future meetings?
 - i. Dan Purviance, Purviance Drillers Inc.

Next meeting: October 25, 2022

Agenda Item: F-1 Date: 10/04/22

Weekly Water Report	As of:	As of:	
	Sept. 26, 2022	Oct. 3, 2022	
New Hogan (NHG) TOC	317,100		AF
Storage:	57,680		AF
Net Storage Change:	-2,975		AF
Inflow:	5		CFS
Release:	220		CFS
New Melones (NML) Allocation	75,000		AF
Storage:	618,250		AF
Net Storage change:	-586		AF
Inflow:	801		CFS
Release:	539		CFS
Source: CDEC Daily Reports			

Goodwin Diversion (GDW)				
Inflow (Tulloch Dam):	505	CFS		
Release to Stanislaus River (S-98):	155	CFS		
Release to OID (JT Main):	505	CFS		
Release to SSJID (SO Main):	263	CFS		
Release to SEWD:	0	CFS		
Total Release	923	CFS		
Source: Tri-Dam Operations Daily Report				
Farmington Dam (FRM)				
Diverted to SEWD:	N/A	CFS		
Diverted to CSJWCD:	0	CFS		
Source: USACE WCDS Hourly Report				

Surface Water Used		
Irrigators on New Hogan:	14	
Irrigators on New Melones:	0	
Out-Of-District Irrigators:	0	
DJWWTP Production:	30	MGD
North Stockton:	8	MGD
South Stockton:	5	MGD
Cal Water:	14	MGD
City of Stockton DWSP Production:	23	MGD

District Ground Water Extraction		
74-01	887	GPM
74-02	536	GPM
North	500	GPM
South	1,804	GPM
Extraction Well # 1	0	GPM
Total Well Water Extraction	3,727	GPM
Total Ground Water Production	5.4	MGD

Note: All flow data reported here is preliminary and subject to revision.

Name: Tradeshow Mixer

Date: October 6, 2022

Time: 5:00 PM - 7:00 PM PDT

Register Now

Event Description:

Sign up now for the October Business Showcase & Trade Show! Space is given on a first come, first served basis so don't wait or you may risk missing your opportunity to participate. Reserve your space today! The October Trade Show will be held on Thursday, October 6th from 5:00PM to 7:00PM at the University Plaza Waterfront Hotel, 110 W. Fremont St, Stockton. 95202. Admission to attend the October Trade Show is free and open to the general public. Tables are \$300 for Chamber members and \$375 for non-members. Reserve your space ASAP to be part of the pre-mixer publicity! For more information about exhibiting at or attending our October Business Trade Show & Passport mixer, call Timm Quinn at 292-8423.

Agenda Item: I-2 Date: 10/04/22

Location:

University Plaza Waterfront Hotel 110 W. Fremont St. Stockton, CA 95202

Date/Time Information:

Starts: 5:00 PM Ends: 7:00 PM

Contact Information:

Timm Quinn, (209) 292-8423 Send an Email [tquinn@stocktonchamber.org]

Fees/Admission:

Free to Attend

Exhibitors: \$300 for Chamber Members \$375 for Non-Members

Set a Reminder:

Enter your email address below to receive a reminder message.

Enter Email Address

-- Select Days Before Event --

Business Directory News Releases Events Calendar Hot Deals Member To Member Deals Marketspace Job Postings Contact Us Information & Brochures Weather Join The Chamber



Printed courtesy of www.stocktonchamber.org - Contact the Greater Stockton Chamber of Commerce for more information.

445 W. Weber Ave., Ste. 220, Stockton, CA 95203 - (209) 547-2770 - schamber@stocktonchamber.org