



REGULAR BOARD MEETING

JUNE 28, 2022



**STOCKTON  
EAST WATER  
DISTRICT**

PROVIDING SERVICE SINCE 1948  
www.sewd.net

**DIRECTORS**

Richard Atkins  
Vice President  
Division 1

Andrew Watkins  
President  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
Division 7

**STAFF**

Justin M. Hopkins  
Interim General Manager

**LEGAL COUNSEL**

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
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6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

**MEETING NOTICE**

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, JUNE 28, 2022 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please contact Kristin Carido, Administrative Services Manager (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

**DUE TO COVID-19 STOCKTON EAST WATER DISTRICT BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.**

**Please call (425) 436-6336/Access Code: 866228# to be connected to the Regular Board Meeting, to begin at 12:30 p.m.**

Agendas and minutes are located on our website at www.sewd.net.

**AGENDA**

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- A. Pledge of Allegiance (Director Sanguinetti) & Roll Call**
- B. Consent Calendar (None)**
- C. Public Comment (Non-Agenda Items)**
- D. Scheduled Presentations and Agenda Items**
  - 1. Minutes 06/21/22 Regular Meeting 01
  - 2. Warrants – California Public Employees’ Retirement System 07
  - 3. Stockton East Water District – Excavator Purchase Memo, 06/28/22 09
  - 4. Stockton East Water District – Staffing Memo, 06/28/22 11
  - 5. Revised Memorandum of Understanding Between Stockton East Water District & Stockton East Water District Employees (Revised: June 21, 2022) 13
  - 6. San Joaquin Farm Bureau Federation – 2022-2023 Officers & Board of Directors Nominations 21

<b>E.</b>	<b>Committee Reports</b>	
	1. Eastern San Joaquin Groundwater Authority Special Board Meeting, 06/24/22	23
<b>F.</b>	<b>Report of the General Manager</b>	
	1. Water Supply Report as of 06/20/22	25
	2. Information Items	
	a. Material Included, but Bound Separately from Agenda Packet:	
	1. <u>Greater Stockton Chamber Of Commerce – San Joaquin County Agricultural Hall Of Fame Banquet &amp; Nomination Form</u> , Robert J. Cabral Ag Center, Stockton, October 2022	
	2. <u>Ag Well Permitting Process Still Causing Confusion In Kern County</u> , Sjvwater.org, 06/22/22	
	3. <u>Tunnel Vision: What’s Next For The Governor’s Plan To Replumb The Delta?</u> , Calmatters.org, 06/22/22	
	3. Report on General Manager Activities	
	a. Department of Water Resources – Eastern San Joaquin Groundwater Sustainability Plan Consultation Meeting, 06/23/22	
	b. Delta Counties’ Water Summit, 06/24/22	27
	c. Stockton East Water District Activities Update	
<b>G.</b>	<b>Director Reports</b>	
	1. Stockton East Water District Presentation, 06/23/22	
	2. Greater Stockton Chamber Of Commerce – 2022 Installation Dinner, 06/23/22	29
<b>H.</b>	<b>Communications</b>	
<b>I.</b>	<b>Agenda Planning/Upcoming Events</b>	
	1. San Joaquin Farm Bureau Federation Water Advisory Committee Meeting, 5:00 p.m., 06/28/22	
	2. District Holiday – Independence Day, 07/04/22	
	3. San Joaquin Farm Bureau Federation – 108 <sup>th</sup> Annual Meeting, 5:30 p.m., 07/07/22	31

**J. Report of the Counsel**


1. Closed Session: REAL PROPERTY – GOVERNMENT CODE  
SECTION 54956.9 – Property: Water Rights  
Agency Negotiator: Justin M. Hopkins  
Negotiating Parties: Oakdale Irrigation District  
Under Negotiation: Water Transfer
  
2. Closed Session - Potential Litigation  
Government Code 54956.9 (c) – two cases

**K. Adjournment**

**Certification of Posting**

I hereby certify that on June 23, 2022 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on June 23, 2022.



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Kristin Carido, Administrative Services Manager  
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS  
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE  
6767 EAST MAIN STREET, STOCKTON, CA  
ON TUESDAY, JUNE 21, 2022 AT 12:30 P.M.

**A. PLEDGE OF ALLEGIANCE AND ROLL CALL**

President Watkins called the regular meeting to order at 12:30 p.m., and Director McGaughey led the Pledge of Allegiance.

Present at roll call at the District were Directors Cortopassi, McGaughey, McGurk, Sanguinetti and Watkins. Also present were Interim Manager Hopkins, District Engineer Evensen, Finance Director Vega, Administrative Services Manager Carido, Administrative Clerk Feliciano, Legal Counsel Freeman and Consultant Barkett. Present at roll call via teleconference was Director Panizza. Director Atkins was absent.

**B. CONSENT CALENDAR**

**C. PUBLIC COMMENT (None)**

**D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS**

1. Minutes 06/14/22 Regular Meeting

A motion was moved and seconded to approve the June 14, 2022 Regular Board Meeting minutes, as presented.

Roll Call:

Ayes: Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: Atkins

2. Warrants

- a. Fund 56 – Construction Fund
- b. Fund 67 – Agricultural Fund
- c. Fund 68 – Municipal & Industrial Groundwater Fund
- d. Fund 70 – Administration Fund
- e. Fund 71 – Water Supply Fund
- f. Fund 89 – Fish Passage Improvements Fund
- g. Fund 91 – Vehicle Fund
- h. Fund 94 – Municipal & Industrial Fund
- i. Summary
- j. Payroll
- k. Short Names/Acronym List
- l. SEWD Vehicles & Heavy Equipment

Director Watkins inquired about the damage to the Holt of CA excavator used for the Cooks Low Water Crossing Project in the amount of \$3,959.26. Interim Manager Hopkins replied the damage was done to the sheet metal panel due to large rocks rolling down and hitting the side of the excavator.

Director McGurk inquired on the expense on page 14, line item 40 for US Department of Agriculture for the Phytophthora water testing project in the amount of \$12,852.59. Director McGurk inquired when the Board will be presented with the results of the project. Interim Manager Hopkins replied the results will be in after this irrigation season; a lot of the work is done however the water sampling will be done when the irrigation season is over. Director McGurk inquired about the other agencies involved in the project and the role they play in completing the project. Interim Manager Hopkins replied he has been working directly with USDA Staff however the UC Extension Staff are collecting the samples.

Director Cortopassi inquired on the expense on page 19, line item 91 for Holt of CA for parts to service and repair Unit 29 in the amount of \$18,629.13. Interim Manager Hopkins replied the repairs are needed on the existing backhoe; the driver side planetary no longer works.

A motion was moved and seconded to approve the June 21, 2022 Warrants, as presented.

Roll Call:

Ayes: Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: Atkins

3. Dr. Joe Waidhofer Drinking Water Treatment Plant – Low Lift Pump Station Supervisory Control and Data Acquisition Implementation and OPS PLC Upgrade Memo, 06/21/22  
Interim Manager Hopkins provided the Board with a memo regarding the Low Lift Pump Station Supervisory Control and Data Acquisition Implementation and OPS PLC Upgrade. Interim Manager Hopkins reported the District is in the 4<sup>th</sup> Phase of the SCADA Project; the Raw Water System on the Treatment Plant campus, the filter gallery, and High Service Pump Station have all been integrated. Interim Manager Hopkins reported the next facility for integration is Low Lift Pump Station which also requires a control replacement in the Treatment Plant. Interim Manager Hopkins reported ControlPoint Engineering provided Staff with a proposal to complete the Low Lift Pump Station SCADA Implementation and Operations PLC upgrade in the amount of \$634,094. Interim Manager Hopkins reported unfortunately like other planned District projects the project cost exceeds the budgeted amount, however there are other SCADA projects that will not be completed as planned in this Fiscal Year to allow for funding to be available for this project. Interim Manager Hopkins is recommending the Board authorize the Interim General Manager to execute a contract with ControlPoint Engineering for the amount of \$634,094, plus a 5% contingency, for a total not to exceed amount of \$665,799, and make all other necessary approvals. Interim Manager Hopkins added funding is available within the Water Treatment Plant SCADA account from Fiscal Year 2022-2023 in the amount of \$805,000.

Director McGurk inquired about the benefits of SCADA. Interim Manager Hopkins replied SCADA provides the Treatment Plant Operators with real time information so they can then make efficient changes to the system; the SCADA system allows the Treatment Plant Operators to see things which they normally wouldn't see because the system continuously trends operations over time as well as in real time.

Director Cortopassi inquired about the cost increase. Interim Manager Hopkins replied hardware costs have increased as well as the man-hours to complete the work; the hourly rate has stayed consistent, however, the consultant underestimated the man-hours it would take to get the work done. Discussion followed regarding the SCADA system and work done in the past.

Director McGaughey inquired about Cut-Over Plans. Interim Manager Hopkins replied it is the transition from the existing controls to the new controls once they are installed.

A motion was moved and seconded to authorize the Interim General Manager to execute a contract with ControlPoint Engineering for the LLPS SCADA Implementation and OPS PLC Upgrade in the amount of \$634,094 plus a 5% contingency of \$31,705 for a total amount not to exceed \$665,799, as presented.

Roll Call:

Ayes: Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: Atkins

4. Stockton East Water District – 300-gallon Elliptical Road Rated Sprayer Memo, 06/21/22  
Interim Manager Hopkins provided the Board with a memo regarding the 300-gallon Elliptical Road-Rated Sprayer. President Watkins inquired about the District’s need for a self-propelled sprayer. Interim Manager Hopkins replied Staff had that idea however, a self-propelled sprayer was not budgeted for this Fiscal Year. Interim Manager Hopkins reported the District currently owns a 300-gallon spray trailer and the District’s spray program is the most effective means of vegetation control; the application of herbicides cannot be completed in a timely fashion with only one sprayer shared between the treatment plant grounds and water supply system. Interim Manager Hopkins reported the purchase of a sprayer was not budgeted in this Fiscal Year however a dump trailer was budgeted in the amount of \$15,000; Staff has determined the need for a sprayer outweighs the need for a dump trailer. Interim Manager Hopkins reported District Staff has recommended the purchase of a new spray trailer for water supply operations; Staff recommends the Board authorize the Interim General Manager to approve the purchase of a 300-gallon elliptical road rated sprayer from BG AGRI Linden in the amount of \$14,708.78, plus a 5% contingency, for a total cost of \$15,444.52.

Director McGurk inquired about the need and cost of a self-propelled sprayer. Director Cortopassi replied they cost ~\$80,000-\$90,000. Director Cortopassi suggested Staff look into purchasing a self-propelled sprayer in the future.

A motion was moved and seconded to authorize the purchase of a 300-gallon elliptical road rated sprayer from BG AGRI Linden in the amount of \$14,708.78, plus a 5% contingency, for a total cost of \$15,444.22, as presented.

Roll Call:

Ayes: Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: Atkins

**E. COMMITTEE REPORTS**

1. Stockton East Water District Ad-Hoc Committee Meeting – Central San Joaquin Water Conservation & Stockton East Water District, 06/16/22  
Directors McGurk, Panizza, Sanguinetti and Interim Manager Hopkins attended the June 16, 2022 Stockton East Water District Ad-Hoc Committee Meeting – Central San Joaquin Water Conservation & Stockton East Water District. Director McGurk reported discussion regarding the status of the merger. Director McGurk reported he shared the great news about the Rate Cap



Legislation passing 6-0. Director Panizza reported the meeting was positive and no issues were discussed. This item was for information only.

2. CVP Water Association – Executive and Financial Affairs Committees Meeting, 06/17/22  
This meeting was cancelled.
3. Agricultural Operations Committee Meeting, 06/17/22  
Directors Cortopassi, Sanguinetti, Watkins, Interim Manager Hopkins, District Engineer Evensen, Administrative Services Manager Carido and Water Supply Supervisor Donis attended the June 17, 2022 Agricultural Operations Committee Meeting. Director Cortopassi reported Director Atkins was absent. Director Cortopassi reported discussion primarily focused on providing surface water for agricultural irrigation. Director Cortopassi reported the Committee decided to bring all diversion applications to the Committee level as all cases are different. Director Cortopassi reported discussion regarding the purchase of a long-reach excavator; the Committee recommended Staff present the purchase of a long-reach excavator to the Board for approval. Director McGurk inquired about the diversion application process and what growers fit into the District’s plans. Director Cortopassi replied the Committee has already approached growers that would potentially benefit from using surface water. Discussion followed regarding different types of diversions.

#### **F. REPORT OF GENERAL MANAGER**

1. Water Supply Report as of 06/20/22  
Interim Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 109,759 AF in storage at New Hogan Reservoir. Current releases are set at 242 cfs. Current release at Goodwin Dam to Stanislaus River are set at 1,957 cfs and release to all water users are set at 0 cfs. There are 14 irrigators on New Hogan. The water treatment plant is currently processing 48 mgd. The City of Stockton is currently processing 14 mgd. Interim Manager Hopkins reported the District Wells total water extraction is 6,650 gpm (~9.6 mgd).

Director Cortopassi recommended the release to the Stanislaus River in the Water Supply Report should also be given the reason behind the release. Interim Manager Hopkins replied all the reasons are unknown however fish flow requirements are included in the release. Director Cortopassi inquired if any of the water available to any diversions past the Goodwin Dam. Interim Manager Hopkins replied with the current curtailment order, to divert water one would have to have a water right from the 1800’s.

2. Information Items:  
Interim Manager Hopkins noted item: F2a-1, F2a-2, F2a-3, F2a-4 and F2a-5.
3. Report on General Manager Activities
  - a. Stockton East Water District Activities Update  
Interim Manager Hopkins reported a special virtual ACWA State Legislative Committee Meeting was held on June 20, 2022. Interim Manager Hopkins reported discussion regarding three bills which were important to ACWA. Interim Manager Hopkins reported discussion regarding Assembly Bill 2201 on the GSA Groundwater Extraction Permit Verification; the Water, Parks & Wildlife Committee recommended amendments that addressed all of ACWA’s

concerns on behalf of their GSA. Interim Manager Hopkins reported many of the agencies present on the call represented farmers and wanted ACWA to push back with an oppose unless amended position; the amendments took the requirement of evaluating the well impacts from the GSA's and put the ownness on the applicant and it also moved the 30-Day Notice to the County. Interim Manager Hopkins reported ACWA maintained the position to oppose unless amended. Interim Manager Hopkins reported discussion regarding Senate Bill 1157 for Indoor Residential Water Use which proposes to decrease in the indoor per-capita water use to 42 gallons per-person/per-day; the author integrated 1/3 of ACWA's proposed amendments but the agencies on the call were fundamentally opposed to further water use restriction. Interim Manager Hopkins reported ACWA maintained the position to oppose unless amended. Interim Manager Hopkins reported discussion regarding Senate Bill 1205 for Integration of Climate Change Evaluation and Water Right Applications; the Bill Author accepted all of ACWA's amendments in exchange for a support position with an exception that the Bill will retroactively apply to active applications but not existing permits or licenses. Interim Manager Hopkins reported ACWA will be changing their position to support. This item was for information only.

Interim Manager Hopkins reported North San Joaquin Water Conservation District's Water Rate Protest Hearing was successful; the water rates passed and will be set at their next board meeting. This item was for information only.

#### **G. DIRECTOR REPORTS (None)**

#### **H. COMMUNICATIONS**

1. Stockton East Water District – Request Regarding Proposed Order on Water Right Application A029657, 06/13/22  
Interim Manager Hopkins provided the Board with the Stockton East Water District – Request Regarding Proposed Order on Water Right Application A029657. This item was for information only.
2. Support for \$106 Million Budget Request for South Delta Channel Depth Restoration Project, 06/09/22  
Interim Manager Hopkins provided the Board with the letter of Support for \$106 Million Budget Request for South Delta Channel Depth Restoration Project. This item was for information only.

#### **I. AGENDA PLANNING/UPCOMING EVENTS**

1. ACWA Groundwater Committee – SGMA Implementation Subcommittee Meeting, 2:00 p.m., 06/21/22
2. Greater Stockton Chamber Of Commerce – 2022 Installation Dinner, 5:30 p.m., 06/23/22
3. Delta Counties' Water Summit, 9:00 a.m., 06/24/22
4. Eastern San Joaquin Groundwater Authority Special Board Meeting, 9:30 a.m., 06/24/22

#### **J. REPORT OF THE COUNSEL**

1. Closed Session - Labor Negotiations  
Government Code 54957.6

2. Closed Session - Potential Litigation  
Government Code 54956.9 (c) – three cases

President Watkins adjourned the meeting to closed session at 1:09 p.m. to discuss closed session agenda items. The regular meeting reconvened at 1:47 p.m., with no reportable action.

**K. ADJOURNMENT**

President Watkins adjourned the meeting at 1:48 p.m.

Respectfully submitted,

Justin M. Hopkins  
Secretary of the Board

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DRAFT

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
CALPERS EFT REQUEST  
JUNE 28, 2022**

Vendor name	District Fund#	Account #	Description	Amount	Invoice No.
1 CA Public Employees Retirement System (CalPERS)	70	10-5049-0	Retirement Contributions for Payroll 06/24/22-Admin	4,372.69	06/24/22 1245106351
2 CA Public Employees Retirement System (CalPERS)	70	10-2299-0	Retirement Contributions for Payroll 06/24/22-Admin	47.45	06/24/22 1245106351
3 CA Public Employees Retirement System (CalPERS)	70	10-5049-0	CalPERS Survivor Benefit Fee -Classic	1,090.40	100000016841306
4 CA Public Employees Retirement System (CalPERS)	70	10-5049-0	CalPERS Survivor Benefit Fee-PEPRA	1,231.40	100000016840690
			<b>Total Fund 70 Admin</b>	<b>\$ 6,741.94</b>	
1 CA Public Employees Retirement System (CalPERS)	71	10-5049-0	Retirement Contributions for Payroll 06/24/22-WS-NM	4,629.28	06/24/22 1245106351
2 CA Public Employees Retirement System (CalPERS)	71	10-5058-0	Retirement Contributions for Payroll 06/24/22-WS-NH	1,606.59	06/24/22 1245106351
			<b>Total Fund 71 Water Supply</b>	<b>\$ 6,235.87</b>	
1 CA Public Employees Retirement System (CalPERS)	94	10-5049-0	Retirement Contributions for Payroll 06/24/22-M&I	18,372.52	06/24/22 1245106351
			<b>Total Fund 94 Municipal &amp; Industrial</b>	<b>\$ 18,372.52</b>	
			<b>Grand Total for Electronic Funds Transfer Request on RBM 06/28/22</b>	<b>\$ 31,350.33</b>	

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# Memorandum

**To:** Justin Hopkins, Interim General Manager  
**From:** Darrel Evensen, District Engineer  
Manuel Verduzco, Senior Engineer  
**Date:** 06/28/2022  
**Re:** Excavator Purchase

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## **Background**

The Stockton East Water District (District) Staff have evaluated the feasibility of purchasing an excavator and determined purchasing an excavator can provide the District a cost savings compared to the excavator rental alternative.

## **Summary**

District Staff has received a quote from Holt of California for a Caterpillar 330 SLR long-reach excavator that is currently in stock. The quote is \$335,728.31, including tax, extended warranty, and the customer service agreement. The initial purchase of the excavator is not the only cost the District has to consider. Assuming an average cost of \$750 per move to each project site and an average move rate of one move per month, and monthly maintenance costs of \$2,000, the additional monthly expense of a new excavator is about \$2,750 per month. This adds up to a total estimated maintenance and operation cost of \$33,000 per year.

Over the last two fiscal years, the District spent approximately \$91,135 annually on excavator rentals. This amount excludes the projects that specifically required a standard excavator. Staff has immediate need of an excavator over the next three months to remove material on the Upper and Lower Farmington Canals and renting an excavator would cost the District around \$52,000.

For the cost evaluation, District staff assumed an 8% inflation rate for the first year and a 5% inflation rate for every year after. The District would start saving money after the fourth year by purchasing a long-reach excavator. Over the span of 20 years, the District would save approximately \$1,672,814 by purchasing a new excavator. Not only will the District save money but the District will have flexibility in scheduling the excavator as needed without a third party, likely resulting in more frequent excavator use.

## **Recommendation**

Staff requests the committee consider the purchase and recommend the Board authorize the General Manager to proceed with the purchase of the 330 SLR excavator offered by CAT for \$335,728.31. The excavator is budgeted in the 2022-2023 Fiscal Year.

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# Memorandum

**To:** Justin Hopkins – Interim General Manager  
**From:** David Higaes – Maintenance Supervisor  
**Date:** 6/28/2022  
**Re:** Reorganization and Reclassification of Staff

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## **BACKGROUND**

In March 2022 the Stockton East Water District (District) management staff reorganized four Water Supply Operators and one Water Supply Supervisor, who solely focus on construction, into the Maintenance Department. The reorganization has greatly improved the flexibility of the Maintenance Department, allowing for a decrease of backlogged preventative maintenance tasks and the ability to complete larger, more complex, or multiple concurrent construction projects. Concurrent with the reorganization, District management realized additional changes were required to address several issues, including inaccurate job descriptions and lack of mission-critical certifications.

## **SUMMARY**

District staff met with the Administration Committee on June 13, 2022, and the Board of Directors on June 21, 2022, to discuss proposed changes. Staff recommended:

- Creating two new classifications – the Maintenance Manager and Procurement Specialist positions. The job descriptions associated with the new classifications will more accurately reflect the actual duties of the current Maintenance Supervisor and one of the Administrative Clerk employees.
- Reclassifying five staff – the four Water Supply Operators and one Water Supply Supervisor are now within the Maintenance Department, so the job titles and descriptions need to be changed. The employees would be reclassified as Maintenance Mechanic I and Maintenance Supervisor, respectively, with a revised job classification count of three Maintenance Mechanic I and four Maintenance Mechanic II.
- Establishing additional incentives – the District has a critical need for certified crane operators and Grade 5 water treatment plant operators. Some positions require these certifications; however there is an urgent need for more certified operators than are currently staffed.
- Memorandum of Understanding (MOU) clarifications – as directed by the Administration Committee, the Interim General Manager worked with District staff through a meet-and-confer process on the above recommendations and for modification to the MOU.

The recommended changes will not increase the total number of staff, but will correctly classify staff, provide job descriptions reflective of actual job duties, and provide opportunities for the District's most motivated staff to seek additional certifications. The increase to salary and benefits costs are detailed in the Financial Impact section and are based on either current classification salaries or comparison to the 2020 Salary Survey agencies.



## FINANCIAL IMPACT

Reorganization and Reclassification							
Line	Position	Fund	Salary Increase	Benefit Increase	Total Comp Increase	% Ag	% M&I
1	Administrative Clerk Procurement Specialist	70	\$ 9,735.00	\$ 306.00	\$ 10,041.00	\$ 1,204.92	\$ 8,836.08
2	Water Supply Operator Maintenance Mechanic I	71	\$ 1,548.00	\$ 222.00	\$ 1,770.00	\$ 88.50	\$ 1,681.50
3	Water Supply Operator Maintenance Mechanic I	71	\$ 1,608.00	\$ 300.00	\$ 1,908.00	\$ 95.40	\$ 1,812.60
4	Water Supply Operator Maintenance Mechanic I	71	\$ 1,608.00	\$ 300.00	\$ 1,908.00	\$ 95.40	\$ 1,812.60
5	Water Supply Operator Maintenance Mechanic I	71	\$ 1,608.00	\$ 300.00	\$ 1,908.00	\$ 95.40	\$ 1,812.60
6	Water Supply Supervisor Maintenance Supervisor	71	\$ 1,776.00	\$ 331.00	\$ 2,107.00	\$ 105.35	\$ 2,001.65
7	Maintenance Supervisor Maintenance Manager	94	\$ 25,705.00	\$ 4,793.00	\$ 30,498.00	\$ -	\$ 30,498.00
8	Subtotal		\$ 43,588.00	\$ 6,552.00	\$ 50,140.00	\$ 1,684.97	\$ 48,455.03
Incentives							
Line	Position	Fund	Quantity	Incentive	Total Increase	% Ag	% M&I
9	Water Supply Operator	71	3	\$ 2,200.00	\$ 6,600.00	\$ 2,244.00	\$ 4,356.00
10	Maintenance Mechanic II	94	2	\$ 1,300.00	\$ 2,600.00	\$ -	\$ 2,600.00
11	Maintenance Mechanic II	71	2	\$ 2,200.00	\$ 4,400.00	\$ 220.00	\$ 4,180.00
12	Senior WTP Operator	94	6	\$ 2,700.00	\$ 16,200.00	\$ -	\$ 16,200.00
13	Subtotal				\$ 29,800.00	\$ 2,464.00	\$ 27,336.00
14	<b>Total Potential Cost</b>				<b>\$ 79,940.00</b>	<b>\$ 4,148.97</b>	<b>\$ 75,791.03</b>

## RECOMMENDATION

District staff recommends the Board authorize the Interim General Manager to direct staff to make the following changes:

- Reclassify four Water Supply Operator positions into two additional Maintenance Mechanic II positions and two additional Maintenance Mechanic I positions for a total of four Maintenance Mechanic II and three Maintenance Mechanic I classifications.
- Approve and fund a new Procurement Specialist position.
- Approve and fund a new Maintenance Manager position.
- Amend the MOU to include incentives for T5, TSS, and STC certifications, and additional language to clarify the certification processes, as presented.

The potential cost impact is \$79,940 annually; however the immediate cost will be reduced approximately \$24,000 based on the current number of certifications held by staff.



# MEMORANDUM OF UNDERSTANDING

Between

**Stockton East Water District**

And

**Stockton East Water District Employees**

**April 1, 2020 – March 31, 2026**

**Revised: June 28, 2022**

# MEMORANDUM OF UNDERSTANDING

Stockton East Water District (“District”) and representatives of the Employees of Stockton East Water District (“Employees”) have met and conferred in good faith regarding wages, hours and other terms and conditions of employment of employees; have freely exchanged information, opinions and proposals; have endeavored to reach agreement on all matters relating to the employment conditions and employer-employee relations of such employees; and hereby enter into this Memorandum of Understanding (“MOU”) in order to set forth those terms.

This Memorandum of Understanding was approved by the District’s Board of Directors on March 3, 2020. The MOU was subsequently revised to include revisions to Section 4., and addition of Section 16. Certification/Related Courses & Training and approved by the District’s Board of Directors on June 28, 2022.

## **Section 1. Term**

The effective date of this MOU will be April 1, 2020, and it will remain in effect until March 31, 2026 (Six Years).

## **Section 2. Regular Employee**

A Regular Employee is an employee who has satisfactorily completed their introductory period and has been assigned to a budgeted position.

## **Section 3. Diver’s Pay Rate**

The District will pay Divers the rate of \$35.00 per hour in addition to Diver’s regular pay for performing District diving duties. Any divers, who are present and involved with any dive operations, will be paid at the dive rate for the time spent at the site of the dive.

## **Section 4. Incentivized Certification & Licensure**

### **Section 4a. Class A & B Driver’s License**

Employees driving District vehicles within the ordinary course of their employment and in possession of a valid California Department of Motor Vehicle Class A License will receive a one-time salary increase of 2.5% or Class B License will receive a one-time salary increase of 1.5%. Certain reasonable expenses incurred to obtain Class A or B Driver’s Licenses will be paid by the District with the advance written approval of the General Manager.

### **Section 4b. Crane Certification**

Employees operating District mobile crane equipment within the ordinary course of their employment and in possession of current National Certified Crane Operator Certification with Boom Truck Fixed-Cab (BTF) designation –or Service Truck Crane (STC) designation will receive a one-time salary increase. See graph at end of Section.

#### **Section 4c. Water Treatment Plant Operator Certification**

Employees in possession, and continued maintenance of a Grade V Water Treatment Plant Operator Certification issued by the California State Water Resources Control Board, but not required by their job description, will receive a one-time salary increase of 2.5%. See graph at end of Section.

#### **Summary of Incentive for Certification & Licensure**

<b><u>Incentive</u></b>	<b><u>Yearly</u></b>	<b><u>Per Pay Period</u></b>
<b><u>Service Truck Crane Certification</u></b>	<b><u>\$ 1,300</u></b>	<b><u>\$ 50.00</u></b>
<b><u>Telescoping Boom Crane Certification</u></b>	<b><u>\$ 2,200</u></b>	<b><u>\$ 84.62</u></b>
<b><u>WTP Operator Certification (T-5)</u></b>	<b><u>\$ 2,700</u></b>	<b><u>\$ 103.85</u></b>

#### **Section 5. Cost of Living Salary Adjustment**

Regular Employees will receive a Cost-of-Living salary adjustment on April 1 of each year based on 80% of the net change of the Consumer Price Index for Urban Wage Earners and Clerical Workers United States City Average (CPI-W) for the twelve month period concluding with January index of each preceding year and in accordance with the MOU. The salary increase shall be a minimum of two and one half percent (2.5%) but not to exceed six percent (6%).

For those years in which a salary survey is conducted, a Cost-of-Living adjustment will not occur on April 1 of the first year after the survey is conducted because salary adjustments will be made in accordance with the data and recommendation(s) from the Consultant.

Salary range(s) exceeding 5% will not be eligible to receive Cost-of-Living increases until the next Salary Survey is conducted.

Salary range(s) exceeding 2.5% will not be eligible to receive Cost-of-Living increase for ~ 1 year following the salary survey.

#### **Section 6. Salary Survey**

A comprehensive salary survey will be conducted by a Consulting Firm every three (3) years in order to maintain equitable pay ranges for the various job classifications. At the discretion of the Board of Directors, the Consulting Firm will be selected to conduct a Salary Survey and the decision of selection will be shared with the employee representatives.

The salary survey will be conducted by the Consulting Firm and will usually be completed by the end of January of each survey year so that the Board at a regularly scheduled meeting no later than March may take action. A list of agencies will be developed for comparison of salaries as applicable. Said agencies, to the extent feasible, will perform activities similar to those of the District. Job descriptions will be used, in said salary survey, to establish the relative relationship of positions within a particular class of positions. An "industry standard" position is generally defined as a job title/job descriptions that is common to a number of agencies performing like functions, and which provides a uniform basis for salary comparison. Job titles such as

Accountant, Clerk, Maintenance Mechanic, Operator, etc., are generally considered to be industry standard positions. Positions that are unique to the District or to a few agencies will be assigned to appropriate industry standard positions for salary administration purposes.

**Section 7. Standby Duty Pay**

Exempt employees are ineligible for stand-by duty pay. Non-exempt Regular Employees (as designated by your immediate Supervisor) are eligible for stand-by duty pay during off-duty hours, in addition to regular duty. Stand-by duty is pay for which the employee will receive, when the District requires that employee to be available to be called-in to the District for emergency situations or upon designation. The following criteria are used for awarding standby duty and pay:

- 1) Application of standby duty will be as follows:
  - a. Each employee so assigned to standby duty will be able to report to the District office within forty-five (45) minutes.
  - b. Standby duty will be assigned at a minimum of 8-hour blocks on weekdays and 24-hours blocks on weekends and holidays.
- 2) Pay for standby duty will be as follows:
  - a. Standby Duty will be paid at the rate of \$10.00 per hour.

**Section 8. Vacation**

Annual vacation benefits are accrued by each District employee at the following rates (introductory employees are entitled to accrue vacation, but will not be entitled to take vacation unless the employee has completed their introductory period or has received prior written approval from the General Manager):

<u>Length of Service</u>	<u>Vacation Accrual</u>	<u>Hours Accrued/ Per Pay Period</u>
0 - 1.5 years	10 working days, annually	3.10
1.5 - 7.5 years	15 working days, annually	4.64
7.5 - 15.0 years	20 working days, annually	6.15
15.0 - 25.0 years	25 working days, annually	7.70
25.0 + years	25 working days, annually + 1 working day for each additional year over 25.	

On July 1 of each year, employees will be credited with additional vacation time for unused Sick Leave accrued during the previous twelve (12) month period, as follows:  
(This benefit will be prorated if the employee has less than a year of employment.)

Unused Additional

<u>Annual Sick Leave</u>	<u>Vacation Credit</u>
10 to 12 days	1 day
7 to 9 days	1/2 day
4 to 6 days	1/4 day
0 to 3 days	0 day

Maximum accrual of vacation benefits by any employee is as follows:

First 10 years of service	30 working days (240 hours)
Eleven or more years of service	45 working days (360 hours)

When an employee is separated from service, their remaining vacation benefits, if any, will be added to their final compensation.

Any employee who will accrue more than the maximum vacation accrual by the end of the fiscal year (03/31) will receive a cash payment in the last pay period of the fiscal year for a maximum of eighty (80) hours of their accumulated vacation balance. To qualify for this sell-back benefit, an employee must have used, either in the preceding or current fiscal year, an equivalent number of vacation days to the number of sell-back days. The General Manager may authorize to grant vacation sell-back days anytime during the year upon request of the employee and approval of the immediate Supervisor.

### **Section 9. Health Insurance**

The District will furnish at District expense Health Insurance Programs for its Regular Employees and dependents of the employee to help provide the employee with protection from major health expense. The qualification of dependents and co-insurance responsibilities of the employee are separate for the various elements of the program. The program currently includes the following elements: Medical, Dental and Vision Insurance.

### **Section 10. Post-Retirement Health Insurance**

All Regular Employees hired before April 1, 2015 and eligible for CalPERS retirement (normally age 55 [but not less than 50] and vested with 5-years of CalPERS contributions) who have worked for the District for at least five years and who retire from the District will be eligible for this post-retirement health insurance benefit. The District will cease to continue post-retirement health benefits to a retiree if the retiree becomes: 1) reinstated as a CalPERS member and eligible for enrollment/enrolled in an Employer Health Insurance Program or 2) employed, eligible for enrollment/enrolled in an employer's health Insurance Program.

A Regular Employee hired before April 1, 2015 will be eligible for medical insurance, to a retiree and one dependent (identified at time of retirement). Surviving dependent (identified at time of retirement) will be entitled to continue to receive Post-Retirement Health Insurance. The District will cease to continue benefits to retiree's surviving spouse "identified at the time of retirement" upon surviving spouses' 1) remarriage or 2) enrollment in another group medical plan. The retiree's surviving spouse agrees to immediately notify the District in the event of 1) remarriage or 2) enrollment in another group medical plan in writing to the District General Manager.

At age 65 coverage will be provided by a combination of the District insurance provider and Medicare insurance. The District will be responsible for the value of such medical coverage only to the extent it is provided to an individual, if the retiree has less than twenty (20) years of service. The difference in cost between this individual plan and the retiree-chosen plan for medical insurance will be the responsibility of the retiree. The District will be responsible for the value of such medical coverage only to the extent it is provided to an individual and 50% the cost of one dependent, if the retiree has more than twenty (20) years and less than thirty (30) years of service. The difference in cost between this coverage and the retiree chosen plan for medical insurance will be the responsibility of the retiree. The District will be responsible for the value of such medical coverage for the retiree and one dependent, if the retiree has more than thirty (30) years of service. The difference in cost between this coverage and the retiree chosen plan for medical insurance will be the responsibility of the retiree.

### **Section 11. Life Insurance**

The District will provide term group life insurance for all its Regular Employees, and will pay for the premium according to the insurance policy applicable to the employee for a benefit amount equal to 1.5 times the annual salary of the employee rounded to the closest One Thousand Dollars (\$1,000.00) with a maximum of \$100,000.00.

### **Section 12. Employee Assistance Program**

The District will provide benefits of an Employee Assistance Program for all its employees. The program provides for six (6) free consultations per person/per incident annually and unlimited 24/7 phone and web access consultations.

### **Section 13. Retirement**

The District will provide “classic members” (as defined by CalPERS law) with retirement benefits by contract with the Public Employees' Retirement System of the State of California (CalPERS) in accordance with the Public Employee’s Retirement Law. Such retirement benefits are to be based upon the pension formula of 2% @ 55 with the highest one (1) year final compensation. The District will pay the full costs of membership for “classic members” (hired prior to April 1, 2015) in CalPERS.

Any “classic members” hired after April 1, 2015 will pay at least fifty (50) percent of the normal cost rate (subject to change based on annual actuarial evaluation from CalPERS) for their defined benefit plans, and the District will not pay any of the required employee contribution. Should termination of employment occur, the employee will be entitled to continue or transfer membership according to CalPERS regulations.

The Public Employees' Pension Reform Act of 2013 (PEPRA) went into effect on January 1, 2013 and affects “new members” of CalPERS. PEPRA mandates the equal sharing of normal costs between public employers and “new members”. The law specifically requires that “new members” pay at least fifty (50) percent of the normal cost rate (subject to change based on annual actuarial evaluation from CalPERS) for their defined benefit plans, and that employers not pay any of the

required employee contribution. PEPPRA requires that the new pension formula be provided to all new members (2% @ 62 with 3-year final compensation). A “new member” includes an individual who becomes a member of a public retirement system for the first time on or after January 1, 2013, and who was not a member of another public retirement system prior to that date, and who is not subject to reciprocity with another public retirement system. CalPERS will automatically provide all of the same optional benefit provisions provided to the latest active benefit group effective on December 31, 2012, to all “new members”, except to the extent an optional benefit is not permitted for new members. Should termination of employment occur, the employee will be entitled to continue or transfer membership according to CalPERS regulations.

#### **Section 14. Deferred Compensation Plan**

On November 30, 1982 the District’s Board of Directors adopted Resolution No. 82-83-14 implementing a Deferred Compensation Retirement Plan in lieu of Social Security participation. On June 28, 1983 the District’s Board of Directors adopted Resolution No. 83-84-03 that provided supplemental compensation in lieu of Social Security contributions. Regular employees may defer any portion of their gross compensation within the current limits of contributions. Any election to defer compensation will be authorized by the regular employee upon initial hire and/or at the request of the employee anytime thereafter.

#### **Section 15. Shoe Allowance**

The District will pay the cost of reinforced toes safety shoes (steel-toe or composite) for maintenance, water supply and operations personnel, and for other personnel requested to perform tasks, which, in the opinion of the General Manager, would require the wearing of safety shoes. Employee shoe allowance will be \$250.00 per year, on an as needed basis determined by the employee’s Supervisor. Allowances in excess of \$250.00 per year will be granted only at the discretion of the General Manager.

#### **Section 16. Certification/Related Courses & Trainings**

The District will make accommodations during the employees’ normally scheduled work hours and will pay the costs to provide training, testing, and/or recertification of licenses and/or certificates required by the job description for the classification currently held by the employee.

At the discretion of the Manager and with approval from the General Manager, the District will make accommodations during employees’ normally scheduled work hours and will pay the costs to provide training, testing, and/or recertification of licenses and/or certificates if determined certification is an urgent and necessary benefit to the continuation of District business. Dive training will be paid by District but must be completed during off-duty time.

Voluntary licensure or certification programs must be completed during employees’ off-duty time. Direct costs for repeat attempts to obtain voluntary licensure or certification will not be paid by the District, but may be considered for reimbursement through the tuition reimbursement program.

#### **Section 17. Tuition Reimbursement**

The District will reimburse a regular employee for tuition and related fees paid for taking courses of study in an off-duty status if, in the discretion of the General Manager, the subject matter content



of the courses is sufficiently closely related to the employee's present or probable future work assignments. Limits to the amount of reimbursable expense may be set by the General Manager, but not to exceed \$2,000.00 per year. There must be a reasonable expectation that the employee's work performance or value to the District will be enhanced as a result of the course of study. Courses taken as part of a program of study for a college undergraduate or graduate degree will be evaluated individually for job relatedness under the above-described criteria. To be eligible for reimbursement, the employee must both begin and successfully complete (with a passing grade) the course while employed by the District.

**It is so agreed and understood.**

Date: ~~March 3, 2020~~ June 28, 2022 \_\_\_\_\_ Stockton East Water District

\_\_\_\_\_  
Justin M. Hopkins,  
Interim General Manager  
Stockton East Water District

Date: ~~March 3, 2020~~ June 28, 2022 \_\_\_\_\_

\_\_\_\_\_  
John Vernier, Representative for  
Stockton East Water District Employees

Date: ~~March 3, 2020~~ June 28, 2022 \_\_\_\_\_

\_\_\_\_\_  
Mike Sutton, Representative for  
Stockton East Water District Employees

# San Joaquin Farm Bureau Federation's 2022-2023 Officers & Board of Directors Nominations

## SJFB Officers/Delegates

President: Andrew Watkins • 1<sup>st</sup> Vice President: Les Strojan • 2<sup>nd</sup> Vice President: James Chinchio

## Farm Center Directors

### Acampo

Joe Salazar, Chair  
Joe Petersen  
Charlie Starr

### Calla Nile

Tim Weststeyn, Chair  
Robert Bogetti  
Mike Luis  
Dave Phippen  
Bryan Van Groningen

### Collegeville

Les Strojan, Chair  
Jeff Hachman  
Chester Murphy

### Escalon

Caleb Gervase, Chair  
Herman Doornenbal, Jr.  
Katie Veenstra  
Paul Voortman

### Lafayette

Richard Rodriguez, Chair  
Stanton Lange  
Daniel Meza  
Alfred Nicolini

### Linden

Nick Ferrari, Chair  
James Chinchio  
Donald Drake  
Jim Ferrari  
Steve Galvin

### Roberts-Union

Nick Mussi, Chair  
Gary Abate  
Patrick Drury

### Tracy

Joe Bacchetti, Chair  
Jim Connolly  
Phil Martin  
Pete Reece, Jr.

### Victor

Nick Bokides, Chair  
John Anagnos  
Kelton Fleming

## Directors at Large

Phil Brumley  
Jean Cabral, *Emeritus*  
Karen Cultrera  
Joe Ferrari  
Brad Goehring  
Jack Hamm  
Bob Hesseltine

Jim Larkin  
Henry Long, *Emeritus*  
Joe Luis  
Steve Moore  
Jerry Robinson

Jake Samuel  
Paul Sanguinetti  
David Simpson  
David Strecker  
Ken Vogel  
Darrell Voortman  
Kenny Watkins

SJFB Foundation for Ag Education Representative - Current SJFB Board Member  
CAFB District 12 Director - Paul Sanguinetti (Appointed by SJFB Board of Directors)

- I, a voting member of the San Joaquin Farm Bureau, approve all nominees as presented.
- I, a voting member of the San Joaquin Farm Bureau, approve the nominations with the following amendments. *\*See Back Side*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*\*Write-in space is provided on the back*

## Write-In Nominations Additional Space

Please indicate the name and position that you are nominating the individual for (i.e. director at large).

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All Ballots must be postmarked, received by fax, (209) 931-1433, or email, [director@sjfb.org](mailto:director@sjfb.org), by Thursday, July 7<sup>th</sup> 2022. All members are also encourage to drop your ballots off during the 108<sup>th</sup> Annual Meeting located at Roberts Union Farm Center, 4925 Howard Rd., Stockton, CA 95206. See enclosed flyer for additional details.



# EASTERN SAN JOAQUIN GROUNDWATER AUTHORITY

## Board of Directors Special Meeting

### AGENDA

Friday, June 24th, 2022

10:30 a.m. – 12:00 p.m.

San Joaquin County Robert J. Cabral Agricultural Center  
2101 E. Earhart Avenue, Stockton, CA 95206

- I. Call to Order/Pledge of Allegiance & Safety Announcement/Roll Call
- II. Scheduled Items -
  - A. Discussion / Action Items:
    - 1. Approval of the May 11th, 2022, Meeting Minutes (Attachment 1 – Page)
    - 2. Discussion and Adoption of the FY 2022-23 ESJ GWA Budget (Attachment 2)
    - 3. Discussion and Solicitation to Participate in the Mokelumne River Water and Power Authority Effort to Perfect the Water Rights Permit under Application 29835 and this Component of the SGMA Implementation Grant (Attachment 3)
- III. Staff/DWR Reports
  - A. Staff Reports
  - B. DWR Report (Attachment 5 – Page)
- IV. Directors' Comments and Project Status Reports
- V. Public Comment (non-agendized items)
- VI. Future Agenda Items
- VII. Adjournment

### Next Regular Meeting

Wednesday, July 13th, 2022

10:30 a.m. – 12:00 p.m.

San Joaquin County Robert J. Cabral Agricultural Center

### Action may be taken on any item

*Agendas and Minutes may also be found at <http://www.ESJGroundwater.org>*

*Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact San Joaquin County Public Works Water Resources Staff at (209) 468-3089 at least 48 hours prior to the start of the meeting.*

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Weekly Water Report	As of: June 20, 2022	As of: June 27, 2022
<b>New Hogan (NHG) TOC</b>	<b>317,100</b>	<b>AF</b>
Storage:	109,759	AF
Net Storage Change:	-3,893	AF
Inflow:	19	CFS
Release:	242	CFS
<b>New Melones (NML) Allocation</b>	<b>75,000</b>	<b>AF</b>
Storage:	808,429	AF
Net Storage change:	-18,143	AF
Inflow:	906	CFS
Release:	2,172	CFS
<b>Source: CDEC Daily Reports</b>		

<b>Goodwin Diversion (GDW)</b>		
Inflow (Tulloch Dam):	2,129	CFS
Release to Stanislaus River (S-98):	803	CFS
Release to OID (JT Main):	782	CFS
Release to SSJID (SO Main):	372	CFS
Release to SEWD:	<u>0</u>	CFS
Total Release	1,957	CFS
<b>Source: Tri-Dam Operations Daily Report</b>		
<b>Farmington Dam (FRM)</b>		
Diverted to SEWD:	N/A	CFS
Diverted to CSJWCD:	0	CFS
<b>Source: USACE WCDS Hourly Report</b>		

<b>Surface Water Used</b>		
Irrigators on New Hogan:	14	
Irrigators on New Melones:	0	
Out-Of-District Irrigators:	0	
DJWWTP Production:	48	MGD
North Stockton:	14	MGD
South Stockton:	7	MGD
Cal Water:	28	MGD
City of Stockton DWSP Production:	14	MGD

<b>District Ground Water Extraction</b>		
74-01	1,000	GPM
74-02	700	GPM
North	600	GPM
South	850	GPM
Extraction Well # 1	<u>3,500</u>	GPM
Total Well Water Extraction	6,650	GPM
Total Ground Water Production	9.6	MGD

**Note: All flow data reported here is preliminary and subject to revision.**

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**SAVE THE DATE**  
**JUNE 24, 2022**  
9:00 A.M. – 11:00 A.M.

# DELTA COUNTIES' WATER SUMMIT

## California Needs A Fresh Start for its Water Future, Not the Delta Tunnel

Please join the Delta Counties Coalition (DCC) (elected officials from Contra Costa, Sacramento, San Joaquin, Solano and Yolo counties) to learn about the State's controversial Delta Tunnel Project, its impact beyond the Delta, why it matters to your jurisdiction and to instead promote statewide water solutions that benefit all communities. The in-person and on-line summit will be held on Friday, June 24, 2022 from 9:00 a.m. – 11:00 a.m., in Sacramento or online.

**[RSVP Here!](#)**

This summer, the draft environmental review documents for the State's Tunnel/Delta Conveyance Project will be released for public review. This project would involve over a decade of construction, and would divert up to 6,000 cubic feet per second from the Sacramento River, dramatically reducing freshwater flows through the Delta. This would have negative impacts on the health of the estuary, local communities, Delta recreation and fish and wildlife. As communities, businesses and farms throughout the state seek more reliable water supplies, California needs sustainable and cost-effective solutions, not a massive \$16 billion-dollar plus Tunnel/Delta Conveyance Project that won't add a single drop of new water to the system. This summit will be a forum to respond as a region to the State's Tunnel proposal and work toward more resilient and equitable water portfolio alternatives that don't create a sacrifice zone in the Delta.



**The event will focus on:**

- The irreplaceable values of the Delta, both locally and as a component of California’s overall water system.
- Overview of Tunnel/Delta Conveyance Project and the negative impacts it would have on regional communities and the environment.
- Discussion of Tunnel alternatives that would provide sustainable, affordable and unifying statewide water solutions.
- Call to action for participants to reject the Tunnel/Delta Conveyance Project and to support better alternatives.

**Date/Time:**

Friday, June 24, 2022

9:00 a.m. – 11:00 a.m.

**In-person Location:**

Sacramento County Board of Supervisors Chambers

700 H Street, 1st Floor, Sacramento, CA 95814

**On-line Zoom link available upon registration.**

**Please RSVP by Friday, Wednesday, June 22nd**

For more information, contact DCC Coordinator, Natasha Drane, at [dranen@sacounty.gov](mailto:dranen@sacounty.gov) or 916-874-4627.

We encourage your involvement in this important summit and look forward to your participation on June 24th.



**Delta Counties Coalition**  
Contra Costa County · Sacramento County · San Joaquin County · Solano County · Yolo County  
*"Working together on water and Delta issues"*

**Catherine McKinney**

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**Subject:** FW: Stockton Chamber Installation Dinner Date Announced 6/23/22

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**From:** Timm Quinn <[TQuinn@stocktonchamber.org](mailto:TQuinn@stocktonchamber.org)>  
**Sent:** Monday, May 23, 2022 2:41 PM  
**To:** Kristin Carido <[KCarido@sewd.net](mailto:KCarido@sewd.net)>  
**Subject:** Stockton Chamber Installation Dinner Date Announced 6/23/22

Kristin,

We are excited to announce our 2022 Installation Dinner will be:

Thursday, June 23, 2022  
5:30pm (doors Open)  
6:30pm Dinner  
Stockton Golf & Country Club  
3800 W. Country Club Blvd., Stockton 95204

Please mark your calendars!

*With your Silver Sponsorship you get 2 seats at the event. I will reach out for attendee names as we get closer to the event.*

At the event we will be thanking Chris Kay for his 2 years of service as Stockton Chamber President and installing Kay Ruhstaller as the 2022-23 President!

Executive Committee to be sworn in is:

President **Kay Ruhstaller**, Family Resource & Referral Center  
Sr. Vice President **Justin Redman**, F&M Bank  
Financial Vice President **Scott Grafius**, Steele Insurance Agency  
Vice President **Jamie Bossuat**, Kroloff Belcher Smart Perry & Christopherson  
Vice President **Elizabeth H. Kim**, Neumiller & Beardslee

5 incoming Board members to be sworn in for a 3 year term:

**Jesús Andrade**, Sierra Pacific Mortgage  
**Shauna Buzunis Jacob**, Child Abuse Prevention Council of San Joaquin  
**Lorie Diaz-Liddicoat**, Partners Commercial Real Estate  
**Melissa Gomes**, Weberstown Mall  
**Eric Vaughn**, One Eleven Web Design

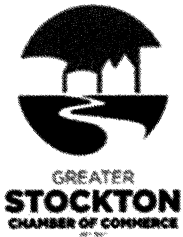
Returning Board Members:

**Gina Calder**, Michael's New York Style Pizza, Inc.  
**Kendra Clark**, Kendra Clark Leadership Strategies  
**Lisa Craig**, The Craig Group  
**Darryl Curry**, Kaiser Permanente Central Valley

**Cathy Douma**, Minuteman Press of Stockton  
**Melissa Flores**, Collins Electrical Company, Inc.  
**Matthew Grizzle**, Invictus Management  
**Tim Rubino**, Big Valley Ford Lincoln  
**Jason Schwarz**, Haggerty Construction, Inc.  
**Tyler Solt**, Crown Enterprises  
**Chad Sublet**, Verve IT  
**Diane Vigil**, Stockton Symphony Association  
**Rev. Dwight Williams**, New Genesis Housing Development

Any questions let me know. Thank you for your continued support of the Greater Stockton Chamber of Commerce.

Sincerely,



***Timm Quinn***

CEO

Greater Stockton Chamber of Commerce

445 W. Weber Ave. #220, Stockton, CA 95203

[tquinn@stocktonchamber.org](mailto:tquinn@stocktonchamber.org) | 209.292.8423



# SAN JOAQUIN FARM BUREAU

Please join us in celebrating our

108<sup>th</sup>

Annual Meeting

THE AGENDA WILL INCLUDE THE ELECTION OF OFFICERS. ANNUAL ELECTION OF THE BOARD OF DIRECTORS AND PRESENTATION OF SCHOLARSHIPS. GUESTS WILL HEAR FROM INVITED SPEAKERS. TONY FRANCOIS. ATTORNEY WITH BRISCOE IVESTER AND BAZEL LLP. AND DAMIEN SCHIFF. SENIOR ATTORNEY WITH PACIFIC LEGAL FOUNDATION.

July 7<sup>th</sup>

ROBERTS UNION FARM CENTER  
4925 HOWARD ROAD  
STOCKTON, CA 95206

Tickets \$40 Per Person  
5:30 pm No Host Social  
6:30 pm Luau Dinner  
7:00 pm Programs

## Sponsorship Levels

### Platinum Sponsor

EVENT VENDOR TABLE  
SPONSORSHIP RECOGNITION  
10 COMPLIMENTARY DINNERS

### Gold Sponsor

EVENT VENDOR TABLE  
SPONSORSHIP RECOGNITION  
5 COMPLIMENTARY DINNERS

### Silver Sponsor

SPONSORSHIP RECOGNITION  
2 COMPLIMENTARY DINNERS

CATERING  
PROVIDED BY



PLATINUM  
SPONSORS



# Sponsorship Opportunities

All sponsors will receive recognition at the event, social media and in the SJFB News.  
 The Gold & Platinum Sponsors may also have a table at the event to distribute pre-packaged promotional items.  
 Sponsors who cannot attend the event can have their promotional items distributed at the event.

Sponsorship Level	Amount	Sign Me Up For...
Silver Sponsor (2 Complimentary Dinners)	\$ 500	
Gold Sponsor (5 Complimentary Dinners)	\$1,500	
Platinum Sponsor (10 Complimentary Dinners)	\$2,500	

*Thank You to our Existing Platinum Sponsors*

American AgCredit

Nationwide Insurance

## Donation Opportunities

o YES! I would like to donate a raffle item(s) for the 108<sup>th</sup> Annual Meeting. Please count in me for the following:

\* Item Description: \_\_\_\_\_ \* Name: \_\_\_\_\_

\* Phone: \_\_\_\_\_ \* Email: \_\_\_\_\_

\_\_\_ I would like someone to pick up my item(s).

\_\_\_ I will deliver my item(s) to the Farm Bureau office by July 6<sup>th</sup>.

\_\_\_ I will deliver my item(s) to the event on July 7<sup>th</sup>.

## Sign Me Up For...

Item Description	Quantity	Amount
Sponsorship	-	\$
Individual Tickets (\$40/ea.)		\$
Still Farming Hats (\$10/ea.)		\$
2023 Gun Calendar (\$100/ea.) <i>*Shipping Fees (\$3/ea.)</i>		\$
Extra Raffle Ticket (\$5/ea.) (5-\$20 & 50-\$100)		\$
	<u>Total</u>	\$

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Business: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_

All Ballots must be either dropped off at the event, postmarked or received by fax, (209) 931-1433, or email, [director@sjfb.org](mailto:director@sjfb.org), by Thursday, July 7<sup>th</sup>, 2022. See Ballot for more information. For Sponsorship information and all other inquiries, call (209) 931-4931 or email [jessica@sjfb.org](mailto:jessica@sjfb.org). Please make all checks payable to San Joaquin Farm Bureau Federation and mail to 3290 N. Ad Art Rd., Stockton, CA 95215