

happy  
4<sup>th</sup> of July



REGULAR BOARD MEETING

JUNE 29, 2021



**STOCKTON  
EAST WATER  
DISTRICT**  
PROVIDING SERVICE SINCE 1948  
www.sewd.net

**DIRECTORS**

Richard Atkins  
Vice President  
Division 1

Andrew Watkins  
President  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
Division 7

**STAFF**

Scot A. Moody  
General Manager

Justin M. Hopkins  
Assistant General Manager

**LEGAL COUNSEL**

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

**MEETING NOTICE**

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, JUNE 29, 2021 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please contact Kristin Carido, Administrative Services Manager (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

**DUE TO COVID-19 STOCKTON EAST WATER DISTRICT BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.**

**Please call (425) 436-6336/Access Code: 866228# to be connected to the Regular Board Meeting, to begin at 12:30 p.m.**

Agendas and minutes are located on our website at www.sewd.net.

**AGENDA**

Page No

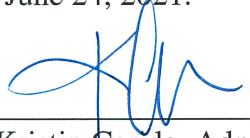
- A. Pledge of Allegiance (Director Cortopassi) & Roll Call**
- B. Consent Calendar (None)**
- C. Public Comment (Non-Agenda Items)**
- D. Scheduled Presentations and Agenda Items**
  - 1. Minutes 06/22/21 Regular Meeting 01
  - 2. Warrants – California Public Employees’ Retirement System 09
  - 3. Resolution No. 21-22-06 – Approving the Disposal of Surplus Property 11
  - 4. Stockton East Water District – Annual Stockton Fire Department Inspection, 06/16/21 15
  - 5. Stockton East Water District – Bellota Fence Damage 21
  - 6. Dr. Joe Waidhofer Drinking Water Treatment Plant – Sludge Handling Improvements Project Memo, 06/29/21 29
- E. Committee Reports**

- F. Report of the General Manager**
  - 1. Water Supply Report as of 06/21/21 31
  - 2. Information Items
    - a. Material Included, but Bound Separately from Agenda Packet:
      - 1. Bureau Blocks Water Transfer To Help Save SJ Valley Farmers, The Manteca Bulletin, 06/22/21
      - 2. The Last Thing California Needed: Drought Adds To Electricity Woes As Hydro Power Dries Up, The Sacramento Bee, 06/16/21
      - 3. Governor Newsom Announces Appointments, Office of Gavin Newsom, 06/16/21
  - 3. Report on General Manager Activities
    - a. Central Valley Project Water Association – Executive & Financial Affairs Committee, 06/18/21 33
    - b. Stockton East Water District Activities Update
- G. Director Reports**
- H. Communications**
- I. Agenda Planning/Upcoming Events**
  - 1. Lodi District Grape Growers Association – Local Water Forum, 9:00 a.m., 06/30/21
  - 2. San Joaquin County Agricultural Drought Task Force Kick-off Meeting, 10:00 a.m., 06/30/21
  - 3. District Holiday – Fourth of July, 07/05/21
- J. Report of the Counsel**
  - 1. Closed Session - Real Property Negotiations  
Government Code 54956.8
  - 2. Closed Session - Potential Litigation  
Government Code 54956.9 (c) – one case
- K. Adjournment**

**Certification of Posting**

I hereby certify that on June 24, 2021 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on June 24, 2021.



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Kristin Carido, Administrative Services Manager  
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS  
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE  
6767 EAST MAIN STREET, STOCKTON, CA  
ON TUESDAY, JUNE 22, 2021 AT 12:30 P.M.

**A. PLEDGE OF ALLEGIANCE AND ROLL CALL**

President Watkins called the regular meeting to order at 12:30 p.m. and Director Sanguinetti led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti and Watkins. Also present were Manager Moody, Assistant Manager Hopkins, Finance Director Vega, Administrative Services Manager Carido, Administrative Assistant Curtis, Legal Counsel Zolezzi and Consultant Barkett.

**B. CONSENT CALENDAR (None)**

**C. PUBLIC COMMENT**

Gerald Schwartz, EBMUD reported there is a Lodi Grape Growers Association Meeting on June 30<sup>th</sup> that everyone is invited to. Also, EBMUD will be working on the Freeport Project and are expected to receive ~25,000-35,000 acre-feet of federal water.

**D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS**

1. Minutes 06/15/21 Regular Meeting

A motion was moved and seconded to approve the June 15, 2021 Regular Board Meeting Minutes, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: None

2. Warrants

- a. Fund 67 – Agricultural Fund
- b. Fund 68 – Municipal & Industrial Groundwater Fund
- c. Fund 70 – Administration Fund
- d. Fund 71 – Water Supply Fund
- e. Fund 91 – Vehicle Fund
- f. Fund 94 – Municipal & Industrial Fund
- g. Summary
- h. Short Names/Acronym List
- i. SEWD Vehicles & Heavy Equipment

Director Cortopassi inquired on the amount of US Bank Corporate Payment Systems listed within the warrants. Finance Director Vega replied that often times the credit cards are used as accounts are not setup at every location and they the preferred payment method.

Director Atkins inquired on the expense on page 13, line item 47 for US Bank Corporate Payment Systems for CEQA filing fee for Gotelli Bridge in the amount of \$2,532.75. Manager Moody

replied that staff does not carry cash so they will pay these fees with a credit card at the County. Director Sanguinetti inquired if we get cash back on the credit cards. Finance Director Vega replied yes, rewards are earned. President Watkins suggested on the “Vendor Name” line to write “Credit Card” or a notation for credit cards, then add the location for which the purchase was made moving forward.

A motion was moved and seconded to approve the June 22, 2021 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: None

3. Stockton East Water District – Vegetation Issues Memo, 06/22/21

Manager Moody provided the Board with a memo regarding vegetation issues. Manager Moody reported staff have been cleaning the trash racks every day to clear them of the vegetation build-up. Currently, the Treatment Plant is running 33 MGD, if staff wanted to increase the production, they would have to cut off Central or Agriculture as the water flow is being restricted because of the vegetation.

Director Atkins noted that the vegetation is being placed on a concrete slab and inquired if it would be better to use a conveyor to place it somewhere so it is not being double handled. Manager Moody reported in some locations it can be conveyed right into a dump truck, in other areas it is picked up with a clam shell afterwards.

Director Atkins reported South San Joaquin Irrigation District (SSJID) uses chemicals to get rid of vegetation in their system. Manager Moody reported depending on where the vegetation is in the system, chemicals can be used. In our District, we have to be careful as the Treatment Plant is downstream of where the issues are.

Director Atkins inquired if there is a certain area on the system that is worse than another. Manager Moody replied the biggest issue can be seen in the Lower Farmington Canal (LFC), it is restricting the capacity of water to flow through. Assistant Manager Hopkins reported there is a problem in the Upper Farmington Canal (UFC) too, but because the capacity is larger it is not as noticeable.

Director Sanguinetti suggested that perhaps there is an issue near Rock Creek where it enters LFC. He further inquired if Central San Joaquin Water Conservation District (CSJWCD) is having any vegetation issues. Manager Moody replied he has not inquired with them, but would expect that they would be as well.

Manager Moody reported staff is looking into dragging the water with a chain, using a larger vegetation rake and searching for other options.

Director Atkins inquired if there is any way to dry the canal and remove the top layer of dirt, perhaps doing that in one section and seeing how it works may help. Manager Moody replied the last time work was performed they did work on the outer banks, but not instream.

Director Sanguinetti suggested reaching out to SSJID and OID to see if they have similar problems and any solutions they may have to help. Manager Moody advised staff will inquire.

Director McGurk suggested lining the canals to help break the root connection. Manager Moody replied that is very expensive to do. Assistant Manager Hopkins replied in some areas there is no root, it is more moss-like vegetation.

Manager Moody suggested contacting a herbatologist to identify and look into getting rid of the vegetation issue. Assistant Manager Hopkins replied the UC Extension Ag Advisor he is working with recommended the Department of Parks and Recreation – Division of Boating and Waterways and the Advisor will be reaching out to UC Davis Aquatic Maintenance to identify some treatment solutions that are not mechanical. Manager Moody suggested that the TOC study previously done may be able to help identify what is in the water.

Consultant Barkett inquired how wide and deep the canal is. Assistant Manager Hopkins replied the bottom of the channel is 14-feet wide and 6-feet deep. Consultant Barkett replied there are certain machines that can help that are used in the delta, but he is not sure if they will fit in this waterway.

Manager Moody replied there is more work to do, but this is an update of where staff is today.

Director Cortopassi stated that the pictures provided look more like weeds than moss, which is different than what was experienced before. If there is a small area where it continually grows, maybe a cement lining would work. President Watkins replied he was told when the canal was built it cannot be lined cost effectively because of the bridges. Assistant Manager Hopkins added that he has previously done lining with geomembrane and in 2010, the cost was \$1 million a mile and it would only take a ¼ inch of sedimentation before aquatics grow on the liner.

4. Stockton East Water District – Potter Creek Flashboard Dams Update Memo, 06/22/21

Manager Moody provided the Board with a memo regarding Potter Creek flashboard dams. Manager Moody reported an Ad Hoc Committee was assembled to review potential locations for new flashboard dams to impound water during the irrigation season so surface water could be provided to adjacent lands, as necessary for recent Surface Water Diversion Applications.

Manager Moody reported there are a couple customers that would like to use surface water and would like diversions installed (Stagnaro and Dondero).

Manager Moody provided the Board with a figure showing the locations of potential diversions. In order to begin moving forward with design and permitting, staff wanted to put this information before the Board for consensus to move forward.

President Watkins inquired on the location of the Sunberry Bridge. Assistant Manager Hopkins replied that is the Cavagnero Bridge.

Director McGurk inquired where Highway 26 is in relation to the figure provided on page 37. Assistant Manager Hopkins replied upstream of Gonser Bridge is Drais Road. Director McGurk inquired if Panella Bridge is off of Copperopolis Road. Assistant Manager Hopkins replied yes.



Manager Moody reported Mr. Dondero has submitted a Surface Water Diversion Application to serve surface water to 50 acres. All this information will be brought back to the Board at a later date for consideration and approval.

Director Cortopassi inquired what would happen after installation if the area experienced flooding. Manager Moody replied the boards would be pulled out so the water would flow over the diversion. Director Cortopassi inquired if the low water crossing is on the lower side of the weir. Manager Moody replied yes.

Director Cortopassi inquired if staff can connect a pipe from the Mr. Dondero's pump to the weir to get water to the property. Manager Moody replied yes.

Consensus of the Board was to move forward with beginning the permitting process.

5. Stockton East Water District – Cady Ranch Water Distribution Project Memo, 06/22/21

a. Cady Ranch Water Distribution Project – Notice of Determination

Assistant Manager Hopkins reported this is a private Project on the Calaveras River upstream of Bellota. The new diversion will irrigate property adjacent to the Calaveras River and south side of Shelton Road. The application is a partnership between Mr. Sitkins and Fowler Brothers Farming, Inc. (Fowler Brothers).

Assistant Manager Hopkins reported the California Environmental Quality Act (CEQA) document has been circulated with no comments received. Staff is ready to begin obtaining permits for the Project.

Director McGurk inquired if the applicants are wanting to utilize surface water instead of groundwater. Assistant Manager Hopkins replied a portion of the Project is using groundwater and a portion is still undeveloped. President Watkins added that for the portion of property between Shelton Road and the Calaveras River, the Board would like to see an accounting of water used.

Director Cortopassi commented on the developed Cady property location. President Watkins replied it is between Shelton Road and the Calaveras River where the walnuts are. They irrigate with wells now, then with surface water once the pipeline goes across the road.

Director Panizza inquired if this property is owned. President Watkins replied that Mr. Sitkins owns the property.

Director Sanguinetti inquired that the landowners know there is no riparian water in that area. Assistant Manager Hopkins replied yes, they are aware.

Manager Moody reported that this was originally part of the Grupe Lake Project that's why the pipe is sized at 27" diameter. It may end up being smaller than that.

Director Cortopassi inquired to what degree the District is involved in the Project. Manager Moody replied the District is the lead agency and would help through the permitting process.

Director Cortopassi inquired that the applicants will bear all the costs for this Project. Assistant Manager Hopkins replied yes, all the District will own is the meter when the Project

is complete. President Watkins added that the District is acting in a way they would for any landowner in the District regarding the CEQA process, as the landowner cannot do that on their own.

Director Atkins inquired how many acres are included in this Project. Assistant Manager Hopkins replied ~700 acres.

Director McGurk stated he would like to know what size pipe they will be installing. Manager Moody advised staff will bring that information to the Board once they know.

A motion was moved and seconded to adopt and authorize the General Manager to finalize the California Environmental Quality Act documents for the Cady Ranch Water Distribution Project and beginning the permitting process, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: None

- b. Cady Ranch Water Distribution Project – Initial Study/ Mitigated Negative Declaration with Appendix  
Discussion on this topic took place during item D-3a.

- 6. Stockton East Water District – Cooks Low Water Crossing Box Culverts Memo, 06/22/21  
Manager Moody provided the Board with a memo regarding Cooks Low Water Crossing box culverts. Assistant Manager Hopkins reported as part of the fiscal year 2021/22 budget there is funding to replace a portion of Cooks Low Water Crossing that is in disrepair. Staff is proposing the same type of crossing that was constructed for the Whittle Project.

Assistant Manager Hopkins reported the Project would include removing a portion of the existing concrete low water crossing and failed corrugated metal pipe and replacing it with 8 concrete box culverts. The District received 2 responsive bids, both have a several month lead time. With the current lead time, if the culverts were ordered today they would arrive in October. The lowest most responsive bidder was Jensen Precast (Jensen). Manager Moody added they need to be ordered so they can be installed before the rain.

President Watkins inquired what facility Jensen would ship them from. Assistant Manager Hopkins replied he is not sure.

Director Cortopassi inquired if staff knows the total cost of the Project. Assistant Manager Hopkins replied staff expects it to be ~\$300,000. The work will be done in-house.

Director Cortopassi inquired on how many more crossings staff expects need to be repaired or replaced. Assistant Manager Hopkins replied there are 44 crossings on New Melones. There are 4 crossings in Shirley Creek that will be proposed to be replaced in the next fiscal year budget. President Watkins inquired if the bridges are washing out. Assistant Manager Hopkins replied the original crossings used steel corrugated pipe and it is rusting out.

Consensus of the Board was to move forward with the concrete box culverts.

## **E. COMMITTEE REPORTS**

### **1. San Joaquin County Flood Control and Water Conservation District Advisory Water Commission Meeting, 06/16/21**

Director Sanguinetti and Manager Moody attended the June 16, 2021 San Joaquin County Flood Control and Water Conservation District Advisory Water Commission Meeting. Director Sanguinetti reported that Dante Nomellini lead discussion on the export ordinance for the DREAM Project. Manager Moody reported Mr. Nomellini expressed opposition to changing the DREAM Project permit and stated that he was going to oppose the water transfer from OID and SSJID. Director Sanguinetti reported there was discussion on the Folsom South Canal and changing the permit to get water to the Canal. There was discussion on the DREAM Project. There was a presentation provided on the Paradise Cut Bypass. Manager Moody reported there was discussion on needing to dredge the area around the Paradise Cut Bypass so water can flow through, otherwise the Project will not work. Manager Moody reported it is a really good Project, just a lot of hurdles. Director McGurk inquired on who is responsible for that Project. Director Sanguinetti replied South Delta. Director Sanguinetti reported there was discussion on a drought relief bill and there is money available. There was a presentation provided on the upper Mormon Slough Erosion Repair Project which will not start until September. Director Sanguinetti added that the meeting is very difficult to coordinate and discuss being on a remote platform and not in person. The next meeting is scheduled for July 21, 2021.

### **2. Eastern Water Alliance Meeting, 06/21/21**

Directors McGurk, Sanguinetti and Alternate Watkins and Manager Moody and staff attended the June 21, 2021 Eastern Water Alliance (EWA) Meeting. Director McGurk reported there was an action item on the agenda that was passed to allow the County Board of Supervisors (BOS) re-appoint people to the Monitoring Committee. This Project has taken so long that there are people listed on the Committee that are no longer working in certain agencies. The Monitoring Committee would then have flexibility to add or remove wells from this Project. Director McGurk reported there will be a future joint meeting between the Monitoring Committee and the EWA. Director McGurk reported that Matt Zidar discussed the GWA and promoting opportunities for partnership for SGMA. Director Sanguinetti reported the EWA approved the nominated Monitoring Committee members and will be able to watch the Monitoring Committee and see what actions they take. Manager Moody reported that the Monitoring Committee will be requesting the County BOS amend some particulars within the existing permit issued to the EWA. Director McGurk reported that the draft resolution that will go before the County BOS was reviewed and the EWA was satisfied that the needs of the Project will be met by the resolution. It will be presented to the BOS at their meeting on July 27<sup>th</sup>.

## **F. REPORT OF GENERAL MANAGER**

### **1. Water Supply Report as of 06/21/21**

Manager Moody provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 128,264 AF in storage at New Hogan Reservoir. Current releases are set at 181 cfs. Current release at Goodwin Dam to Stanislaus River are set at 1,502 cfs and release to all water users are set at 205 cfs. There are 10 irrigator(s) on New Hogan, 10 irrigator(s) on New Melones and 0 Out-of-District irrigator(s). The water treatment plant is currently processing 33 mgd. The City of Stockton is currently processing 22 mgd.

2. Information Items:

Manager Moody noted items: F2a-1, F2a-2, F2a-3 and F2a-4.

3. Report on General Manager Activities

a. ACWA State Legislative Committee Meeting, 06/18/21

Manager Moody attended the June 18, 2021 ACWA State Legislative Committee Meeting. Manager Moody reported ACWA has received and accepted an offer on their old K Street location. ACWA is encouraged by the infrastructure discussions in Washington D.C. right now. At the management level, ACWA has started working from the office. There was discussion on state and federal money for grants that would be used to repay old debt to water agencies that forgave water bills during the pandemic. Manager Moody reported there were a total of 6 bills for review. The next meeting is scheduled for July 9, 2021.

b. Central Valley Project Water Association – Executive & Financial Affairs Committee, 06/18/21

Finance Director Vega attended the June 18, 2021 Central Valley Project Water Association – Executive & Financial Affairs Committee meeting. Finance Director Vega reported this meeting was postponed to June 25<sup>th</sup> due to the newly enacted Juneteenth holiday.

c. Stockton East Water District Activities Update

Nothing to report.

**G. DIRECTOR REPORTS** (None)

**H. COMMUNICATIONS** (None)

**I. AGENDA PLANNING/UPCOMING EVENTS** (None)

**J. REPORT OF THE COUNSEL**

1. Closed Session - Existing Litigation

Stockton East Water District vs. City of Stockton, et al.  
Government Code 54956.9 (a)

2. Closed Session – Personnel

Government Code 54957

President Watkins adjourned the meeting to closed session at 1:33 p.m. to discuss closed session agenda items. The regular meeting reconvened at 1:50 p.m., with no reportable action.

**K. ADJOURNMENT**

President Watkins adjourned the meeting at 1:51 p.m.

Respectfully submitted,

Scot A. Moody  
Secretary of the Board

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
CALPERS SPECIAL CHECK REQUEST  
JUNE 29, 2021**

| Vendor name  | District Fund# | Account # | Description   | Amount              | Invoice No.         |
|--|----------------|-----------|---|---------------------|---------------------|
| 1 CA Public Employees Retirement System (CalPERS)            | 70             | 10-5049-0 | Retirement Contributions for Payroll 06/25/21-Admin | 5,924.29            | 06/25/21 1245106351 |
|  |                |           | <b>Total Fund 70 Admin</b>                          | <b>\$ 5,924.29</b>  |                     |
| 1 CA Public Employees Retirement System (CalPERS)            | 71             | 10-5049-0 | Retirement Contributions for Payroll 06/25/21-WS-NM | 2,602.85            | 06/25/21 1245106351 |
| 2 CA Public Employees Retirement System (CalPERS)            | 71             | 10-5058-0 | Retirement Contributions for Payroll 06/25/21-WS-NH | 1,258.63            | 06/25/21 1245106351 |
|  |                |           | <b>Total Fund 71 Water Supply</b>                   | <b>\$ 3,861.48</b>  |                     |
| 1 CA Public Employees Retirement System (CalPERS)            | 94             | 10-5049-0 | Retirement Contributions for Payroll 06/25/21-M&I   | 16,654.89           | 06/25/21 1245106351 |
|  |                |           | <b>Total Fund 94 Municipal &amp; Industrial</b>     | <b>\$ 16,654.89</b> |                     |
| <b>Grand Total for Special Check Request on RBM 06/29/21</b> |                |           |   | <b>\$ 26,440.66</b> |                     |

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RESOLUTION NO. 21-22-06

A RESOLUTION OF THE BOARD OF DIRECTORS OF  
STOCKTON EAST WATER DISTRICT  
APPROVING THE DISPOSAL OF SURPLUS PROPERTY

WHEREAS, Stockton East Water District owns four desktop computers and hard drives that have been replaced and wiped of all their information which are no longer useful to the District; and

WHEREAS, Stockton East Water District owns mixers from the flocculation basins which are no longer useful to the District; and

WHEREAS, Stockton East Water District owns electric actuators from 1990 that were replaced in 2015 and are no longer compatible with upgraded valves and are no longer useful to the District; and

WHEREAS, Stockton East Water District owns a P-4 VFD and bypass and failed 4+ years ago and was replaced which is no longer useful to the District; and

WHEREAS, Stockton East Water District owns a golf car battery charger which is no longer useful to the District; and

WHEREAS, the above listed items have been declared surplus by the General Manager; and

WHEREAS, the District's Surplus Property Disposal Guidelines adopted on June 4, 2013 states the General Manager shall use methods and procedures for disposing of surplus items, which in his judgment will return the greatest value at the least cost to the District;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Stockton East Water District that the General Manager shall be authorized to use the methods and procedures for disposing of surplus items, which in his judgment will return the greatest value to the District.

PASSED AND ADOPTED at a regular meeting by the Board of Directors of the Stockton East Water District on the 29<sup>th</sup> day of June 2021 by the following vote of the members thereof:

Ayes:  
Noes:  
Absent:  
Abstain:

**DRAFT**

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Andrew Watkins, President

ATTEST:


**DRAFT**

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Scot A. Moody  
Secretary of the Board



| Line | Description  | Picture   | Reason(s)  |
|------|--|---|--|
| 1    | Surplus Computers:<br>SEWDWS37, SEWDWS38,<br>SEWDWS39 and SEWDWS66 |    | 4ea Desktop Computers. Replaced at end of service life under FY Budgeted Item. Hard Drives Wiped of all data and Operating System                            |
| 2    | Mixers from flocculation basins                                    |    | Obsolete and not compatible with new mixer equipment.  |
| 3    | EIM Electric Actuators from Filters 5-8                            |    | Actuators from 1990 and replace in 2015 during valve replacement project. Actuators made for Keystone brand valves and not compatible with new Pratt valves. |
| 4    | P-4 VFD and Bypass   |  | Failed 4+ years ago and replaced   |

|   |                           |   |  |                    |
|---|---------------------------|---|--|--------------------|
| 5 | Golf Cart Battery Charger |  |  | No more golf carts |
|---|---------------------------|---|--|--------------------|

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# Stockton Fire Department



Occupancy: **STOCKTON EAST WATER DISTRICT**  
Occupancy ID: **60150**  
Address: **6767 E Main ST**  
**Stockton CA 95215**

Inspection Type: **OPERATIONAL - ANNUAL**  
Inspection Date: **6/16/2021** By: Williams, Roy (18340)  
Time In: **08:00** Time Out: **10:00**  
Authorized Date: **06/17/2021** By: Williams, Roy (18340)

Form: SFD GENERAL  
INSPECTION

## Inspection Topics:

### GENERAL INFORMATION

Permit Type Required  
CFC 105 - List all required Operational Fire Permits

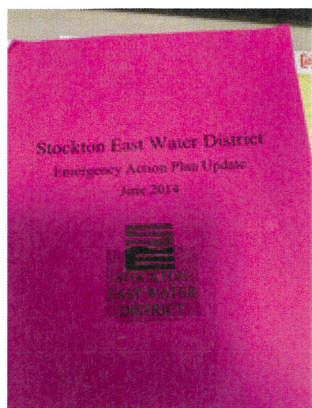
**Status:** **Approved**  
**Notes:** **Flammable Liquids**  
**Hot Works**  
**Motor Vehicle Fuel Dispensing**  
**Hazardous materials Storage**  
**Compressed Gases**

### BUILDING INFORMATION

Knox box in place?  
Confirm the keys are current, update as needed.

**Status:** **Approved**  
**Notes:** **Knobs at each building and at each gate.**

**Emergency action plan at gate inside of Knox box cabinet.**



**Fire alarm?**

Does the FACP display read "NORMAL"? Verify annual service through service records kept in the document box on the FACP. Is signage in place identifying the FACP location?

**Status:** Approved

**Notes:** None.

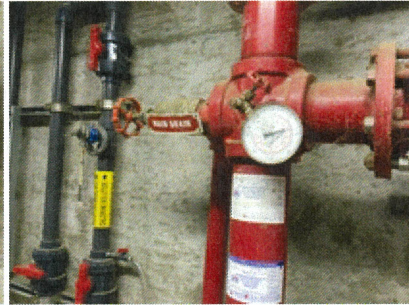
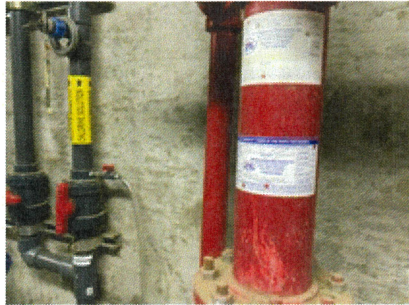
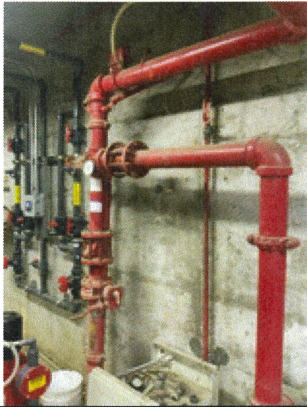
This site has personal on duty around the clock monitoring city water supply.

**Fire Sprinklers?**

Confirm fire sprinklers have current annual and 5 year certification tags on each riser.

**Status:** Approved

**Notes:**



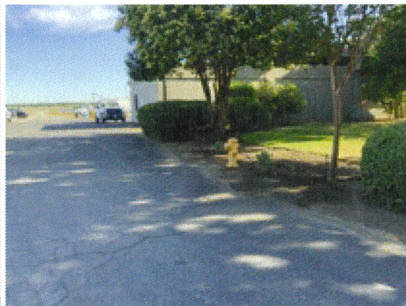
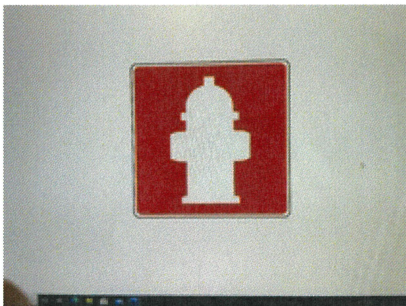
**ACCESS**

Provide unobstructed access to fire hydrants, FDC, PIV and all other Fire Department appurtenances at all times.

CFC 507

**Status:** Correction Pending

**Notes:** Fire hydrant should have hydrant signs, to make it easier to locate them in an emergency.



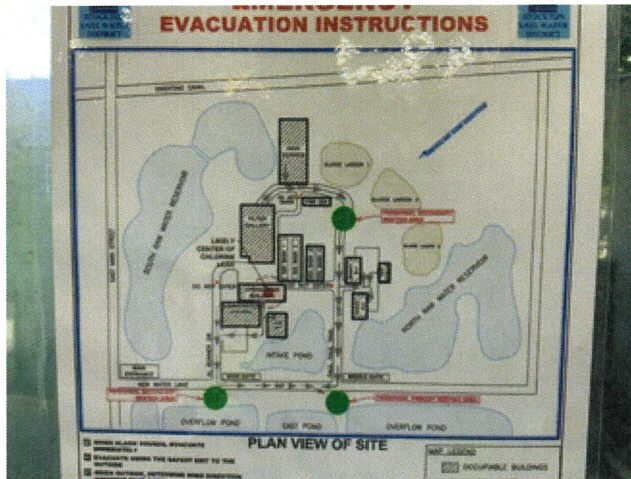
## EXTINGUISHING AND ALARM SYSTEMS

Fire Department Connection (FDC) caps shall be in place and couplings shall turn freely.

CFC Ch. 9

**Status:** Approved

**Notes:** Location on operations building.

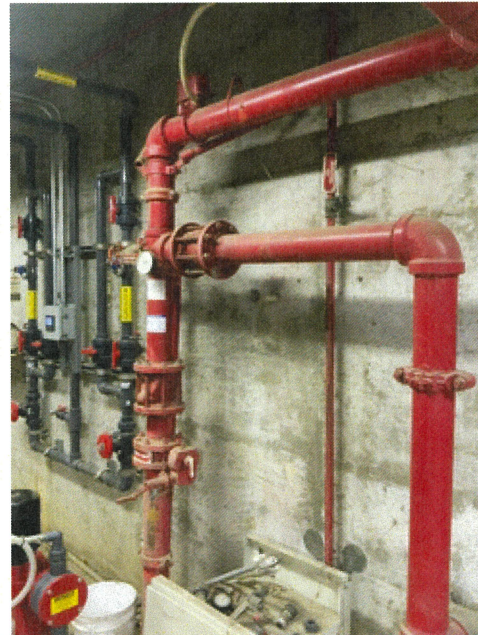


Automatic fire sprinkler system shall be serviced and tested quarterly, annually, and every five (5) years. Current service tag is required.

CFC Ch. 9

**Status:** Approved

**Notes:** 5 year due 2022.



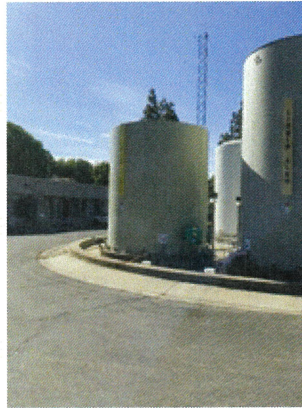
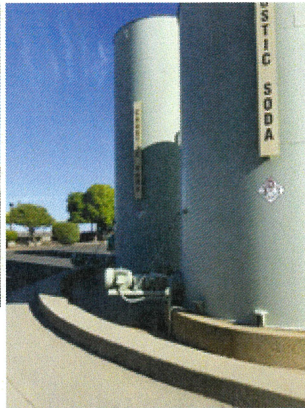
## HAZARDOUS MATERIALS

Hazardous materials storage exceeds permitted amount.

CFC 105.6.20, Table 105.6.20

Status: **Approved**

Notes:



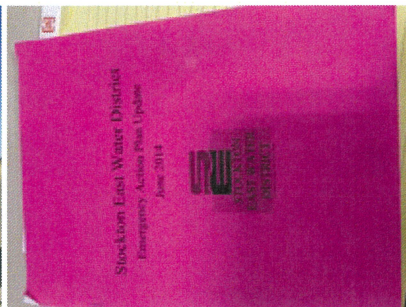
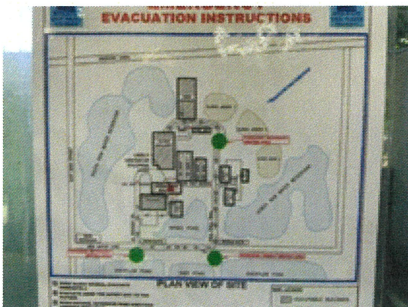
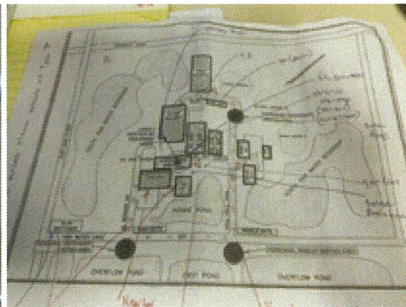
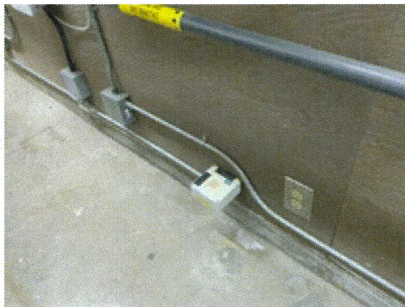
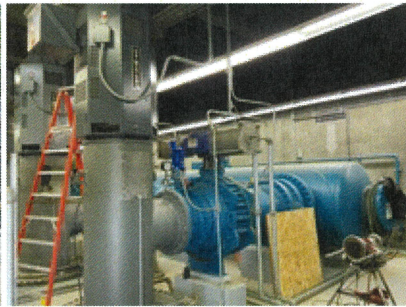
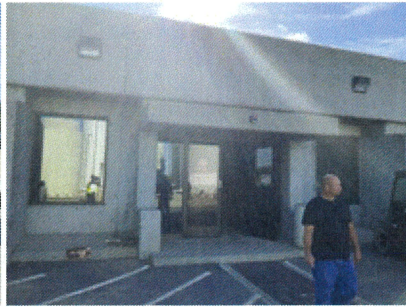
## MISCELLANEOUS

Other

CFC

Status: **Approved**

Notes: **This site has solar power units and back generators.**





**Additional Time Spent on Inspection:**

| Category | Start Date / Time | End Date / Time |
|----------|-------------------|-----------------|
|----------|-------------------|-----------------|

Notes: No Additional time recorded

Total Additional Time: 0 minutes  
Inspection Time: 120 minutes  
Total Time: 120 minutes

**Summary:**

Overall Result: Approved

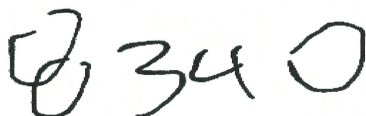
Inspector Notes:

**Closing Notes:**

By order of the Fire Chief and Fire Marshal. All non-compliant issues shall be completed within the noted re-inspection date. Additional charges shall incur after the first re-inspection at the prevailing hourly rate, in increments of one hour. Approval as the result of this inspection shall not be construed to be an approval of a violation of the provisions of this code or of other ordinances of the jurisdiction. STOCKTON FIRE DEPARTMENT - FIRE PREVENTION DIVISION 345 N EL DORADO ST - STOCKTON, CA 95202 - (209)937-8271

**Inspector:**

Name: Williams, Roy  
Rank: Program Specialist  
Work Phone(s): None on file  
Williams, Roy:




Signed on: 06/17/2021 08:24

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Representative Signature:**

Signature of: NA on 06/17/2021 08:25



\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

|  |   |   |   |   |                     |   |  |  |  |   |  |
|--|---|---|---|---|---------------------|---|--|--|--|---|--|
| SPECIAL CONDITIONS                               |   | NUMBER INJURED<br><b>0</b>  | HIT & RUN FELONY<br><input type="checkbox"/>      | CITY<br><b>UNINCORPORATED SAN JOAQUIN SUPERIOR COURT SAN JOAQUIN</b>      |                     | JUDICIAL DISTRICT   |  | LOCAL REPORT NUMBER<br><b>9265-2021-10384</b>  |  |   |  |
|  |   | NUMBER KILLED<br><b>0</b>   | HIT & RUN MISDEMEANOR<br><input type="checkbox"/> | COUNTY<br><b>SAN JOAQUIN</b>  |                     | REPORTING DISTRICT  |  | BEAT<br><b>010</b>   | DAY OF WEEK<br><b>SUNDAY</b>             | TOW AWAY<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| LOCATION   | CRASH OCCURRED ON<br><b>SHELTON ROAD</b>      |   |   |   |                     | MO. DAY YEAR<br><b>05/30/2021</b>   | TIME (2400)<br><b>2345</b>   | NCIC #<br><b>9265</b>  | OFFICER ID<br><b>021787</b>              |   |  |
|  | MILEPOST INFORMATION                          |   |   | GPS COORDINATES<br>LATITUDE <b>38.049989</b> LONGITUDE <b>-121.013406</b> |                     |   | PHOTOGRAPHS BY: <input checked="" type="checkbox"/> NONE                             |  |  |   |  |
|  | <input type="checkbox"/> AT INTERSECTION WITH |   |   |   |                     |   | STATE HWY REL<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |  |   |  |
| <b>PARTY 1</b>                                   |   | DRIVER'S LICENSE NUMBER   | STATE<br><b>CA</b>                                | CLASS<br><b>A</b>   | AIR BAG<br><b>L</b> | SAFETY EQUIP.<br><b>G</b>   | VEH. YEAR<br><b>2015</b>   | MAKE/MODEL/COLOR<br><b>CHEV SILVERADO BLK</b>  | LICENSE NUMBER                           | STATE<br><b>CA</b>  |  |
| <input checked="" type="checkbox"/>              | DRIVER NAME (FIRST, MIDDLE, LAST)             |   |   |   |                     | OWNER'S NAME <input type="checkbox"/> SAME AS DRIVER  |  |  |  |   |  |
| <input type="checkbox"/>                         | STREET ADDRESS                                |   |   |   |                     | OWNER'S ADDRESS <input type="checkbox"/> SAME AS DRIVER   |  |  |  |   |  |
| <input type="checkbox"/>                         | CITY/STATE/ZIP                                |   |   |   |                     | DISPOSITION OF VEHICLE ON ORDERS OF: <input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DRIVER <input type="checkbox"/> OTHER |  |  |  |   |  |
| <input type="checkbox"/>                         | SEX   | HAIR  | EYES  | HEIGHT  | WEIGHT              | BIRTHDATE<br>Mo. Day Year   | RACE   | MCDOWELL'S TOW - (209)838-3932   |  |   |  |
| <input type="checkbox"/>                         | HOME PHONE                                    |   |   |   |                     | BUSINESS PHONE<br><b>UNKNOWN</b>  |  |  |  |   |  |
| <input type="checkbox"/>                         | INSURANCE CARRIER                             |   |   |   |                     | POLICY NUMBER   |  |  |  |   |  |
| <input type="checkbox"/>                         | DIR OF TRAVEL<br><b>E</b>                     | ON STREET OR HIGHWAY<br><b>SHELTON ROAD</b>   |   |   | LANE<br><b>E/B</b>  | THRU LANES<br><b>1</b>  | TOTAL LANES<br><b>1</b>  | SPEED LIMIT<br><b>55</b>   | VEHICLE IDENTIFICATION NUMBER: <b>22</b> |   |  |
| <b>PARTY 2</b>                                   |   | DRIVER'S LICENSE NUMBER   | STATE   | CLASS   | AIR BAG             | SAFETY EQUIP.   | VEH. YEAR  | MAKE/MODEL/COLOR   | LICENSE NUMBER                           | STATE   |  |
| <input type="checkbox"/>                         | DRIVER NAME (FIRST, MIDDLE, LAST)             |   |   |   |                     | OWNER'S NAME <input type="checkbox"/> SAME AS DRIVER  |  |  |  |   |  |
| <input type="checkbox"/>                         | STREET ADDRESS                                |   |   |   |                     | OWNER'S ADDRESS <input type="checkbox"/> SAME AS DRIVER   |  |  |  |   |  |
| <input type="checkbox"/>                         | CITY/STATE/ZIP                                |   |   |   |                     | DISPOSITION OF VEHICLE ON ORDERS OF: <input type="checkbox"/> OFFICER <input type="checkbox"/> DRIVER <input type="checkbox"/> OTHER            |  |  |  |   |  |
| <input type="checkbox"/>                         | SEX   | HAIR  | EYES  | HEIGHT  | WEIGHT              | BIRTHDATE<br>Mo. Day Year   | RACE   | PRIOR MECHANICAL DEFECTS: <input type="checkbox"/> NONE APPARENT <input type="checkbox"/> REFER TO NARRATIVE |  |   |  |
| <input type="checkbox"/>                         | HOME PHONE                                    |   |   |   |                     | BUSINESS PHONE  |  |  |  |   |  |
| <input type="checkbox"/>                         | INSURANCE CARRIER                             |   |   |   |                     | POLICY NUMBER   |  |  |  |   |  |
| <input type="checkbox"/>                         | DIR OF TRAVEL                                 | ON STREET OR HIGHWAY  |   |   | LANE                | THRU LANES  | TOTAL LANES  | SPEED LIMIT  | VEHICLE IDENTIFICATION NUMBER:           |   |  |
| <b>PARTY 3</b>                                   |   | DRIVER'S LICENSE NUMBER   | STATE   | CLASS   | AIR BAG             | SAFETY EQUIP.   | VEH. YEAR  | MAKE/MODEL/COLOR   | LICENSE NUMBER                           | STATE   |  |
| <input type="checkbox"/>                         | DRIVER NAME (FIRST, MIDDLE, LAST)             |   |   |   |                     | OWNER'S NAME <input type="checkbox"/> SAME AS DRIVER  |  |  |  |   |  |
| <input type="checkbox"/>                         | STREET ADDRESS                                |   |   |   |                     | OWNER'S ADDRESS <input type="checkbox"/> SAME AS DRIVER   |  |  |  |   |  |
| <input type="checkbox"/>                         | CITY/STATE/ZIP                                |   |   |   |                     | DISPOSITION OF VEHICLE ON ORDERS OF: <input type="checkbox"/> OFFICER <input type="checkbox"/> DRIVER <input type="checkbox"/> OTHER            |  |  |  |   |  |
| <input type="checkbox"/>                         | SEX   | HAIR  | EYES  | HEIGHT  | WEIGHT              | BIRTHDATE<br>Mo. Day Year   | RACE   | PRIOR MECHANICAL DEFECTS: <input type="checkbox"/> NONE APPARENT <input type="checkbox"/> REFER TO NARRATIVE |  |   |  |
| <input type="checkbox"/>                         | HOME PHONE                                    |   |   |   |                     | BUSINESS PHONE  |  |  |  |   |  |
| <input type="checkbox"/>                         | INSURANCE CARRIER                             |   |   |   |                     | POLICY NUMBER   |  |  |  |   |  |
| <input type="checkbox"/>                         | DIR OF TRAVEL                                 | ON STREET OR HIGHWAY  |   |   | LANE                | THRU LANES  | TOTAL LANES  | SPEED LIMIT  | VEHICLE IDENTIFICATION NUMBER:           |   |  |
| PREPARER'S NAME<br><b>JEFF CHRISTMAN, 021787</b> |   | DISPATCH NOTIFIED<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A |   | REVIEWER'S NAME<br><b>A G SMITH, 017198</b>                               |                     | DATE REVIEWED<br><b>06/14/2021</b>  |  |  |  |   |  |

|   |   |  |   |   |
|---|---|--|---|---|
| DATE OF CRASH (MO. DAY YEAR)<br><b>05/30/2021</b> | TIME (2400)<br><b>2345</b>                        | NCIC #<br><b>9265</b>                                      | OFFICER ID<br><b>021787</b>   | NUMBER<br><b>9265-2021-10384</b>              |
| PROPERTY DAMAGE<br><b>PG&amp;E</b>                | OWNER'S NAME<br><b>PG&amp;E</b>                   | OWNER'S ADDRESS<br><b>4040 WEST LANE STOCKTON CA 95204</b> |   |   |
| PERSON NOTIFIED<br><b>PG&amp;E</b>                | <input checked="" type="checkbox"/> SAME AS OWNER | TELEPHONE NUMBER<br><b>209-601-7089</b>                    | METHOD OF NOTIFICATION (MARK ALL THAT APPLY)<br><input type="checkbox"/> IN PERSON <input type="checkbox"/> PHONE <input checked="" type="checkbox"/> DISPATCH <input type="checkbox"/> CHP 422 | LOG / INCIDENT NUMBER<br><b>210531ST00025</b> |

DESCRIPTION OF DAMAGE  
**BROKEN TELEPHONE POLE #102123487**

|   |   |   |   |
|---|---|---|---|
| <p><b>SEATING POSITION</b><br/>1 TO 9 - STANDARD SEATING POSITION<br/>10 - REAR OCC. TRK, VAN, STATION WAGON, ETC.*<br/>11 - POSITION UNKNOWN*<br/>0 - OTHER*</p> | <p><b>SAFETY EQUIPMENT</b></p> <p><b>OCCUPANTS</b><br/>A - NONE IN VEHICLE<br/>B - UNKNOWN<br/>C - LAP BELT USED<br/>D - LAP BELT NOT USED<br/>E - SHOULDER HARNESS USED<br/>F - SHOULDER HARNESS NOT USED<br/>G - LAP / SHOULDER HARNESS USED<br/>H - LAP / SHOULDER HARNESS NOT USED<br/>J - PASSIVE RESTRAINT USED<br/>K - PASSIVE RESTRAINT NOT USED<br/>P - NOT REQUIRED</p> <p><b>CHILD RESTRAINT</b><br/>Q - IN VEHICLE USED<br/>R - IN VEHICLE NOT USED<br/>S - IN VEHICLE USE UNKNOWN<br/>T - IN VEHICLE IMPROPER USE<br/>U - NONE IN VEHICLE</p> <p><b>MC / BICYCLE - HELMET</b><br/>DRIVER PASSENGER<br/>V - NO X - NO<br/>W - YES Y - YES</p> | <p><b>AIR BAG</b><br/>B - UNKNOWN<br/>L - AIR BAG DEPLOYED<br/>M - AIR BAG NOT DEPLOYED<br/>N - OTHER<br/>P - NOT REQUIRED</p> <p><b>EJECTED FROM VEHICLE</b><br/>0 - NOT EJECTED<br/>1 - FULLY EJECTED<br/>2 - PARTIALLY EJECTED<br/>3 - UNKNOWN</p> | <p><b>INATTENTION CODES</b><br/>A - CELL PHONE HANDHELD<br/>B - CELL PHONE HANDSFREE<br/>C - ELECTRONIC EQUIPMENT<br/>D - RADIO / CD<br/>E - SMOKING<br/>F - EATING<br/>G - CHILDREN<br/>H - ANIMALS<br/>I - PERSONAL HYGIENE<br/>J - READING<br/>K - OTHER</p> |
|---|---|---|---|

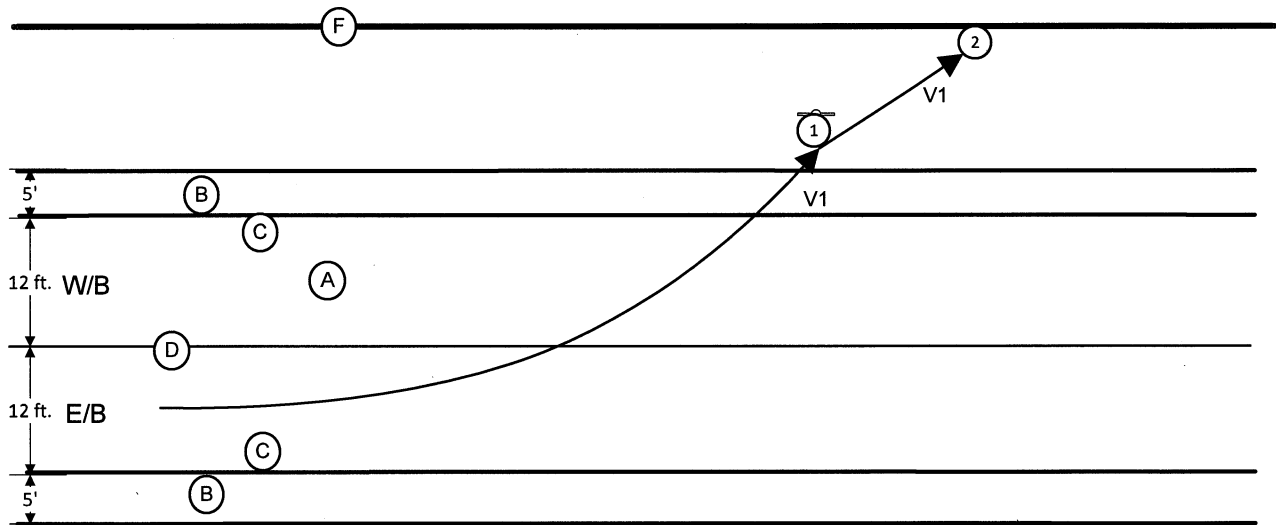
ITEMS MARKED BELOW FOLLOWED BY AN ASTERISK (\*) SHOULD BE EXPLAINED IN THE NARRATIVE.

| PRIMARY CRASH FACTOR LIST NUMBER (#) OF PARTY AT FAULT  | TRAFFIC CONTROL DEVICES                                | 1 2 3  |   |   | VEHICLE AUTOMATION LEVEL  | 1 2 3 |   |   | MOVEMENT PRECEDING CRASH                           |                      |  |  |  |
|---|--|--|---|---|---|-------|---|---|--|----------------------|--|--|--|
|   |  | 1  | 2 | 3 |   | 1     | 2 | 3 |  |                      |  |  |  |
| 1<br>A CVC SECTION VIOLATED: CITED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br><b>VC 22107</b> | A CONTROLS FUNCTIONING                                 |  |   |   | A SAE LEVEL - 0   |       |   |   | A STOPPED  |                      |  |  |  |
|   | B CONTROLS NOT FUNCTIONING*                            |  |   |   | B SAE LEVEL - 1   |       |   |   | B PROCEEDING STRAIGHT                              |                      |  |  |  |
|   | C CONTROLS OBSCURED                                    |  |   |   | C SAE LEVEL - 2   |       |   | X | C RAN OFF ROAD                                     |                      |  |  |  |
|   | D NO CONTROLS PRESENT / FACTOR*                        | X  |   |   | D SAE LEVEL - 3   |       |   |   | D MAKING RIGHT TURN                                |                      |  |  |  |
| C OTHER THAN DRIVER*  | <b>TYPE OF CRASH</b>                                   |  |   |   | E SAE LEVEL - 4   |       |   |   | E MAKING LEFT TURN                                 |                      |  |  |  |
| D UNKNOWN*  | A HEAD - ON  |  |   |   | F SAE LEVEL - 5   |       |   |   | F MAKING U TURN                                    |                      |  |  |  |
|   | B SIDE SWIPE   |  |   |   | G UNKNOWN*  |       |   |   | G BACKING  |                      |  |  |  |
|   | C REAR END   |  |   |   | <b>VEHICLE AUTOMATION ENGAGED</b>   |       |   |   | H SLOWING / STOPPING                               |                      |  |  |  |
|   | D BROADSIDE  | 1  | 2 | 3 | A NO AUTOMATION   |       |   |   | I PASSING OTHER VEHICLE                            |                      |  |  |  |
| X A CLEAR   | E HIT OBJECT   | X  |   |   | B DRIVER ASSISTANCE   |       |   |   | J CHANGING LANES                                   |                      |  |  |  |
| B CLOUDY  | F OVERTURNED   |  |   |   | C PARTIAL AUTOMATION  |       |   |   | K PARKING MANUEVER                                 |                      |  |  |  |
| C RAINING   | G VEHICLE / PEDESTRIAN                                 |  |   |   | D CONDITIONAL AUTOMATION  |       |   |   | L ENTERING TRAFFIC                                 |                      |  |  |  |
| D SNOWING   | H OTHER*:  |  |   |   | E HIGH AUTOMATION   |       |   |   | M OTHER UNSAFE TURNING                             |                      |  |  |  |
| E FOG / VISIBILITY FT.  | <b>MOTOR VEHICLE INVOLVED WITH (MARK 1 TO 2 ITEMS)</b> |  |   |   | F FULL AUTOMATION   |       |   |   | N XING INTO OPPOSING LANE                          |                      |  |  |  |
| F OTHER*:   | A NONCOLLISION   |  |   |   | G UNKNOWN*  |       |   |   | O PARKED   |                      |  |  |  |
| G WIND  | B PEDESTRIAN   |  |   |   | <b>OTHER ASSOCIATED FACTOR(S) (MARK 1 TO 2 ITEMS)</b>                                   |       |   |   | P MERGING  |                      |  |  |  |
| <b>LIGHTING</b>   |  | C OTHER MOTOR VEHICLE  |   |   | A CVC SECTION VIOLATION: CITED <input type="checkbox"/> YES <input type="checkbox"/> NO | 1     | 2 | 3 | Q TRAVELING WRONG WAY                              |                      |  |  |  |
| A DAYLIGHT  | D MOTOR VEHICLE ON OTHER ROADWAY                       |  | 1 | 2 | B CVC SECTION VIOLATION: CITED <input type="checkbox"/> YES <input type="checkbox"/> NO |       |   |   | R OTHER*   |                      |  |  |  |
| B DUSK - DAWN   | E PARKED MOTOR VEHICLE                                 |  |   |   | C CVC SECTION VIOLATION: CITED <input type="checkbox"/> YES <input type="checkbox"/> NO |       |   |   | S LANE SPLITTING                                   |                      |  |  |  |
| C DARK - STREET LIGHTS  | F TRAIN  |  |   |   | D   |       |   |   | T SOBRIETY - DRUG - PHYSICAL (MARK ALL THAT APPLY) |                      |  |  |  |
| X D DARK - NO STREET LIGHTS   | G BICYCLE  |  |   |   | E VISION OBSCUREMENT:   |       |   |   | A HAD NOT BEEN DRINKING                            |                      |  |  |  |
| E DARK - STREET LIGHTS NOT FUNCTIONING*   | H ANIMAL:  |  |   |   | F INATTENTION*:   |       |   |   | B HBD - UNDER THE INFLUENCE                        |                      |  |  |  |
| <b>ROADWAY SURFACE</b>  |  | X I FIXED OBJECT:<br><b>TELEPHONE POLE #102123487</b>  |   |   | G STOP & GO TRAFFIC   |       |   |   | C HBD - NOT UNDER INFLUENCE*                       |                      |  |  |  |
| X A DRY   | J OTHER OBJECT:  |  |   |   | H ENTERING / LEAVING RAMP   |       |   |   | D HBD - IMPAIRMENT UNKNOWN*                        |                      |  |  |  |
| B WET   | K ADDITIONAL OBJECT(S) STRUCK                          |  |   |   | I PREVIOUS CRASH  |       |   |   | E UNDER DRUG INFLUENCE*                            |                      |  |  |  |
| C SNOWY - ICY   | <b>PEDESTRIAN'S ACTIONS</b>                            |  |   |   | J UNFAMILIAR WITH ROAD  |       |   |   | DRE EXAM. CONDUCTED                                |                      |  |  |  |
| D SLIPPERY (MUDDY, OILY, ETC.)  | X A NO PEDESTRIANS INVOLVED                            |  |   |   | K DEFECTIVE VEH. EQUIP.: CITED <input type="checkbox"/> YES <input type="checkbox"/> NO |       |   |   | STIMULANT  |                      |  |  |  |
| <b>ROADWAY CONDITION(S) (MARK 1 TO 2 ITEMS)</b>   |  | B CROSSING IN CROSSWALK - AT INTERSECTION  |   |   | L UNINVOLVED VEHICLE  |       |   |   | HALLUCINOGEN                                       |                      |  |  |  |
| A HOLES, DEEP RUT*  | C CROSSING IN CROSSWALK - NOT AT INTERSECTION          |  |   |   | M OTHER*:   |       |   |   | DISSOCIATIVE ANESTHETICS                           |                      |  |  |  |
| B LOOSE MATERIAL ON ROADWAY*  | D CROSSING - NOT IN CROSSWALK                          |  |   |   | N NONE APPARENT   |       |   |   | NARCOTIC ANALGESIC                                 |                      |  |  |  |
| C OBSTRUCTION ON ROADWAY*   | E IN ROAD - INCLUDES SHOULDER                          |  |   |   | O RUNAWAY VEHICLE   |       |   |   | INHALANT   |                      |  |  |  |
| D CONSTRUCTION - REPAIR ZONE  | F NOT IN ROAD  | X  |   |   | <b>SPECIAL INFORMATION</b>  |       |   |   | CANNABIS   |                      |  |  |  |
| E REDUCED ROADWAY WIDTH   | G APPROACHING / LEAVING SCHOOL BUS                     |  |   |   | A HAZARDOUS MATERIAL  |       |   |   | DEPRESSANT   |                      |  |  |  |
| F FLOODED*  |  |  |   |   | B CELL PHONE HANDHELD IN USE  |       |   |   | F IMPAIRMENT - PHYSICAL*                           |                      |  |  |  |
| G OTHER*:   |  |  |   |   | C CELL PHONE HANDSFREE IN USE   |       |   |   | G IMPAIRMENT NOT KNOWN                             |                      |  |  |  |
| X H NO UNUSUAL CONDITIONS   |  |  |   |   | D CELL PHONE NOT IN USE   |       |   |   | H NOT APPLICABLE                                   |                      |  |  |  |
| <p>SKETCH</p> <p>REFER TO SKETCH PAGE(S)</p>  |  | <p>MISCELLANEOUS</p> <p>ADDITIONAL PROPERTY DAMAGE:<br/>STOCKTON EAST WATER DISTRICT,<br/>6767 E MAIN STREET, STOCKTON<br/>CA 95215, 209-948-0333,<br/>APPROXIMATELY 70 FEET OF<br/>DAMAGE TO CHAINLINK FENCE,<br/>CHP 422 LEFT ON FENCE</p> |   |   |   |       |   |   |  | I SLEEPY / FATIGUED* |  |  |  |
|   |  |  |   |   |   |       |   |   |  |                      |  |  |  |
|   |  |  |   |   |   |       |   |   |  |                      |  |  |  |
|   |  |  |   |   |   |       |   |   |  |                      |  |  |  |
|   |  |  |   |   |   |       |   |   |  |                      |  |  |  |
| <p>REFER TO SKETCH PAGE(S)</p>  |  | <p>MISCELLANEOUS</p> <p>ADDITIONAL PROPERTY DAMAGE:<br/>STOCKTON EAST WATER DISTRICT,<br/>6767 E MAIN STREET, STOCKTON<br/>CA 95215, 209-948-0333,<br/>APPROXIMATELY 70 FEET OF<br/>DAMAGE TO CHAINLINK FENCE,<br/>CHP 422 LEFT ON FENCE</p> |   |   |   |       |   |   |  |                      |  |  |  |
|   |  |  |   |   |   |       |   |   |  |                      |  |  |  |
|   |  |  |   |   |   |       |   |   |  |                      |  |  |  |
|   |  |  |   |   |   |       |   |   |  |                      |  |  |  |
|   |  |  |   |   |   |       |   |   |  |                      |  |  |  |

|                              |             |        |            |                 |
|------------------------------|-------------|--------|------------|-----------------|
| DATE OF CRASH (MO. DAY YEAR) | TIME (2400) | NCIC # | OFFICER ID | NUMBER          |
| 05/30/2021                   | 2345        | 9265   | 021787     | 9265-2021-10384 |

ALL MEASUREMENTS ARE APPROXIMATE AND NOT TO SCALE UNLESS STATED (SCALE = )

# SHELTON ROAD



← **ESCALON-  
BELLOTA RD**

**LEGEND**

- A- ASPHALT ROADWAY
- B- 5' ASPHALT SHOULDER
- C- PAINTED SOLID WHITE LINE
- D- PAINTED DOUBLE SOLID YELLOW LINE
- E- ORCHARD
- F- CHAINLINK FENCE

|                |           |              |                   |              |
|----------------|-----------|--------------|-------------------|--------------|
| PREPARED BY    | ID NUMBER | MO. DAY YEAR | REVIEWER'S NAME   | MO. DAY YEAR |
| JEFF CHRISTMAN | 021787    | 05/30/2021   | A G SMITH, 017198 | 06/14/2021   |

| DATE OF INCIDENT | TIME | NCIC NUMBER | OFFICER I.D. | NUMBER          |
|------------------|------|-------------|--------------|-----------------|
| 05/30/2021       | 2345 | 9265        | 021787       | 9265-2021-10384 |

**1 NOTIFICATION:**

2 On 05/30/2021, at 2351 hours, I was dispatched to a property damage only traffic crash that  
 3 occurred on Shelton Road, east of Escalon-Bellota Road. I responded SR-120 E/B, west of Union  
 4 Road and arrived on scene at 0015 hours. All times, speeds, and distances are approximate. All  
 5 measurements were obtained by visual estimation and computer mapping software.

**7 STATEMENTS:**

8 *Statements are not verbatim and are written in summary form. Statements are read back to the*  
 9 *parties for confirmation and clarification.*

10  
 11 **Party #1 (P-1,** [REDACTED] **called 911 to report he was involved in a traffic crash. P-1 waited**  
 12 **for fire department personnel and his son to arrive on scene. P-1 had to go to the bathroom so he**  
 13 **walked to his office located at [REDACTED] before walking home. P-1 was later**  
 14 **contacted via telephone and identified by his valid driver license, through email, and related the**  
 15 **following in essence: I was driving my vehicle on SR-26 headed to my house. I turned onto**  
 16 **Escalon-Bellota Road and crossed over the bridge. It was very late and I was very tired and began**  
 17 **dozing off. I turned onto Shelton Road and must have dozed off. The next thing I knew I woke up**  
 18 **due to my vehicle colliding into a telephone pole. After the crash I exited my vehicle, called 911**  
 19 **and my son, I waited for the fire department and my son to arrive then told them I was walking**  
 20 **through the orchard to go home to use the restroom.**

**22 OTHER FACTUAL INFORMATION:**

23 P-1 was later contacted and identified by his valid California driver license where I determined P-1  
 24 to be the driver of V-1 due to P-1's statement he was driving the vehicle at the time of the crash,  
 25 fire personal saying P-1 was the driver of V-1, His son saying he was the driver of V-1 and P-1  
 26 being the registered owner of V-1.

**28 SUMMARY:**

29 **Party #1 (P-1,** [REDACTED] **) was driving Vehicle #1 (V-1, Chevrolet) eastbound on Shelton Road,**  
 30 **east of Escalon-Bellota Road at 40 MPH. P-1 made an unsafe turn in V-1 to the left. This unsafe**  
 31 **turn caused P-1 to lose control of V-1 resulting in V-1 to travel in a northeasterly direction crossing**  
 32 **over the westbound lane and the shoulder of Shelton Road causing in the front of V-1 to collide**  
 33 **into a telephone pole. This collision forced V-1 to continue in a northeasterly direction until the**  
 34 **front of V-1 collided into a chain-link fence. After the crash, P-1 exited V-1 and waited for help to**  
 35 **arrive before going home.**

**37 AREA OF IMPACT:**

38 **AOI #1 (V-1 vs Telephone Pole) was located 365 feet east of the east road edge of Escalon-**  
 39 **Bellota Road and 7 feet north of the north roadway edge of Shelton Road.**

40  
 41 **AOI #2 (V-1 vs fence) was located 445 feet east of the east road edge of Escalon-Bellota Road**  
 42 **and 46 feet north of the north roadway edge of Shelton Road**

43

| PREPARED BY    | I.D. NUMBER | DATE       | REVIEWER'S NAME   | DATE       |
|----------------|-------------|------------|-------------------|------------|
| JEFF CHRISTMAN | 021787      | 05/30/2021 | A G SMITH, 017198 | 06/14/2021 |

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| DATE OF INCIDENT | TIME | NCIC NUMBER | OFFICER I.D. | NUMBER          |
|------------------|------|-------------|--------------|-----------------|
| 05/30/2021       | 2345 | 9265        | 021787       | 9265-2021-10384 |

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1 **CAUSE:**

2 Party #1 (P-1, [REDACTED]) caused this crash by driving Vehicle #1 (V-1, Chevrolet) in violation  
3 of California Vehicle Code section 22107 VC - Unsafe Turning Movement.

4

5 *The AOI, Summary and Cause were based upon the statements and the location of the damage*  
6 *to the involved vehicle.*

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| PREPARED BY    | I.D. NUMBER | DATE       | REVIEWER'S NAME   | DATE       |
|----------------|-------------|------------|-------------------|------------|
| JEFF CHRISTMAN | 021787      | 05/30/2021 | A G SMITH, 017198 | 06/14/2021 |

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# Memorandum

**To:** Scot A. Moody – General Manager  
**From:** Justin Hopkins – Assistant General Manager  
Darrel Evensen – District Engineer  
**Date:** 06/29/2021  
**Re:** Sludge Handling Improvements Project

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## **BACKGROUND**

The Sludge Handling Improvements Project is included within the FY21-22 budget at \$373,000 and is scheduled for the first phase of construction this fiscal year. The majority of the budget (\$350,000) is for constructing additional sludge lagoons, building a structure for polymer storage and metered feed pumps, and constructing a vault for a partial-full flow magnetic flow meter and polymer injection station. The budget also includes \$23,000 to remove and stockpile sludge on-site. The existing three sludge lagoons were designed with the original 30 MGD treatment plant and as the plant expanded to 65 MGD, the sludge lagoons remained the original designed size.

The existing sludge lagoons are lined with bentonite clay to prevent percolation into the surrounding groundwater. The State Water Resources Control Board requires new sludge lagoons to be lined by either concrete or 60 mil HDPE liner.

## **FINDINGS**

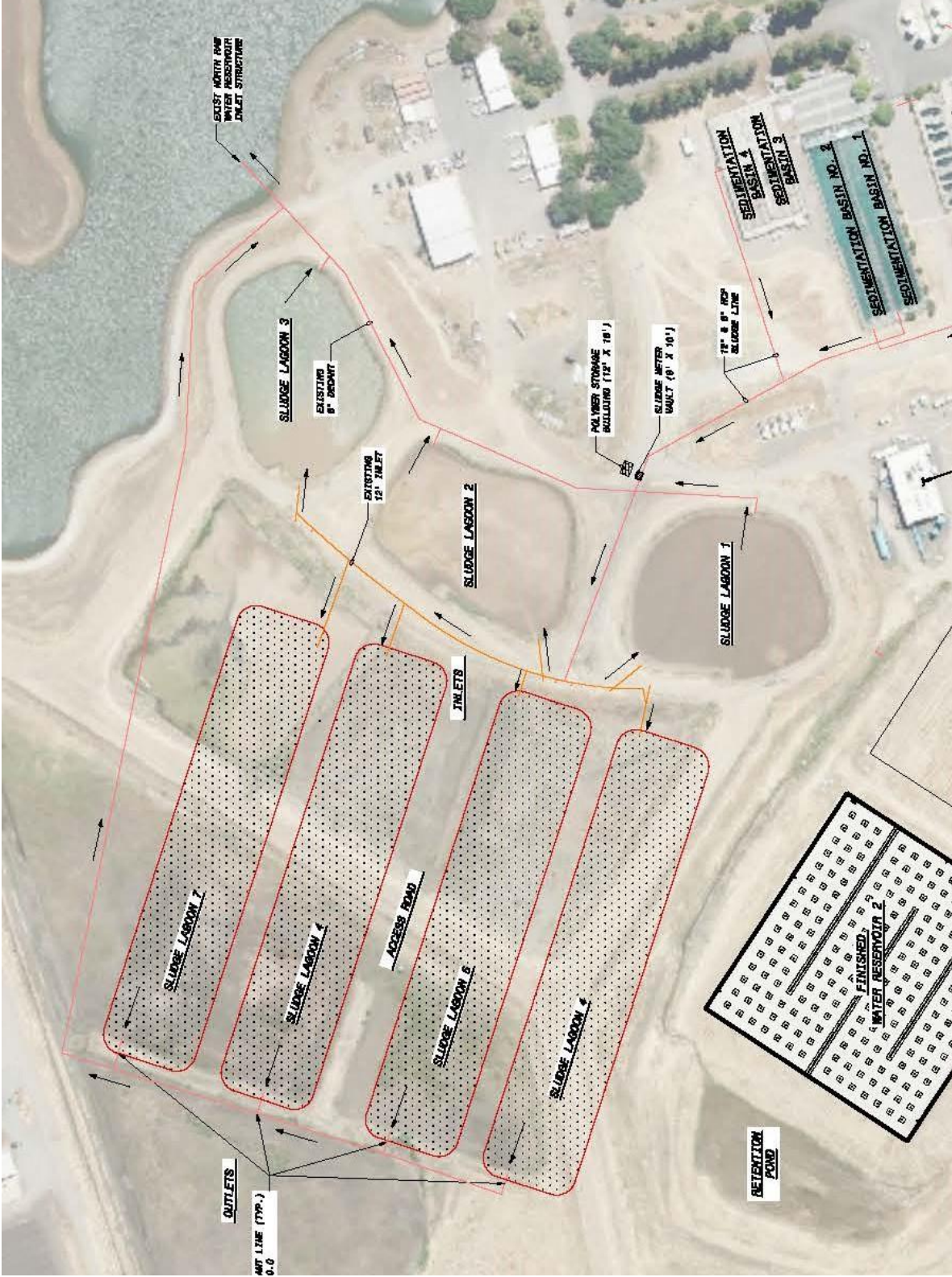
Staff has modified the polymers utilized to remove TOC, but by doing so, the polymers create a sludge that is hard to dewater even if the water treatment plant had adequate capacity to treat the sludge. Staff recommends an additional polymer to help in the dewatering stage in the sludge lagoons. Therefore, Staff recommends a polymer storage and feed building (\$147,000) and a vault for metering the total flow and injecting the polymer (\$60,000). By using the District's Engineering and Construction departments, costs can be kept much lower than contractor construction. The District's construction department will also construct the earthwork for four new ponds and access roads (\$30,000) and install piping, inlet and outlet structures and valves (\$113,000). The estimated total cost without lagoon liners is \$350,000. The existing budget is not sufficient to line the new sludge lagoons. Staff estimates that a concrete lining for the four proposed ponds would cost around \$1,500,000 and that project will be included in next fiscal year's budget.

Staff prepared a Preliminary Engineering Report (PER) to review sludge dewatering options. One option was to install solids contact clarifiers in front of the sludge lagoons and increase the sludge lagoon sizes (\$3.85M). Another was to take solids contact clarifier effluent to centrifuges (\$10.4 M) for increased solids concentrations. The selected option of additional lined sludge lagoons and the addition of polymer injection to assist in dewatering is described in the previous paragraph is estimated to cost \$1.85M.

Staff has a preliminary layout of four new rectangular sludge lagoons. Each sludge lagoon will have an inlet and outlet structure as well as yard piping to convey sludge into the lagoons and decant water into the existing North Pond inlet structure.

Figure 1 shows the preliminary layout of the four new sludge lagoons and the proposed locations for the polymer storage and feed building and the metering and injection vault.

Figure 1. Proposed Layout of New Sludge Lagoons



| <b>Weekly Water Report</b>          | As of:<br>June 21, 2021 | As of:<br>June 28, 2021 |
|-------------------------------------|-------------------------|-------------------------|
| <b>New Hogan (NHG) TOC</b>          | <b>317,100</b>          | <b>AF</b>               |
| Storage:                            | 128,264                 | AF                      |
| Net Storage Change:                 | -3,072                  | AF                      |
| Inflow:                             | 3                       | CFS                     |
| Release:                            | 181                     | CFS                     |
| <b>New Melones (NML) Allocation</b> | <b>75,000</b>           | <b>AF</b>               |
| Storage:                            | 1,265,652               | AF                      |
| Net Storage change:                 | -36,789                 | AF                      |
| Inflow:                             | 343                     | CFS                     |
| Release:                            | 3,033                   | CFS                     |
| <b>Source: CDEC Daily Reports</b>   |                         |                         |

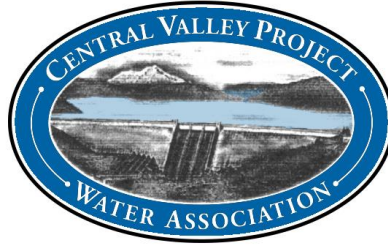
| <b>Goodwin Diversion (GDW)</b>                 |            |     |
|--|------------|-----|
| Inflow (Tulloch Dam):                          | 2,998      | CFS |
| Release to Stanislaus River (S-98):            | 1,502      | CFS |
| Release to OID (JT Main):                      | 867        | CFS |
| Release to SSJID (SO Main):                    | 422        | CFS |
| Release to SEWD:                               | <u>205</u> | CFS |
| Total Release                                  | 2,996      | CFS |
| <b>Source: Tri-Dam Operations Daily Report</b> |            |     |
| <b>Farmington Dam (FRM)</b>                    |            |     |
| Diverted to SEWD:                              | N/A        | CFS |
| Diverted to CSJWCD:                            | 0          | CFS |
| <b>Source: USACE WCDS Hourly Report</b>        |            |     |

| <b>Surface Water Used</b>         |    |     |
|-----------------------------------|----|-----|
| Irrigators on New Hogan:          | 10 |     |
| Irrigators on New Melones:        | 10 |     |
| Out-Of-District Irrigators:       | 0  |     |
| DJWWTP Production:                | 33 | MGD |
| North Stockton:                   | 0  | MGD |
| South Stockton:                   | 7  | MGD |
| Cal Water:                        | 26 | MGD |
| City of Stockton DWSP Production: | 22 | MGD |

| <b>District Ground Water Extraction</b> |          |            |
|---|----------|------------|
| 74-01                                   | 0        | GPM        |
| 74-02                                   | 0        | GPM        |
| North                                   | 0        | GPM        |
| South                                   | 0        | GPM        |
| Extraction Well # 1                     | <u>0</u> | GPM        |
| Total Well Water Extraction             | <b>0</b> | <b>GPM</b> |

**Note: All flow data reported here is preliminary and subject to revision.**

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**Financial Affairs Committee (FAC) Contractors Only Meeting Agenda  
June 18, 2021**

The meeting begins at 10:00 a.m. and will be conducted via conference call. The call-in number is (279) 666-3100 and the pass code is 288 067 807#.

**1. Opening Business**

- The Next Scheduled Meetings are as follows:
  - July 16, 2021 (10:00-11:30 p.m.) – *tentatively scheduled for* Room C-1001/1002 at 2800 Cottage Way in Sacramento, CA
  - August 20, 2021 (10:00 - 11:30 p.m.) – FAC Contractors Only Conference Call and/or MS Teams

**2. Report on Executive Committee Meeting**

1. Opening Business
2. Meet and Greet with Russ Callejo
3. CVPIA
4. Reclassification of CVP Costs
5. WIIN Act Contract Conversions and 2030 Repayment Mandate
6. PL 111-111
7. Follow – Up Items
  - Contracting & Charging for Non-Project Use of Excess Capacity in Reclamation Project Facilities – Revenue collection prior to new 2023 rates
  - P.L. 116-260 Aging Infrastructure Account – 2021 Appropriations
  - San Luis Joint Use O&M Cost Reallocation Study
  - Trinity PUD – Converting to a PUE type account
  - Brown-Bag Seminars hosted by CVPWA/USBR on BOR-Works

**4. Letter on CVPIA Accounting BPGs**

- Draft Letter Attached

## 5. Other

- California Water Commission June 16 Meeting [[Link to Recording](#)]
  - Assessing a State Role in Financing Conveyance: Presentation of [White Paper](#)
  - Eminent Domain Process Overview
  - Water Storage Investment Program Eligibility Requirements
  - Sites Project Update
  - Los Vaqueros Reservoir Expansion Project Update
  - Panel Discussion on Markets and Groundwater Trading
  
- Family Farm Alliance Advisory Committee –
  - [WATERSMART](#) eligibility requirement comment period extended to 6/18
    - i. NGO Eligibility (increased competition)
    - ii. Cost Requirements for Ecosystem Restoration projects (25% local)
    - iii. Drought Resiliency Projects (expanding eligible projects)
    - iv. Water and Energy Efficiency Projects (indoor)
    - v. Watering down via expanded purpose and applicants
  - Advisory meeting call with Tanya Trujilo and Camille Touton