



REGULAR BOARD MEETING

APRIL 5, 2022



**STOCKTON  
EAST WATER  
DISTRICT**

PROVIDING SERVICE SINCE 1948

www.sewd.net

**DIRECTORS**

Richard Atkins  
Vice President  
Division 1

Andrew Watkins  
President  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
Division 7

**STAFF**

Scot A. Moody  
General Manager

Justin M. Hopkins  
Assistant General Manager

**LEGAL COUNSEL**

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

**MEETING NOTICE**

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, APRIL 5, 2022 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please contact Kristin Carido, Administrative Services Manager (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

**DUE TO COVID-19 STOCKTON EAST WATER DISTRICT BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.**

**Please call (425) 436-6336/Access Code: 866228# to be connected to the Regular Board Meeting, to begin at 12:30 p.m.**

Agendas and minutes are located on our website at www.sewd.net.

**AGENDA**

Page No

- A. Pledge of Allegiance (Director Sanguinetti) & Roll Call**
- B. Consent Calendar (None)**
- C. Public Comment (Non-Agenda Items)**
- D. Scheduled Presentations and Agenda Items**
  - 1. Action Item: Stockton East Water District Board of Directors Reconsidered the Circumstances of the State of Emergency and Determine that
    - (i) The State of Emergency continues to directly impact the ability of the members to meet safely in person and/or
    - (ii) State or Local Officials continue to impose or recommend measures to promote social distancing.
  - 2. Minutes 03/29/22 Regular Meeting 01
  - 3. Warrants – California Public Employees’ Retirement System 07
  - 4. Stockton East Water District – 2022 Water Rates
    - a. Public Hearing 09
    - b. Ordinance No. 48 11
    - c. Rule No. 174 17

<b>D.</b>	<b>Scheduled Presentations and Agenda Items – continued</b>	
	5. Dr. Joe Waidhofer Drinking Water Treatment Plant – P27-Electric Motor Repair Memo, 04/05/22	19
	6. Executive Department State of California – Executive Order N-7-22 Well Permitting, 03/30/22	25
<b>E.</b>	<b>Committee Reports</b>	
	1. Eastern San Joaquin Groundwater Authority Technical Advisory Committee Meeting, 03/31/22	27
	2. ACWA State Legislative Committee Meeting, 04/01/22	29
<b>F.</b>	<b>Report of the General Manager</b>	
	1. Water Supply Report as of 03/28/22	31
	2. Information Items	
	a. Material Included, but Bound Separately from Agenda Packet:	
	1. <u>California Department of Water Resources Sustainable Groundwater Management Office – Low-Level Geophysical Surveys, 03/30/22</u>	
	2. <u>California’s Snowpack Is ‘Roasting In The Dry And Sunny Conditions’, Sfgate.com, 03/26/22</u>	
	3. <u>Modesto Irrigation District – MID Appoints Ed Franciosa as General Manager, 03/25/22</u>	
	3. Report on General Manager Activities	
	a. Stockton East Water District Activities Update	
<b>G.</b>	<b>Director Reports</b>	
	1. North San Joaquin Water Conservation District – District-Wide Groundwater Charge Discussion, 03/30/22	33
<b>H.</b>	<b>Communications</b>	
<b>I.</b>	<b>Agenda Planning/Upcoming Events</b>	
	1. Eastern San Joaquin Groundwater Authority Technical Advisory Committee (TAC) Meeting, 10:30 a.m., 04/07/22	
	2. Greater Stockton Chamber of Commerce Monthly Mixer – Midtown Optometry, 5:15 p.m., 04/07/22	35
	3. San Joaquin County & Delta Water Quality Coalition Meeting, 9:00 a.m., 04/11/22	

**J. Report of the Counsel**

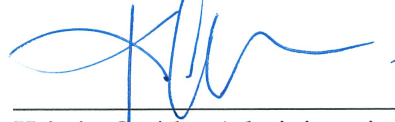
1. Closed Session - Existing Litigation  
Stockton East Water District vs. City of Stockton, et al.  
Government Code 54956.9 (a)
  
2. Closed Session - Potential Litigation  
Government Code 54956.9 (c) – one case

**K. Adjournment**

**Certification of Posting**

I hereby certify that on March 31, 2022 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on March 31, 2022.



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Kristin Carido, Administrative Services Manager  
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS  
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE  
6767 EAST MAIN STREET, STOCKTON, CA  
ON TUESDAY, MARCH 29, 2022 AT 12:30 P.M.

**A. PLEDGE OF ALLEGIANCE AND ROLL CALL**

President Watkins called the regular meeting to order at 12:30 p.m., and Director McGaughey led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti and Watkins. Also present were Manager Moody, Assistant Manager Hopkins, Finance Director Vega, Administrative Services Manager Carido, Administrative Clerk Feliciano, Legal Counsel Zolezzi and Consultant Barkett.

**B. CONSENT CALENDAR** (None)

**C. PUBLIC COMMENT** (None)

**D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS**

1. Minutes

a. Minutes 03/18/22 Special Meeting

President Watkins made the following correction to the minutes:

- Page 3, section E – strike “The meeting concluded at 1:08 p.m.”

A motion was moved and seconded to approve the March 18, 2022 Special Meeting minutes, as amended.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Sanguinetti, Watkins

Nayes: None

Abstain: Panizza

Absent: None

b. Minutes 03/22/22 Regular Meeting

A motion was moved and seconded to approve the March 22, 2022 Regular Board Meeting minutes, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: None

2. Warrants

- a. Fund 68 – Municipal & Industrial Groundwater Fund
- b. Fund 70 – Administration Fund
- c. Fund 71 – Water Supply Fund
- d. Fund 91 – Vehicle Fund
- e. Fund 94 – Municipal & Industrial Fund

- f. Payroll
- g. Summary
- h. Short Names/Acronym List
- i. SEWD Vehicles & Heavy Equipment

Director Sanguinetti inquired on the expense on page 20, line 95 for JDI Electrical Services, Inc. in the amount of \$22,175. Assistant Manager Hopkins replied multiple IR windows were installed; they are small infrared portholes that are used for inspections on the electrical equipment because the devices they were installed on have to be de-energized due to the arc flash rating being too high. Assistant Manager Hopkins stated the inspections can be completed while equipment is in-service.

Director Panizza inquired on the expense on page 14, line 35 for Quadient Finance USA Inc./Neofunds in the amount of \$3,000. Administrative Services Manager Carido replied the expense is for the postage to mail out the 2021 Final Bill.

A motion was moved and seconded to approve the March 29, 2022 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
 Nays: None  
 Abstain: None  
 Absent: None

- 3. San Joaquin Farm Bureau Federation – 2022-2023 Linden Farm Center Board of Director’s Ballot

Manager Moody provided the Board with the 2022-2023 Linden Farm Center Board of Director’s Ballot. Manager Moody requested the Board advise how they would like vote.

Director McGurk commented he did not recognize a couple of the names listed on the ballot.

A motion was moved and seconded to approve the San Joaquin Farm Bureau Federation’s 2022-2023 Linden Farm Center Recommended Slate of Nominees: Chair: Nick Ferrari, James Chinchio, Donald Drake, Jim Ferrari and Steve Galvin as presented for the 2022-2023 Linden Farm Center Board of Directors.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
 Nays: None  
 Abstain: None  
 Absent: None

- 4. End of Fiscal Year 2021-2022 Presentation

Assistant Manager Hopkins provided the Board with a presentation regarding Stockton East Water District Fiscal Year 2021-2022 Accomplishments Update. Assistant Manager Hopkins gave an overview of the projects completed in Fiscal Year 2021-2022; the completed projects included the Hugh Service Pump Station SCADA Integration, P-28 and P-29 VFD’s, Surge Tank Air Compressor, Whittle Ranch Crossings, 66 Vault Outlet Automation, Cooks Crossing Replacement, Funck Road Traveling Trash Rack, PC-3 Outlet Automation, Stagnero Crossing Replacement, Gotelli Bridge Replacement and Meter and Cotta-Ferreira Dam Replacement. Assistant Manager Hopkins also reported incomplete projects; the incomplete projects in Fiscal

Year 2021-2022 are Low Lift Pump Station P-3 VFD, High Service Pump Station P-24 VFD, MCC-2 Rehab, Overflow Risers, Tunnel Outlet Meter, Hosie Crossing Replacement, WB-1 and WB-2 Integration and Sedimentation Basins Improvements. Assistant Manager Hopkins presented to the Board a list of activities each department accomplished in Fiscal Year 2021-2022. Assistant Manager Hopkins stated the Administration Department facilitated 55 Regular and Special Board Meetings and 16 Committee Meetings, executed 39 agreements and on-boarded 4 new employees and 1 promotion. Assistant Manager Hopkins reported the Finance Department executed a Rate Reset, saved the District \$20,000 in Bank and Payroll Fees by operating in-house, contributing an additional CalPERS Unfunded Liability Payment and completing the annual Audit and State Reporting successfully. Assistant Manager Hopkins reported the Engineering Department undertook a Water Treatment Plant Power Study, facilitated the Bellota Project Design and designed and permitted the 8 Mile Dam. Assistant Manager Hopkins reported the Maintenance Department completed 3 Pump Rebuilds, High Voltage Repairs, IR Inspection Windows and Rapid Mix Pump Check Valve Replacements. Assistant Manager Hopkins reported the Special Projects Department executed the Water Supply SCADA System, deployed a New Phone System and facilitated the Horizontal Cable Replacement. Assistant Manager Hopkins reported the Operations Department spearheaded the New Reverse Osmosis System and the Filter Aid Heater as well as facilitated Water Quality Improvements. Assistant Manager Hopkins reported the Water Supply Department completed Vegetation Maintenance, Meter Installations and Cattle Gap Repairs. Assistant Manager Hopkins completed the presentation with highlighting the new and promoted employees; Maintenance Technician, Paul Teixeira, Administrative Assistant, Cathy McKinney, Water Treatment Plant Operator, Jatinder Brar, Water Treatment Plant Operator, James Robinson and newly promoted Maintenance Mechanic, Shane Victor. This item was for information only.

## **E. COMMITTEE REPORTS**

### **1. ACWA Groundwater Sub-Committee Meeting, 03/22/22**

President Watkins attended the March 22, 2022 ACWA Groundwater Sub-Committee Meeting. President Watkins reported discussion regarding water quality and the arsenic MCL being at a 0.010 mg/L; the Office of Environmental Health Hazard Assessment (OEHHA) made a recommendation to change the arsenic MCL from 0.010 mg/L to 0.004 mg/L. President Watkins reported discussion regarding hexavalent chromium which mirrors the subject matter in F2a-2. President Watkins reported discussion on the Cuyama Valley Basin GSP, Tulare Lake Subbasin GSP and Westside Subbasin GSP; contaminants must be monitored and if the contaminants were present prior to the Plan, managerial practices must not make it worse. Director McGurk inquired if the Committee discussed uploading the meeting proceedings with the Board of Director's emails attached on the ACWA website. President Watkins replied no.

### **2. San Joaquin Farm Bureau Federation Meeting, 03/22/22**

President Watkins and Manager Moody attended the March 22, 2022 San Joaquin County Farm Bureau Federation Meeting. President Watkins reported the meeting was brief and a quorum was not reached. President Watkins reported Manager Moody gave a District update regarding legislation and dam installation. Manager Moody reported Brandon Nakagawa, South San Joaquin Irrigation District stated they are selling water to the District and moved up their irrigation to March 2, 2022 with up to 30,000 acre-feet of water available to SEWD. Manager Moody requested the Farm Bureau Executive Committee support Stockton East Water District's Rate Cap Removal Legislation; Brandon Nakagawa suggested drafting letters of support. Manager Moody stated a letter of support has been drafted and with Board approval, he would



like to send to all the Groundwater Sustainability Agency members. The next meeting is scheduled for April 26, 2022.

## **F. REPORT OF GENERAL MANAGER**

### **1. Water Supply Report as of 03/28/22**

Manager Moody provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 132,143 AF in storage at New Hogan Reservoir. Current releases are set at 28 cfs. Current release at Goodwin Dam to Stanislaus River are set at 1,432 cfs and release to all water users are set at 47 cfs. The water treatment plant is currently processing 40 mgd. The City of Stockton is currently processing 14 mgd.

### **2. Information Items:**

Manager Moody noted item: F2a-1, F2a-2, F2a-3 and F2a-4.

### **3. Report on General Manager Activities**

#### **a. Stockton East Water District Activities Update**

Manager Moody reported he received a call from Adela Amador, Deputy Chief of Staff for U.S. House of Representative Josh Harder. Manager Moody reported discussion regarding projects that could be submitted with Representative Harder's Community Projects Bill. Manager Moody highlighted the Bellota Project as well as the potential to upgrade Farmington Dam for storage; Representative Harder worked previously with Patterson Irrigation District to help fund their proposed reservoir project. Deputy Chief Amador requested an overview for each project to share with Representative Harder. Manager Moody reported the Farmington Dam Project interested Deputy Chief Amador due to the fact that 120,000 acre-feet could be stored behind Farmington Dam; with 60,000 acre-feet released for flood control the remaining 60,000 acre-feet is the District's water use in a normal year. Discussion followed regarding the potential Farmington Dam Project. This item was for information only.

## **G. DIRECTOR REPORTS (None)**

## **H. COMMUNICATIONS**

### **1. Stockton East Water District/Treatment Plant Scheduling of Water Letter, 03/22/22**

Manager Moody provided the Board with correspondence regarding the Stockton East Water District/Treatment Plant Scheduling of Water. Manager Moody reported this is the annual letter sent to the Urban Contractors advising of the District's water allocations. This item was for information only.

### **2. State Water Resources Control Board Letter, 03/17/22**

Manager Moody provided the Board with a correspondence from State Water Resources Control Board regarding drought impacts due to ongoing dry conditions. This item was for information only.

## **I. AGENDA PLANNING/UPCOMING EVENTS**

### **1. North San Joaquin Water Conservation District – District-Wide Groundwater Charge Discussion, 9:00-11:00 a.m., and 5:00-7:00 p.m., 03/30/22**

Board Meeting – 03/29/22

4

Draft

2. Eastern San Joaquin Groundwater Authority Technical Advisory Committee Meeting, 9:30 a.m., 03/31/22
3. ACWA State Legislative Committee Meeting, 10:00 a.m., 04/01/22

**J. REPORT OF THE COUNSEL**

1. Closed Session - Potential Litigation  
Government Code 54956.9 (c) – two cases
2. Closed Session – Personnel  
Government Code 54957

President Watkins adjourned the meeting to closed session at 1:40 p.m. to discuss closed session agenda items. District staff, with the exception to Manager Moody, were excused from the closed session meeting at 2:03 p.m. The regular meeting reconvened at 2:09 p.m., with no reportable action.

**K. ADJOURNMENT**

President Watkins adjourned the meeting at 2:10 p.m.

Respectfully submitted,

Scot A. Moody  
Secretary of the Board

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
CALPERS SPECIAL CHECK REQUEST  
APRIL 01, 2022**

Vendor name	District Fund#	Account #	Description	Amount	Invoice No.
1 CA Public Employees Retirement System (CalPERS)	70	10-5049-0	Retirement Contributions for Payroll 04/01/22-Admin	5,972.23	04/01/22 1245106351
			<b>Total Fund 70 Admin</b>	<b>\$ 5,972.23</b>	
1 CA Public Employees Retirement System (CalPERS)	71	10-5049-0	Retirement Contributions for Payroll 04/01/22-WS-NM	3,190.00	04/01/22 1245106351
2 CA Public Employees Retirement System (CalPERS)	71	10-5058-0	Retirement Contributions for Payroll 04/01/22-WS-NH	1,372.82	04/01/22 1245106351
			<b>Total Fund 71 Water Supply</b>	<b>\$ 4,562.82</b>	
1 CA Public Employees Retirement System (CalPERS)	94	10-5049-0	Retirement Contributions for Payroll 04/01/22-M&I	17,066.49	04/01/22 1245106351
			<b>Total Fund 94 Municipal &amp; Industrial</b>	<b>\$ 17,066.49</b>	
<b>Grand Total for Special Check Request on RBM 04/05/22</b>				<b>\$ 27,601.54</b>	

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When recorded mail to:

STOCKTON EAST WATER  
DISTRICT \*LEGALS\*  
PO BOX 5157  
STOCKTON, CA 952050157

Above Space for Recorder's Use

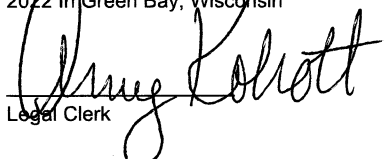
**THE RECORD  
PROOF OF PUBLICATION**

STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN

THE UNDERSIGNED SAYS:

I am a citizen of the United States; I am over the age of 18 years and not a part to or interested in the above-entitled matter. I am the principal clerk of the printer of THE RECORD, a newspaper of general publication, printed and published daily in the City of Stockton, County of San Joaquin by the Superior Court of the County of San Joaquin, State of California, under the date of February 26, 1952, File No. 52857, San Joaquin County Records; that the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published each regular and entire issue of said newspaper and not in any supplement thereof in issues dated the following dates,  
To wit,  
March 25 2022

I declare under penalty of perjury that the foregoing is true and correct. Executed on March 25, 2022 In Green Bay, Wisconsin

  
Legal Clerk

**NOTICE OF PUBLIC HEARING  
BEFORE THE BOARD OF  
DIRECTORS OF THE  
STOCKTON EAST WATER  
DISTRICT**

The Board of Directors of the Stockton East Water District will hold a public hearing on Tuesday, April 05, 2022 at 12:30 PM, to consider a Rule for Rate Equalization and consider an Ordinance establishing municipal groundwater assessments, agricultural groundwater assessments, domestic groundwater assessments, out-of-district assessments, and charges to be made for stream-delivered water for calendar year 2022.

The hearing will be held in the District Office at 6767 East Main Street, Stockton, California, and will be held pursuant to and in accordance with Chapter 819 of the Statutes of 1971, State of California, as amended.

Scot A. Moody, General Manager  
Stockton East Water District  
#268389 3/25/22

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ORDINANCE NO.48  
Adopted 04/05/2022

AN ORDINANCE ESTABLISHING MUNICIPAL GROUNDWATER ASSESSMENTS,  
AGRICULTURAL GROUNDWATER ASSESSMENTS, DOMESTIC GROUNDWATER  
ASSESSMENTS, CHARGES FOR STREAM-DELIVERED WATER AND  
CHARGES FOR OUT-OF-DISTRICT WATER FOR CALENDAR YEAR 2022

The Board of Directors of Stockton East Water District does hereby ordain as follows:

Section 1: The Municipal Groundwater Assessment for calendar year 2022 shall be Three Hundred Eighty-Two Dollars and Seventy-Seven Cents (\$382.77) for Rate Equalization and Three Dollars and Sixty Cents (\$3.60) for base Groundwater Production Assessment for a Total Municipal Groundwater Assessment of Three Hundred Eighty-Six Dollars and Seventy-Seven Cents ( $\$382.77 + \$3.60 = \$386.37$ ) per acre-foot of water.

Section 2: The Agricultural Groundwater Assessment for calendar year 2022 shall be Five Dollars and Seventy-Nine Cents (\$5.79) per acre-foot of water.

Section 3: The Domestic Groundwater Assessment for calendar year 2022 shall be Forty-Nine Dollars (\$49.00) per Domestic Use Unit.

Section 4: The rate for sales of Stream-Delivered Water for calendar year 2022 shall be Twenty-Three Dollars (\$23.00) per acre-foot of water.

Section 5: The rate for sales of Out-Of-District Water shall be the cost of water designated under the purchase contract PLUS a charge up to the New Melones Conveyance System wheeling rate of Twenty-Seven Dollars and Eighty-One Cents (\$27.81) per acre-foot of water.

Section 6: This ordinance shall take effect thirty (30) days after its final passage, and shall be published at least once in a newspaper of general circulation within fifteen (15) days after its final passage, with the names of the members of the Board of Directors voting for and against the same.

AYES:  
NAYES:  
ABSTAIN:  
ABSENT:

**DRAFT**

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Andrew Watkins, President  
Board of Directors

ATTEST:

**DRAFT**

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Scot A. Moody, Secretary  
Board of Directors



**CPI for All Urban Consumers (CPI-U)  
Original Data Value**

Series Id: CUUR0000SA0  
 Not Seasonally Adjusted  
 Series Title: All items in U.S. city average, all urban consumers, not  
 Area: U.S. city average  
 Item: All items  
 Base Period: 1982-84=100  
 Years: 2012 to 2022

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual
2012	226.665	227.663	229.392	230.085	229.815	229.478	229.104	230.379	231.407	231.317	230.221	229.601	229.594
2013	230.280	232.166	232.773	232.531	232.945	233.504	233.596	233.877	234.149	233.546	233.069	233.049	232.957
2014	233.916	234.781	236.293	237.072	237.900	238.343	238.250	237.852	238.031	237.433	236.151	234.812	236.736
2015	233.707	234.722	236.119	236.599	237.805	238.638	238.654	238.316	237.945	237.838	237.336	236.525	237.017
2016	236.916	237.111	238.132	239.261	240.229	241.018	240.628	240.849	241.428	241.729	241.353	241.432	240.007
2017	242.839	243.603	243.801	244.524	244.733	244.955	244.786	245.519	246.819	246.663	246.669	246.524	245.120
2018	247.867	248.991	249.554	250.546	251.588	251.989	252.006	252.146	252.439	252.885	252.038	251.233	251.107
2019	251.712	252.776	254.202	255.548	256.092	256.143	256.571	256.558	256.759	257.346	257.208	256.974	255.657
2020	257.971	258.678	258.115	256.389	256.394	257.797	259.101	259.918	260.280	260.388	260.229	260.474	258.811
2021	261.582	263.014	264.877	267.054	269.195	271.696	273.003	273.567	274.310	276.589	277.948	278.802	270.970

2021 270.970  
 2020 258.811  
 net change 12.159

Increase **0.0470** or 4.70%

STOCKTON EAST WATER DISTRICT  
COMPARATIVE TABLE - WATER RATES

RATES FOR CALENDAR YR	CPI*	MAX % INCREASE	CPI Year	SURFACE WATER (AF)		GROUND WATER (AF)		DOMESTIC UNITS		MUNICIPAL GROUND WATER (AF) ACTUAL RATE	OUT-OF-DISTRICT WATER RATE	GW RATE EQUALIZATION ACTUAL RATE
				Maximum Allowable	ACTUAL RATE	Maximum Allowable	ACTUAL RATE	Maximum Allowable	ACTUAL RATE			
1979	-	-	1979	\$7.60	\$7.60	\$1.16	\$1.16	\$10.00	\$10.00	\$3.00	-	-
1980	11.30%	31.30%	1979	\$9.98	\$7.60	\$1.52	\$1.16	\$13.13	\$10.00	\$3.00	-	-
1981	13.50%	13.50%	1980	\$11.32	\$9.12	\$1.73	\$1.39	\$14.90	\$12.00	\$3.60	-	-
1982	10.30%	10.30%	1981	\$12.49	\$9.12	\$1.91	\$1.39	\$16.43	\$12.00	\$3.60	-	-
1983	6.20%	6.20%	1982	\$13.27	\$9.12	\$2.02	\$1.39	\$17.46	\$12.00	\$3.60	-	-
1984	3.20%	3.20%	1983	\$13.69	\$9.12	\$2.09	\$1.39	\$18.02	\$12.00	\$3.60	-	-
1985	4.30%	4.30%	1984	\$14.28	\$9.12	\$2.18	\$1.39	\$18.79	\$12.00	\$3.60	-	-
1986	3.60%	3.60%	1985	\$14.79	\$9.12	\$2.26	\$1.39	\$19.47	\$12.00	\$3.60	-	-
1987	1.90%	1.90%	1986	\$15.08	\$9.12	\$2.30	\$1.39	\$19.84	\$12.00	\$3.60	-	-
1988	3.60%	3.60%	1987	\$15.62	\$10.12	\$2.38	\$2.39	\$20.55	\$12.00	\$3.60	-	-
1989	4.10%	4.10%	1988	\$16.26	\$15.00	\$2.48	\$2.39	\$21.40	\$12.00	\$3.60	-	-
1990	4.78%	4.78%	1989	\$17.04	\$15.00	\$2.60	\$2.39	\$22.42	\$12.00	\$3.60	-	-
1991	5.40%	5.40%	1990	\$17.96	\$15.00	\$2.74	\$2.39	\$23.63	\$12.00	\$3.60	-	-
1992	4.24%	4.24%	1991	\$18.72	\$15.00	\$2.86	\$2.39	\$24.64	\$12.00	\$3.60	-	\$37.50
1993	3.03%	3.03%	1992	\$19.28	\$15.00	\$3.01	\$2.39	\$25.38	\$12.00	\$3.60	-	\$75.87
1994	2.94%	2.94%	1993	\$19.85	\$15.00	\$3.09	\$3.00	\$26.13	\$12.00	\$3.60	-	\$76.15
1995	2.61%	2.61%	1994	\$20.37	\$15.00	\$3.17	\$3.00	\$26.81	\$12.00	\$3.60	-	\$47.24
1996	2.81%	2.81%	1995	\$20.94	\$15.00	\$3.20	\$3.00	\$27.56	\$12.00	\$3.60	-	\$45.10
1997	2.93%	2.93%	1996	\$21.56	\$15.00	\$3.29	\$3.00	\$28.37	\$12.00	\$3.60	-	\$41.22
1998	2.33%	2.33%	1997	\$22.06	\$15.00	\$3.37	\$3.37	\$29.03	\$12.00	\$3.60	-	\$79.98
1999	1.67%	1.67%	1998	\$22.43	\$15.00	\$3.48	\$3.48	\$29.51	\$12.00	\$3.60	-	\$64.54
2000	2.21%	2.21%	1999	\$22.93	\$15.00	\$3.58	\$3.58	\$30.16	\$12.00	\$3.60	-	\$52.80
2001	3.36%	3.36%	2000	\$23.70	\$15.00	\$3.67	\$3.67	\$31.17	\$12.00	\$3.60	-	\$58.35
2002	2.85%	2.85%	2001	\$24.38	\$15.00	\$3.78	\$3.78	\$32.06	\$12.00	\$3.60	-	\$74.60
2003	1.58%	1.58%	2002	\$24.77	\$15.00	\$3.84	\$3.84	\$32.57	\$12.00	\$3.60	-	\$74.42
2004	2.22%	2.22%	2003	\$25.32	\$16.50	\$3.92	\$3.92	\$33.29	\$30.00	\$3.60	-	\$84.31
2005	2.61%	2.61%	2004	\$25.98	\$16.50	\$4.02	\$4.02	\$34.16	\$30.00	\$3.60	-	\$112.76
2006	3.39%	3.39%	2005	\$26.86	\$16.75	\$4.16	\$4.16	\$35.32	\$32.50	\$3.60	-	\$127.04
2007	3.23%	3.23%	2006	\$27.72	\$20.00	\$4.29	\$4.29	\$36.46	\$36.00	\$4.20	-	\$133.08
2008	2.85%	2.85%	2007	\$28.51	\$20.00	\$4.41	\$4.41	\$37.50	\$37.50	\$6.50	-	\$145.71
2009	3.84%	3.84%	2008	\$29.60	\$20.00	\$4.58	\$4.58	\$38.94	\$37.50	\$6.50	-	\$141.11
2010	-0.36%	-0.36%	2009	\$29.60	\$20.00	\$4.58	\$4.58	\$38.94	\$37.50	\$3.60	-	\$160.71
2011	1.64%	1.64%	2010	\$30.09	\$22.00	\$4.66	\$4.66	\$39.58	\$39.50	\$3.60	-	\$189.09
2012	3.15%	3.15%	2011	\$31.03	\$22.00	\$4.80	\$4.80	\$40.83	\$40.50	\$3.60	-	\$196.43
2013	2.07%	2.07%	2012	\$31.68	\$23.00	\$4.90	\$4.90	\$41.67	\$41.50	\$3.60	\$34.23 + \$23.00	\$207.54
2014	1.46%	1.46%	2013	\$32.14	\$23.00	\$4.97	\$4.97	\$42.28	\$41.50	\$3.60	\$35.96 + \$23.00	\$222.98
2015	1.62%	1.62%	2014	\$32.66	\$23.00	\$5.05	\$5.05	\$42.97	\$42.50	\$3.60	\$35.04 + \$23.00	\$329.98
2016	0.12%	0.12%	2015	\$32.70	\$23.00	\$5.06	\$5.06	\$43.02	\$43.00	\$3.60	\$35.34 + \$23.00	\$333.83
2017	1.26%	1.26%	2016	\$33.11	\$23.00	\$5.12	\$5.12	\$43.56	\$43.50	\$3.60	\$100.00 + wheeling	\$322.32
2018	2.13%	2.13%	2017	\$33.82	\$23.00	\$5.23	\$5.23	\$44.49	\$44.00	\$3.60	\$100.00 + wheeling	\$331.37
2019	2.44%	2.44%	2018	\$34.65	\$23.00	\$5.36	\$5.36	\$45.58	\$45.50	\$3.60	cost+wheeling	\$321.49
2020	1.81%	1.81%	2019	\$35.28	\$23.00	\$5.46	\$5.46	\$46.40	\$46.00	\$3.60	cost+wheeling	\$341.35
2021	1.23%	1.23%	2020	\$35.71	\$23.00	\$5.53	\$5.53	\$46.97	\$46.50	\$3.60	cost+wheeling	\$382.77
2022	4.70%	4.70%	2021	\$37.39	\$23.00	\$5.79	\$5.79	\$49.18	\$49.00	\$3.60	cost+wheeling	

1 U.S. All Urban Consumers Index.  
 2 One time 20% increase  
 3 This was comprised of the Proposed CSWCD Wheeling Rate plus the proposed surface water rate.  
 4 Proposed Rate (Ag Committee).

**FUND 67**  
Comparative Five Year Summary

	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023
	Actual	Actual	Actual	Actual	Projected	Budget
<b>BEGINNING FUND BALANCE</b>	<b>785,448</b>	<b>1,328,227</b>	<b>1,719,774</b>	<b>2,503,279</b>	<b>2,693,598</b>	<b>2,676,613</b>
<b>REVENUES</b>						
Penalty Charges	15,161	14,593	15,918	18,304	12,018	12,000
Groundwater Assessments	718,026	703,237	731,281	727,711	759,100	718,900
Surface Water Assessment	521,345	1,076,013	671,856	661,153	672,650	631,000
Domestic Unit Assessment	262,737	270,983	278,598	279,664	282,120	281,325
Meter Rentals	13,285	13,041	13,269	13,041	13,041	13,200
Interest Income	5,426	17,246	48,574	22,977	10,000	32,000
Other Income	1,380	3,500	156,427	-	-	-
Transfer in from Reserves	-	-	-	-	-	720,073
Property Taxes	454,410	470,570	507,044	517,956	510,000	490,000
<b>Total Revenues</b>	<b>1,991,770</b>	<b>2,569,183</b>	<b>2,422,967</b>	<b>2,240,806</b>	<b>2,258,929</b>	<b>2,898,498</b>
<b>EXPENSES</b>						
Water Costs	146,861	248,274	246,009	441,733	358,760	314,000
OPEB Liability	74,396	127,045	25,209	16,592	20,000	-
New Melones Debt Service	364,131	363,194	356,080	352,897	353,178	-
Water Supply Cost Allocation	258,513	389,519	314,724	541,972	689,164	1,655,309
Admin Cost Allocation	580,658	959,382	669,245	672,931	620,345	884,439
Other Expenses	24,433 <sup>2</sup>	90,222	28,195 <sup>2</sup>	24,361	34,750 <sup>2</sup>	44,750 <sup>2</sup>
<b>Total Expenses</b>	<b>1,448,991</b>	<b>2,177,636</b>	<b>1,639,462</b>	<b>2,050,486</b>	<b>2,076,197</b>	<b>2,898,498</b>
<b>Total Revenues Over (Under) Expenses</b>	<b>542,779</b>	<b>391,547</b>	<b>783,505</b>	<b>190,320</b>	<b>182,732</b>	<b>-</b>

Note 1: Preliminary numbers based on projection as of 03/11/21

Note 2: Property Insurance, Share of Capitalized Assets, Dry Year Reserve Contributions, Depreciation and Goodwin Dam Self Insurance, UAL Contributions, Phytophthora Study

Stockton East Water District												
COMPARATIVE REVENUE/EXPENSE STATEMENT												
	BUDGET	ACTUAL	VARIANCE	BUDGET	ACTUAL	VARIANCE	BUDGET*	ACTUAL*	VARIANCE*	BUDGET	ACTUAL	VARIANCE*
	FY 19-20	FY 19-20	Budget Over Actual	FY 20-21	FY 20-21	Budget Over Actual	FY 21-22	FY 21-22	Budget Over Actual	2022-2023		
<b>67 - Agricultural Division Fund</b>												
<b>Revenues</b>												
Revenue - Penalty Assessments	12,000	15,918	3,918	12,000	18,304	6,304	12,000	12,018	18	12,000		
Revenue - Groundwater Assessments	679,900	731,281	51,381	696,800	727,711	30,911	709,800	759,100	49,300	718,900		
Revenue - Surface Water Assessments	506,000	671,856	165,856	506,000	661,153	155,153	631,000	672,650	41,650	631,000		
Revenue - Domestic Water Assessments	266,200	278,598	12,398	275,275	279,664	4,389	278,300	282,120	3,820	281,325		
Revenue - Meter Rentals Assessments	13,200	13,269	69	13,200	13,041	(159)	13,200	13,041	(159)	13,200		
Interest Income - SJC	5,000	48,574	43,574	11,000	22,977	11,977	32,000	10,000	(22,000)	32,000		
Net Other Transfers/Income	2,000	156,421	154,421	2,000	-	(2,000)	-	-	-	-		
Transfer in from Reserves	-	-	-	513,831	-	(513,831)	671,494	-	(671,494)	720,073		
Property Taxes	450,000	507,044	57,044	465,000	517,956	52,956	490,000	510,000	20,000	490,000		
<b>Total Revenues</b>	<b>1,934,300</b>	<b>2,422,961</b>	<b>488,661</b>	<b>2,495,106</b>	<b>2,240,806</b>	<b>(254,300)</b>	<b>2,837,794</b>	<b>2,258,929</b>	<b>(578,865)</b>	<b>2,898,498</b>		
<b>Expenses</b>												
Water Costs	225,000	246,009	(21,009)	562,500	441,733	120,767	314,000	358,760	(44,760)	314,000		
OPEB Liability	-	25,209	(25,209)	-	16,592	(16,592)	-	20,000	(20,000)	-		
New Melones Debt Service	363,825	356,080	7,745	356,080	352,897	3,183	353,178	353,178	-	-		
Water Supply Cost Allocation	475,736	314,724	161,012	555,385	541,972	13,413	1,446,980	689,164	757,816	1,655,309		
Admin Cost Allocation	728,476	669,245	59,231	939,191	672,931	266,260	657,886	620,345	37,541	884,439		
Other Expenses	34,750	28,195	6,555	81,950	24,361	57,589	65,750	34,750	31,000	44,750		
WINN Act Conversion	-	-	-	-	-	-	-	-	-	-		
Retained Reserves	106,513	-	106,513	-	-	-	-	-	-	-		
<b>Total Expenses</b>	<b>1,934,300</b>	<b>1,639,462</b>	<b>294,838</b>	<b>2,495,106</b>	<b>2,050,486</b>	<b>444,620</b>	<b>2,837,794</b>	<b>2,076,197</b>	<b>761,597</b>	<b>2,898,498</b>		
<b>Net Revenues over Expenses</b>	<b>-</b>	<b>783,499</b>	<b>783,499</b>	<b>-</b>	<b>190,320</b>	<b>190,320</b>	<b>-</b>	<b>182,732</b>	<b>182,732</b>	<b>-</b>		

\* Preliminary numbers subject to change with accruals and audit entries.

**WATER RATE SCENARIOS  
AGRICULTURAL DIVISION - FISCAL YEAR 2022-2023**

**Assumptions:** Budgeted Water Amounts Assumed

Projected Revenues	FY 2022-2023 Adopted Budget		Scenario 1		Scenario 2		Scenario 3		Scenario 4	
	Assumed Rate	Amount \$	Assumed Rate	Amount \$	Assumed Rate	Amount \$	Assumed Rate	Amount \$	Assumed Rate	Amount \$
Penalty		12,000		12,000		12,000		12,000		12,000
Groundwater	130,000 AF	718,900	5.79	752,700	5.79	752,700	5.79	752,700	5.79	752,700
Surface Water	22,000 AF	506,000	23.00	506,000	24.00	528,000	25.00	550,000	23.00	506,000
Domestic Unit Assessments	6,050 units	281,325	46.50	281,325	46.50	281,325	47.50	287,375	49.00	296,450
Surface Water Out-of-District	Cost+Wheeling	125,000		125,000		125,000		125,000		125,000
Meter Rentals		13,200		13,200		13,200		13,200		13,200
Interest Income		32,000		32,000		32,000		32,000		32,000
Property Taxes		490,000		490,000		490,000		490,000		490,000
Transfers in from Reserves		720,073		720,073		720,073		720,073		720,073
<b>Total Projected Revenues for FY 2022-2023</b>		<b>2,898,498</b>		<b>2,932,298</b>		<b>2,954,298</b>		<b>2,982,348</b>		<b>2,947,423</b>
<b>EXPENSES</b>										
Water Costs		314,000		314,000		314,000		314,000		314,000
OPEB		-		-		-		-		-
New Melones Debt Service		-		-		-		-		-
Water Supply Cost Allocation		1,655,309		1,655,309		1,655,309		1,655,309		1,655,309
Admin Cost Allocation		884,439		884,439		884,439		884,439		884,439
Other Expenses		44,750		44,750		44,750		44,750		44,750
<b>Budgeted Expenses for FY 2022-2023</b>		<b>2,898,498</b>		<b>2,898,498</b>		<b>2,898,498</b>		<b>2,898,498</b>		<b>2,898,498</b>
<b>Net Proj. Revenues vs. Budgeted Expenses</b>		<b>-</b>		<b>33,800</b>		<b>55,800</b>		<b>83,850</b>		<b>48,925</b>

\* Balance in AG Dry Year Reserve Fund is \$217,448 as of February 28, 2022.

**RULE NO. 174**

ADOPTED 04/05/2022

**RULE FOR RATE EQUALIZATION - CALENDAR YEAR 2022**

WHEREAS, the District Act authorizes the Board to adopt rules and regulations as it deems necessary and proper for carrying out the provisions of the Act; and

WHEREAS, paragraph 6D (3) of the Second Amended Contract among SEWD; City of Stockton, County of San Joaquin and California Water Service Company states that "Stockton East shall annually levy a municipal groundwater assessment, pursuant to its enabling legislation such that the cost of groundwater use is equivalent to the cost of surface water use";

NOW, THEREFORE, THE BOARD OF DIRECTORS OF STOCKTON EAST WATER DISTRICT HEREBY ENACTS AND ESTABLISHES THE FOLLOWING RULES TO LEVY A GROUNDWATER ASSESSMENT TO EQUALIZE THE COST OF GROUNDWATER AND SURFACE WATER FOR 2022:

1. POWER COST -- Use actual power costs submitted by owner to accommodate for differences in water depth, pumping efficiency, system pressure, etc. In the absence of actual power costs, the cost of \$70 per acre-foot will be assumed.
2. OPERATION AND & MAINTENANCE COST -- Includes labor, repairs, chemicals, treatment costs and the current \$3.60 assessment. The cost of \$36 per acre-foot will be assumed.
3. AMORTIZATION AND DEPRECIATION COST -- Includes well and equipment replacement. The cost of \$10 per acre-foot will be assumed.
4. FORMULA FOR RATE EQUALIZATION -- Surface water costs plus Groundwater costs divided by total M & I water production equals cost per acre-foot. The assumed costs and water production for 2022 are as follows:

Ground water	14,100 AF X \$116.00	=	\$ 1,635,600.00
Surface water	<u>55,000 AF X \$596.90</u>	=	<u>\$32,829,445.06</u>
Totals	69,100 AF		\$34,465,045.06

The total cost of \$34,465,045.06 divided by total use of 69,100 AF equals \$498.77 per acre-foot. The assumed 2022 additional groundwater assessment is \$498.77 less \$116.00 (total of items 1-3 above), or \$382.77.

5. Any municipal groundwater user has the right to appeal the amount of this additional \$382.77 per acre-foot rate equalization assessment if it can be demonstrated that actual groundwater production costs are higher than the assumed \$116.00 per acre-foot. The appeal process will begin with the Administration Committee of the District Board and if necessary can be appealed to the full Board.
6. Any appeal which is granted shall entitle the appellant to a refund of the amount demonstrated to have been over-collected, less the actual costs to the District of processing the appeal and refund, provided that no overpayment shall be refunded unless the request for appeal has been filed with the Secretary of the District within three years of such overpayment.

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# Memorandum

**To:** Scot A. Moody - General Manager  
**From:** Justin Hopkins - Assistant General Manager  
David Higaes - Maintenance Supervisor  
**Date:** 04/05/2022  
**Re:** P-27 Electric Motor Repair

---

## **Background**

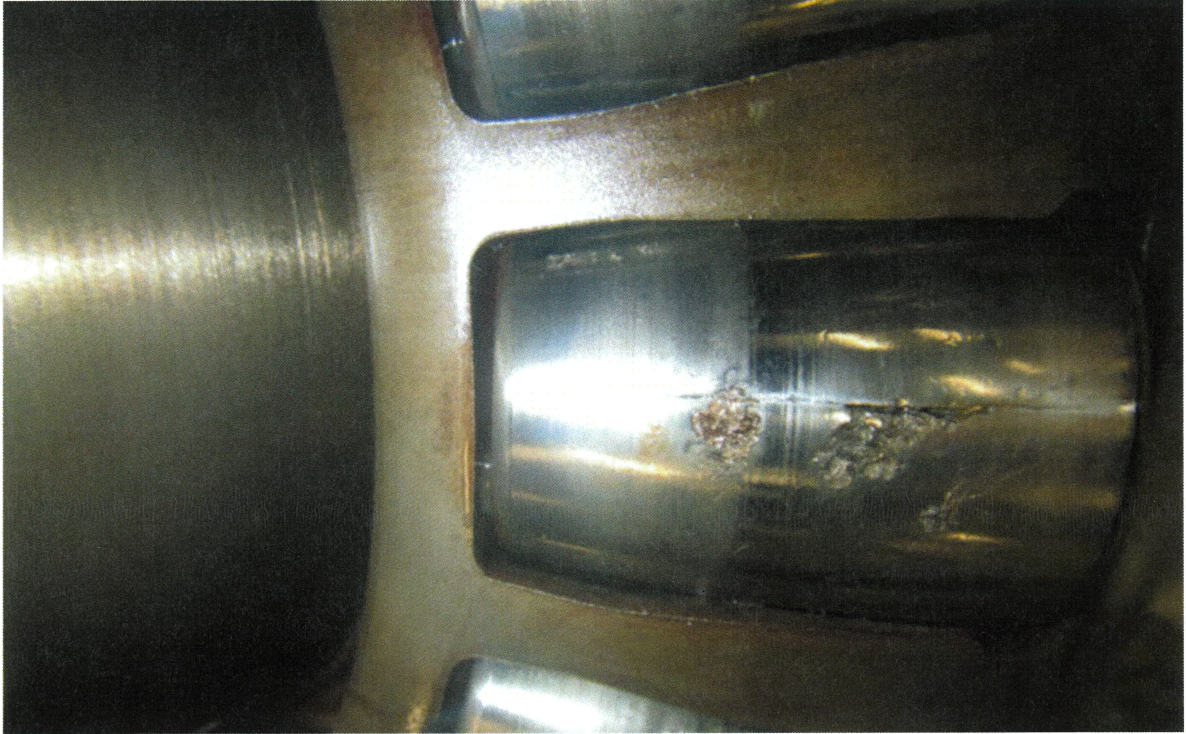
The Stockton East Water District's (District) annual motor testing was performed last year and found no identifiable issues with any District pumps. However, High Service Pump Station pump P-27 (P-27) had the highest run hours (80543.6 run hours) of the three 600 hp pumps and, therefore, could have similar pump impeller cavitation damage, bearing, and winding problems as P-28. District staff made the recommendations for rebuilding P-27. The District contracted Industrial Electric Company (IEC) and Comercial Pump and Motor (CPM) on January 18th, 2022, to perform inspections and repairs to the P-27 pump and electric motor.

## **Findings**

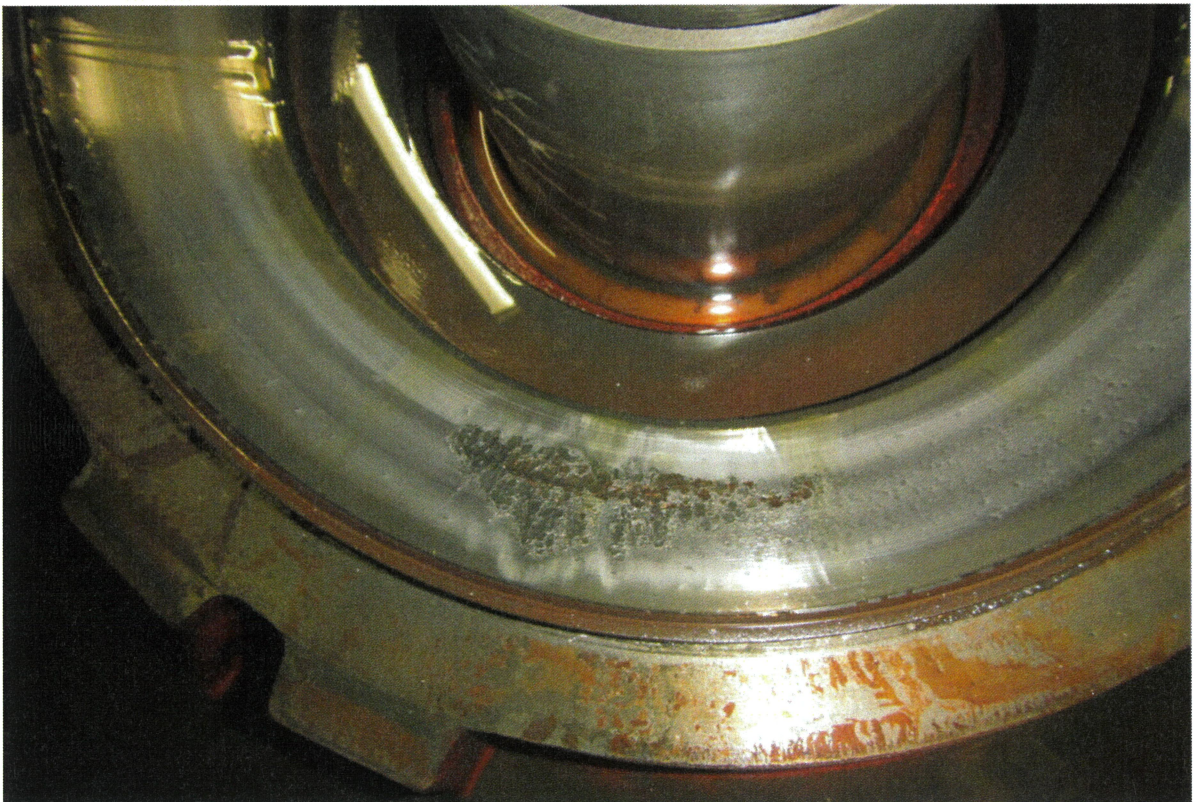
Electrical tests were completed on the motor and all tests passed. IEC attempted a rotor induction test but couldn't proceed due to the damaged upper bearing. The unit was inspected and found that the contaminated oil and grease pitted the upper and lower bearing rollers and races **Figures 1-3**. Both the upper and lower bearing housing fits were out of tolerance **Figure 4**. In addition, the motor heaters were brittle and needed to be replaced.

CPM inspected the bowls, pump impellers, and shafts. CPM found the impellers were damaged and had holes worn through them, possibly due to cavitation. In addition, the shafts had delamination in several areas and corroded **Figures 5-6**.

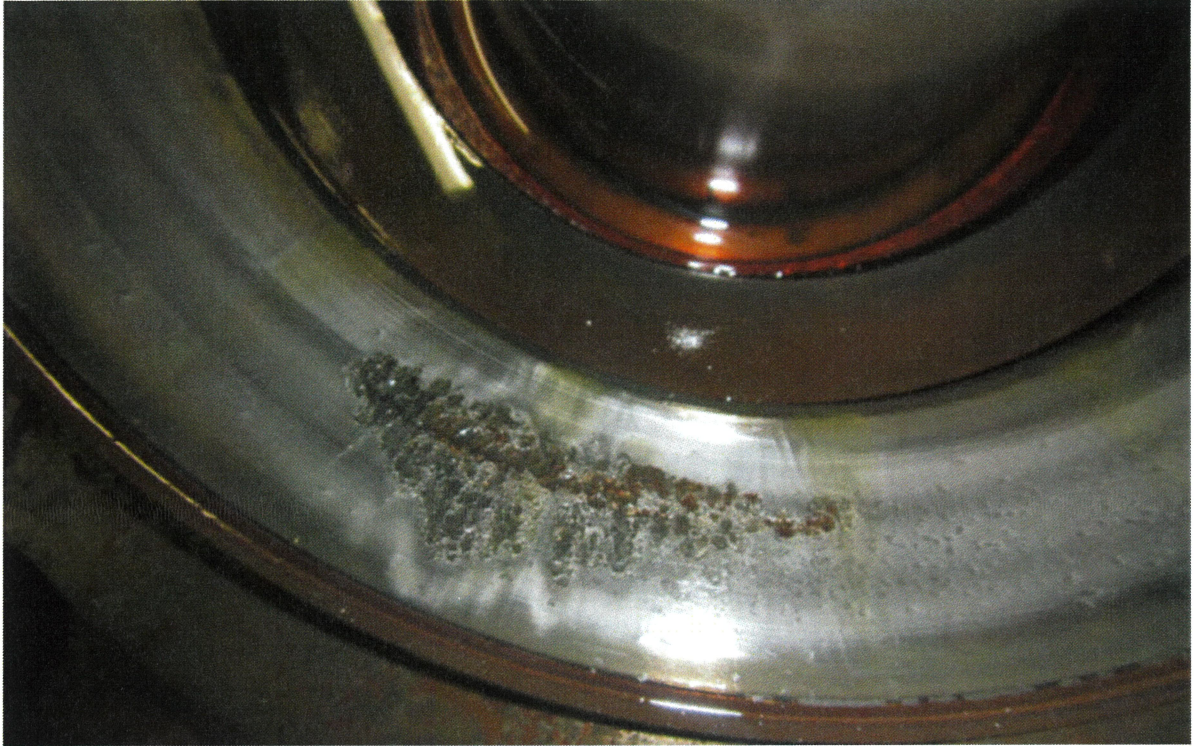




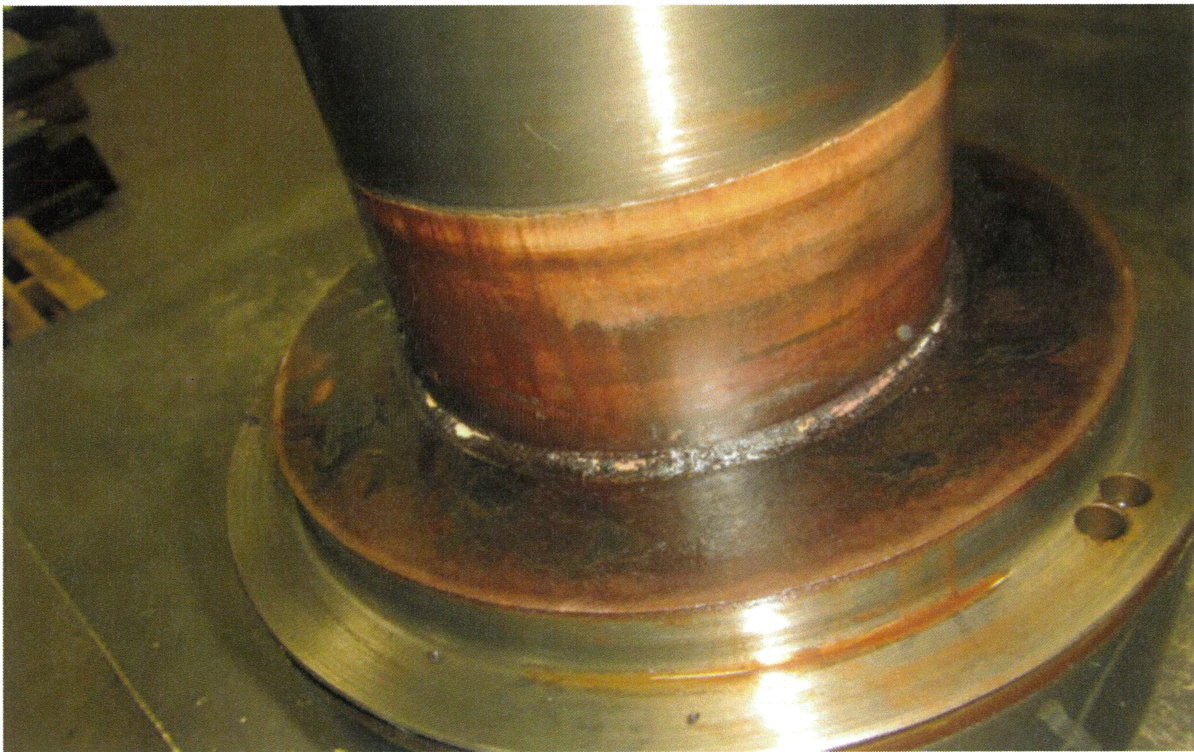
**Figure 1. Bearing Rollers**



**Figure 2. Inner race**



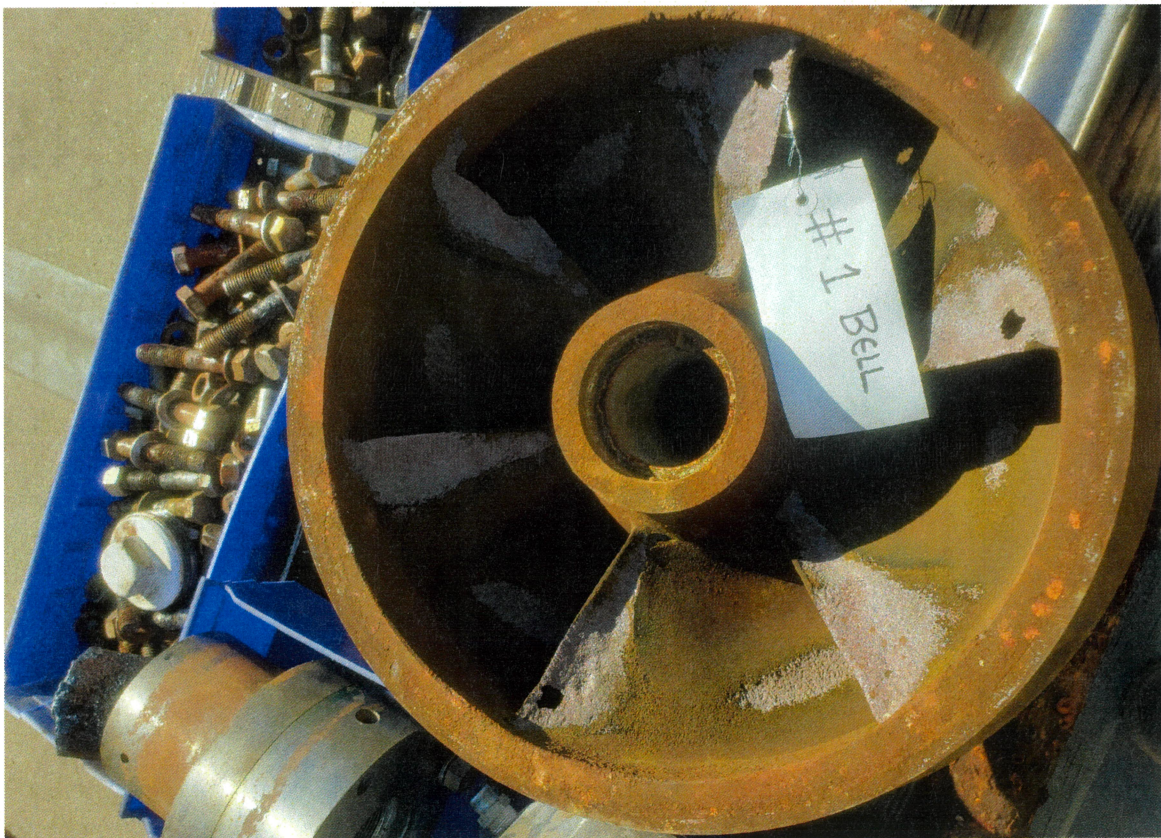
**Figure 3. Outer race**



**Figure 4. Bearing housing**



**Figure 5. Shaft and Impellers**



**Figure 6. Shaft and Impellers**

### **Next Steps**

IEC completed the machine work to restore the bearing housing back into tolerance, balance the rotor, and replace the brittle motor heaters. Additionally, IEC electrically tested the motor stator after being cleaned. Finally, the unit was re-assembled and painted, with a final test run showing amps, volts, rotor induction test results, and final vibration test results. The refurbished motor has already been received by the District and is awaiting re-installation.

CPM has cleaned and reconditioned the pump and head, and touched up the epoxy paint. Assembly of the new dynamically balanced impellers, line shafts, water lube bearings, intermediate bearings, and machined bowl wear rings is complete. Finally, CPM added a spacer coupling (VSS), which will allow the mechanical seal to be serviced without removing the motor. All pump rebuild work is complete and the District is waiting for re-installation to be scheduled.

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**Kristin Carido**

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**From:** Scot A. Moody  
**Sent:** Wednesday, March 30, 2022 7:57 AM  
**To:** Kristin Carido  
**Subject:** FW: Governor's Executive Order and Well Permitting

**Importance:** High

"D" item for next week..

Scot Moody CSDM  
General Manager  
Stockton East Water District  
Phone: 209-948-0333

---

**From:** Jeanne Zolezzi <JZOLEZZI@herumcrabtree.com>  
**Sent:** Tuesday, March 29, 2022 5:29 PM  
**To:** vkincaid@pariskincaid.com; Jennifer Spaletta <jennifer@spalettalaw.com>; Zidar, Matt [PW] <mzidar@sjgov.org>; Scot A. Moody <SMoody@sewd.net>  
**Subject:** Governor's Executive Order and Well Permitting  
**Importance:** High

In case you missed it, Governor Newsom signed an executive order yesterday impacting well permitting. Executive Order N-7-22 includes order #9 that a county shall not approve a permit for a new groundwater well in a basin subject to SGMA without first obtaining written verification from a GSA managing the basin that the groundwater extraction would not be inconsistent with management established in the GSP.

This Executive Order is effective immediately.  
The Executive Order can be found here: <https://www.gov.ca.gov/wp-content/uploads/2022/03/March-2022-Drought-EO.pdf>

And the language pertaining to county well permitting is copied directly below:

"9. To protect health, safety, and the environment during this drought emergency, a county, city, or other public agency shall not:

- a. Approve a permit for a new groundwater well or for alteration of an existing well in a basin subject to the Sustainable Groundwater Management Act and classified as medium- or high-priority without first obtaining written verification from a Groundwater Sustainability Agency managing the basin or area of the basin where the well is proposed to be located that groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan adopted by that Groundwater Sustainability Agency and would not decrease the likelihood of achieving a sustainability goal for the basin covered by such a plan; or
- b. Issue a permit for a new groundwater well or for alteration of an existing well without first determining that extraction of groundwater from the proposed well is (1) not likely to interfere with the production and functioning of existing nearby wells, and (2) not likely to cause subsidence that would adversely impact or damage nearby infrastructure.



This paragraph shall not apply to permits for wells that will provide less than two acre-feet per year of groundwater for individual domestic users, or that will exclusively provide groundwater to public water supply systems as defined in section 116275 of the Health and Safety Code.”

*Jeanne M. Zolezzi*

HERUM CRABTREE SLANTAG  
ATTORNEYS

Jeanne M. Zolezzi  
Attorney-at-Law

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Connect to Us:  

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## JOINT AD HOC TECHNICAL ADVISORY AND LEGAL/POLICY COMMITTEES MEETING

### Discussion Topics

Thursday, March 31, 2022

9:30 a.m. – 12:00 p.m.

**Call-In Information Provided Below**

**Note to participants:** Staff and other GSA/GWA persons may participate via the teleconference line only. Thank you for your understanding.

The purpose of this meeting is to:

- Develop Responses to DWR’s Determination Letter on the Eastern San Joaquin (ESJ) Groundwater Sustainability Plan (GSP);
- Discuss Potential GWA Positions, Identify Legal Policy Issues; and
- Prepare for April 4, 2022 Meeting with DWR.

#### A. Discussion

1. March 17, 2022 TAC Meeting and TAC Activity
2. Legal/Policy Ad Hoc Activity
3. Review Overall Approach to DWR Draft Response: Amend and/or Append GSP
4. Draft Responses to Deficiency 1, Part 1: Groundwater Levels and the SMC
5. Draft Responses to Deficiency 2: Subsidence
6. Comments and Corrective Actions: Develop Preliminary Positions for Discussion with DWR, Identify Questions and Areas for Clarification
  - a. Deficiency 1, Part 2 Drinking Water, Drought Response
  - b. Deficiency 1 Part 2, Water Quality
7. Questions for DWR for the April 4<sup>th</sup> Meeting

#### B. Communications

C. State Update & Other Informational Items (Attachment 6-Page 179)

D. Next Meeting and Future Agenda Items

E. Adjournment



**NOTICE: Coronavirus COVID-19**

Based on guidance from the California Department of Public Health and the Governor's Office, the Teleconference information below is being provided for your participation in the March 31<sup>st</sup> Technical Advisory Committee Meeting.

Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 209-645-4071,,738399815#](#) United States, Stockton

Phone Conference ID: 738 399 815#

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***Once connected, we request you kindly mute your phone.***

**Proposed Next Regular Meeting**

**Thursday April 7, 2022**

**10:30 a.m. – 12:00 p.m.**



# AGENDA

## ACWA State Legislative Committee

April 1, 2022

REMOTE ACCESS

Click [HERE](#) for Video Login

Meeting ID: 879 3025 1891; Passcode: 187828

10:00 a.m. – 12:00 p.m.

- 
- 1. **Welcome** Brian Poulsen, Chair  
Lauren Layne, Vice-Chair
  - 2. **Executive Director’s Report** Dave Eggerton
  - 3. **Deputy Executive Director for Government Relations’ Report** Cindy Tuck
  - 4. **Committee Process Discussion** Brian Poulsen  
Adam Quiñonez
    - A. **Robert’s Rule of Order**
    - B. **Communicating Positions**
  - 5. **Review of Bill Packet\***
  - 6. **Legislative Updates** Adam Quiñonez
  - 7. **Regulatory Updates** Chelsea Haines
  - 8. **Other Business**
  - 9. **Adjourn**

**Reminder: Next State Legislative Committee Meeting on April 29, 2022**

\*Bill packets are also available online by logging on to [www.acwa.com](http://www.acwa.com).  
To access, go to the About My ACWA tab > ACWA Committees > State Legislative > 2022 State Legislative Committee Meeting Materials (Members Only)

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Weekly Water Report	As of: March 29, 2022	As of: April 4, 2022
<b>New Hogan (NHG) TOC</b>	<b>235,467</b>	<b>AF</b>
Storage:	132,143	AF
Net Storage Change:	+104	AF
Inflow:	74	CFS
Release:	28	CFS
<b>New Melones (NML) Allocation</b>	<b>75,000</b>	<b>AF</b>
Storage:	940,153	AF
Net Storage change:	-7,504	AF
Inflow:	1,063	CFS
Release:	1,475	CFS
<b>Source: CDEC Daily Reports</b>		

<b>Goodwin Diversion (GDW)</b>		
Inflow (Tulloch Dam):	1,525	CFS
Release to Stanislaus River (S-98):	302	CFS
Release to OID (JT Main):	893	CFS
Release to SSJID (SO Main):	190	CFS
Release to SEWD:	<u>47</u>	CFS
Total Release	1,432	CFS
<b>Source: Tri-Dam Operations Daily Report</b>		
<b>Farmington Dam (FRM)</b>		
Diverted to SEWD:	N/A	CFS
Diverted to CSJWCD:	0	CFS
<b>Source: USACE WCDS Hourly Report</b>		

<b>Surface Water Used</b>		
Irrigators on New Hogan:	0	
Irrigators on New Melones:	0	
Out-Of-District Irrigators:	0	
DJWWTP Production:	40	MGD
North Stockton:	10	MGD
South Stockton:	6	MGD
Cal Water:	18	MGD
City of Stockton DWSP Production:	14	MGD

<b>District Ground Water Extraction</b>		
74-01	0	GPM
74-02	0	GPM
North	0	GPM
South	0	GPM
Extraction Well # 1	<u>0</u>	GPM
Total Well Water Extraction	<b>0</b>	<b>GPM</b>

**Note: All flow data reported here is preliminary and subject to revision.**

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**YOU'RE INVITED!**

**Two meeting options:  
9 - 11 am & 5-7pm  
March 30, 2022**

**DISTRICT-WIDE GROUNDWATER CHARGE DISCUSSION**

The District is working to protect the Mokelumne River water right and individual landowners' rights to pump groundwater and avoid state intervention in our groundwater basin. To accomplish this work, the District is proposing a District-wide groundwater charge to fund implementation of projects identified in the District's Strategic Plan and the Eastern San Joaquin Groundwater Sustainability Plan. **We want your feedback!**

 <p>Lodi Grape Festival and Event Center - Jackson Hall 413 E Lockeford St. Lodi, CA 95240</p>	 <p>Refreshments provided!</p>	 <p>Questions contact the District at: <a href="mailto:nsjwcd@outlook.com">nsjwcd@outlook.com</a></p>
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Visit [nsjgroundwater.org](http://nsjgroundwater.org) for more information!

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**Name:** NETWORKING MIXER

**Date:** April 7, 2022

**Time:** 5:15 PM - 7:15 PM PDT

[Register Now](#)



Agenda Item: I-2

Date: 04/05/22

Location:

**Midtown Optometry**

**2321 W. March Lane #A,  
Stockton 95207**

[View a Map](#)

**Date/Time Information:**

THURSDAY, APRIL 7, 2022  
5:15 PM - 7:15 PM

**Contact Information:**

Membership Director, Roxy Jewell-  
Richardson

[Send an Email](#)

[[roxy@stocktonchamber.org](mailto:roxy@stocktonchamber.org)]

**Fees/Admission:**

FREE FOR STOCKTON CHAMBER MEMBERS (*Included with membership*)  
NON-MEMBERS \$25.00

**Event Description:**

Please join us at the **April Networking Mixer**, April 7th from 5:15 to 7:15 PM.

Come celebrate Midtown Optometry's 15th Anniversary, mingle with local professionals, gain information on exciting community programs, and make lasting business connections.

***We'll see you there!***

CDPH Guidelines for in-person gatherings will be followed.

**Set a Reminder:**

Enter your email address below to receive a reminder message.

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Printed courtesy of [www.stocktonchamber.org](http://www.stocktonchamber.org) – Contact the Greater Stockton Chamber of Commerce for more information.

445 W. Weber Ave., Ste. 220, Stockton, CA 95203 – (209) 547-2770 – [schamber@stocktonchamber.org](mailto:schamber@stocktonchamber.org)



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