



REGULAR BOARD MEETING

JULY 14, 2026



**STOCKTON
EAST WATER
DISTRICT**

PROVIDING SERVICE SINCE 1948
www.sewd.net

DIRECTORS

Richard Atkins
Division 1

Andrew Watkins
Division 2

Ryan Hansen
Division 3

Melvin Panizza
Division 4

Paul Sanguinetti
Division 5

Paul Nakaue
Vice President
Division 6

Thomas McGurk
President
Division 7

STAFF

Justin M. Hopkins
General Manager

Juan M. Vega
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

Phone 209-948-0333
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6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

MEETING NOTICE

A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, JULY 14, 2026 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact Administrative Staff at (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

Agendas and minutes are located on our website at www.sewd.net.

AGENDA


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- F. Report of the General Manager**
1. Water Supply Report 07/07/26 39
 2. Informational Items: None
 3. Report on General Manager Activities
 - a. Stockton East Water District's Activities Update
 4. Stockton East Water District Engineering & Maintenance Update
- G. Director Reports**
1. Eastern San Joaquin Groundwater Authority Board Meeting, 41
07/08/26
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- H. Communications**
- I. Agenda Planning/Upcoming Events**
1. Agricultural Operations Committee Meeting, 10:00 a.m., 07/15/26
This meeting has been cancelled
 2. Municipal Operations Committee Meeting, 12:30 p.m., 07/15/26
 3. San Joaquin County Flood Control and Water Conservation District 45
Advisory Water Commission Meeting
This meeting has been cancelled
 4. San Joaquin Farm Bureau Night at the Ports, 7:00 p.m., 07/17/26 47
- J. Closed Session**
1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED
LITIGATION Potential exposure to litigation – Government Code
Section 54956.9 – one case
- K. Adjournment**

Certification of Posting

I hereby certify that on July 9, 2026 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2). Executed at Stockton, California on July 9, 2026.



 Priya Ram, Director of Finance & Administration
 Stockton East Water District

THE MEETING OF THE BOARD OF DIRECTORS
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE
6767 EAST MAIN STREET, STOCKTON, CA
ON TUESDAY, JULY 7, 2026, AT 12:30 P.M.

A. PLEDGE OF ALLEGIANCE AND ROLL CALL

President McGurk called the regular meeting to order at 12:30 p.m. Director Sanguinetti led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, McGurk, Hansen, Nakaue, Panizza, Sanguinetti and Watkins. Also present were Manager Hopkins, Assistant Manager Vega, Director of Finance and Administration Ram, District Engineer Evensen, Water Supply Manager Donis, Maintenance & Construction Manager Higaes, Operations Manager Brothers, Administrative Assistant Rodriguez and Legal Counsel Selke.

B. PUBLIC COMMENT

President McGurk wished Director Watkins a Happy Birthday.

C. CONSENT CALENDAR

1. Minutes 06/23/26 Regular Board Meeting
2. Warrants
 - a. Fund 68 – Groundwater Production Fund
 - b. Fund 70 – Administration Fund
 - c. Fund 71 – Water Supply Fund
 - d. Fund 89 – Fish Passage Improvement Projects Fund
 - e. Fund 91 – Vehicle Fund
 - f. Fund 94 – Municipal & Industrial Fund
 - g. Summary
 - h. Short Names/Acronym List
 - i. SEWD Vehicles & Heavy Equipment
3. Warrants – California’s Public Employees’ Retirement System

A motion was moved and seconded to approve the Consent Calendar, as presented.

Roll Call:

Ayes: Atkins, Hansen, McGurk, Nakaue, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

D. SCHEDULED PRESENTATIONS AND AGENDA ITEM

1. Stockton East Water District – Staff Report – Consider Approval of WTP Filter and Sedimentation Basins Project SRF Funding Application Support Agreement
Manager Hopkins presented the Board with a staff report to Consider Approval of WTP Filter and Sedimentation Basins Project SRF Funding Application Support Agreement.

Patrick Carlson from Carollo Engineers provided a presentation to the Board. Mr. Carlson reported the project aims to improve the plant's resiliency, reliability, and efficiency by addressing its aging filter system. The core of the project involves adding four new filters to the existing eight, bringing

the total to twelve. This will lower high filter loading rates to comply with Division of Drinking Water (DDW) standards, which now also mandate per-filter flow meters for new installations. Mr. Carlson also reported the upgrades will also include retrofitting the existing filters with modern, deeper media (GAC and sand) and replacing the 50-year-old underdrains with a gravel-less plastic system. The cleaning process will be modernized from a surface wash to a more effective air scour system, supported by a new blower and electrical building.

District Engineer Evensen stated that SRF funding is preferred for capital projects because it provides a lower interest rate and submitting the four required SRF packages of general, environmental, technical and financial take four to six months with the submittal deadline coming early 2027.

Director McGurk inquired how the 91% to 94% increased efficiency is quantified. Mr. Carlson replied longer filter run times.

Director McGurk inquired if there is air conditioning in the blower building. Mr. Carlson replied the electrical room will have cooling, but there is only ventilation for equipment heat in the blower room.

Director Watkins requested additional information on the cost breakdown and value engineering on just the filters. Director Watkins questioned utilizing the present best design practice of air scouring to clean the filter media and requested investigation of expanding the old surface spray wash system to the new filters. Staff and Carollo Engineers advised they will prepare a detailed response and return within several weeks to address these concerns by breaking out the options for the eight existing filters, including cost-benefit, operational flexibility, reliability and redundancy, and regulatory compliance issues.

Director Sanguinetti inquired how “useful life” is qualified and if it would be better to only retrofit four of the eight existing filters as the other four filters were constructed only 36 years ago. Mr. Carlson replied it is defined by avoiding emergency failures, regulatory issues, and the high cost of reactive repairs. Mr. Carlson added that 36 years is still near the end of the useful life, but that is a consideration; however, the District would not benefit from economies of scale for performing all the work at once.

Director Atkins inquired how do the new filters affect taste and odor. Mr. Carlson replied the increased number of filters and deeper media improves contact time, which helps reduce taste and odor. Discussion followed.

Director Nakaue reminded the Board that the staff request is to approve an agreement with Carollo Engineers to support submission of an SRF loan application, not to approve project design criteria.

A motion was moved and seconded to authorize the General Manager to execute a Professional Services Agreement with Carollo Engineers, Inc for \$98,705 plus a 10%, contingency of \$9,871 for a total of \$108,576 and make all necessary approvals, as presented.

Roll Call:

Ayes: Atkins, Hansen, McGurk, Nakaue, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

2. Stockton East Water District – Staff Report – Staff Report – Consider Approval of Replacement, Removal and Quitclaim Deed of Bridges
Manager Hopkins presented the Board with a staff report to Consider Approval of Replacement, Removal and Quitclaim Deed of Bridges. Assistant Manager Vega reviewed the staff report and staff provided responses to questions.

Director Watkins inquired if staff looked back to see if the same owner existed at one time in history. Assistant Manager Vega replied no.

Director Watkins inquired if the District needs to continue maintaining the crossing if the property is sold. Manager Hopkins advised that prior legal guidance determined that once one of the parcels is sold, the crossing becomes part of the legal access to the far side parcel, thereby alleviating the District from mitigating for severance impacts. Legal Counsel Selke concurred with the legal access requirement.

Director McGurk inquired if the word ‘demo’ meant that is completely gone. Assistant Manager Vega replied yes. Discussion followed.

A motion was moved and seconded to authorize the General Manager to proceed with including bridge demolition in the next budget cycle of bridges that have a condition score of 5 or less and are not being used (2 bridges table 1), incorporate into the Districts Capital Improvement Program (CIP) for budgeting and planning purposes in upcoming fiscal years (not the current one) any bridge that has a condition score of 5 or less – to be built by staff (3 bridges per table 1). Staff will strive to address one bridge per year, pursue Quitclaim Deed transfers to landowners who own both sides of a bridge as part of the bridge replacement process prioritization, pursue Quitclaim Deed transfers for those bridges that have undergone unauthorized modifications by landowners and for bridges that have two different owners on each side, draft a letter explaining the district does not have obligation to maintain the bridges and is not liable for bridge use, as presented.

Roll Call:

Ayes: Atkins, Hansen, McGurk, Nakauae, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: None

3. Stockton East Water District – Staff Report – Consider Purchase of Critical Spare VFD Inserts for Rockwell VFD’s

Manager Hopkins presented the Board with a staff report to Consider Purchase of Critical Spare VFD Inserts for Rockwell VFD’s. Assistant Manager Vega reviewed the staff report and staff provided responses to questions.

Director Watkins inquired if the hours were based on when the pump was installed and not when the VFD was commissioned. District Engineer Evensen replied that the hours were based on when the VFD was installed.

Director Sanguinetti commented on the long lead time for electrical equipment and expressed his support for Staff’s proposal.

A motion was moved and seconded to authorize the General Manager to direct staff to purchase one replacement inverter assembly and one replacement converter assembly for HSPS in the estimated

amount of \$100,364 plus a 10% contingency of \$10,036 for a total authorization amount of approximately \$110,400 and execute all appropriately necessary procurement documents, as presented.

Roll Call:

Ayes: Atkins, Hansen, McGurk, Nakaue, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: None

4. Stockton East Water District – Staff Report – Consider Approval of Updated Proforma (Revised PPA Rate) for the White Pine Renewables Solar-plus-Storage Project and Authorization of Conditional Mobilization

Manager Hopkins presented the Board with a staff report to Consider Approval of Updated Proforma (Revised PPA Rate) for the White Pine Renewables Solar-plus-Storage Project and Authorization of Conditional Mobilization. Assistant Manager Vega reviewed the staff report and staff provided responses to questions.

Evan Riley from White Pine Renewables provided the Board with an update on the amended power purchase agreement. Mr. Riley reported the updated proforma results in a revised year-one PPA rate of \$0.2031 per kWh with the original 1.9% annual escalator. The cost increases were driven by project changes requested by the district (e.g., a new fire hydrant, light-duty forklift usage constraints) and external factors like import tariffs (\$338,000), which White Pine will absorb. Despite the rate increase, rising PG&E prices have made the fixed-price contract more valuable, with projected first-year savings of \$207,891 and 30-year savings between \$20-\$50 million. Mr. Riley also reported the amendment authorizes White Pine to enroll the battery in a PG&E demand response program, with all net proceeds going to the district, and allows them to mobilize for construction on July 13th to meet a year-end deadline for a property tax abatement, with White Pine assuming all associated risks.

Director Watkins inquired if all the amendments to the price are things staff has reviewed, and confirmed those are something that the District needs to do. Assistant Manager Vega replied yes. Discussion followed.

A motion was moved and seconded to approve in concept, the updates proforma and revised year – 1 PPA rate of \$0.2031/kWh (with unchanged 1.90% annual escalation); and authorize the General Manager to execute a short, binding interim agreement (such as the one in Attachment 1) memorializing the approval rate and, upon its execution, to authorize White Pine to mobilize with the interim agreement and any subsequent holistic PPA amendment subject to the review and approval as to form by district Counsel, as presented.

Roll Call:

Ayes: Atkins, Hansen, McGurk, Nakaue, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: None

5. Stockton East Water District – Staff Report – Adoption of 2025 Urban Water Management Plan
Manager Hopkins presented the staff report to adopt 2025 Urban Water Management Plan.
 - a. Public Hearings

Director McGurk opened the public hearing at 2:08 p.m., to receive comments on 2025 Urban Water Management Plan.

Seeing no public comment, Director McGurk closed the Public Hearing at 2:08 p.m.

b. Resolution No. 26-27-07 - 2025 Urban Water Management Plan

A motion was moved and seconded to approve Resolution No. 26-27-07 - 2025 Urban Water Management Plan, as presented.

Roll Call:

Ayes: Atkins, Hansen, McGurk, Nakaue, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: None

6. Resolution No. 26-27-08 – Authorization to File A Grant Application With The United States Bureau of Reclamation For The WaterSMART Applied Science Grant (Funding No. R25AS00280) For Fiscal Year 2026

Manager Hopkins presented the Board with Resolution No. 26-27-08 Authorizing to file a grant Application with the United States Bureau of Reclamation For The WaterSMART Applied Science Grant.

A motion was moved and seconded to approve Resolution No. 26-27-08 – Authorization to File A Grant Application With The United States Bureau of Reclamation For The WaterSMART Applied Science Grant (Funding No. R25AS00280) For Fiscal Year 2026, as presented.

Roll Call:

Ayes: Atkins, Hansen, McGurk, Nakaue, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: None

E. COMMITTEE REPORTS (NONE)

F. REPORT OF GENERAL MANAGER

1. Water Supply Report as of 06/23/26

Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

2. Information Items: None

3. Report on General Manager Activities

a. Stockton East Water District's Activities Update

Manager Hopkins reported a new recharge project sign was installed at the entrance of New Water Lane.

Manager Hopkins reported one of the District's chemical vendors delivered the incorrect chemical. Although the bill of lading identified the shipment as ACH and specific gravity testing confirmed it met the expected specifications, the product was later determined to be acidified

alum. The chemical was placed into the ACH storage tank, resulting in plugging within the system. The vendor is covering the expense of remediation.

Manager Hopkins reported he received confirmation from the Assistant Secretary of Civil Works for Army Corps that the District's section 203 request has been approved.

Manager Hopkins reported he is scheduled to meet with agencies interested in forming a USACE water supply coalition on July 27.

Manager Hopkins reported Congressman Josh Harder has a new staff member, Max, who replaced Taylor Reed.

Manager Hopkins presented the June employee spotlight featuring Electrical Technician I Zach Zamoroni and Senior Water Treatment Plant Operator Ryan Welch.

Manager Hopkins provided the Board with the equipment use for the week of 06/29/26.

4. Stockton East Water District Water Supply Update

Assistant Manager Vega provided the Board with a Water Supply update. Assistant Manager Vega reported that New Melones deliveries for 2026 year-to-date total 21,150 AF, with Stockton East Water District deliveries totaling 10,650 AF. New Hogan flood releases total 26,978 AF, and Stockton East Water District deliveries from New Hogan total 36,420 AF, for a combined year-to-date total of 63,398 AF. Manager Vega also reported that the 14 groundwater monitoring wells have declined by an average of 19.57 feet.

G. DIRECTOR REPORTS

1. Greater Stockton Chamber of Commerce – 2026 Business Awards & Installation Dinner, 06/25/26
Director Watkins attended the Greater Stockton Chamber of Commerce – 2026 Business Awards & Installation Dinner. Director Watkins reported Stockton East Water District was a gold sponsor. Overall it was a great event and well attended.

H. COMMUNICATIONS (NONE)

I. AGENDA PLANNING/UPCOMING EVENTS

1. Eastern San Joaquin Groundwater Authority Board Meeting, 10:30 a.m., 07/08/26
2. Central Merger Committee Meeting, Noon, 07/08/26
3. San Joaquin Farm Bureau Monthly Water Committee Meeting, 4:30 p.m., 07/08/26
4. Linden Peters Chamber of Commerce Baseball Night, 7:00 p.m., 07/11/26
5. San Joaquin County and Delta Water Quality Coalition Steering Committee Meeting, 9:00 a.m., 07/13/26

J. REPORT OF THE COUNSEL

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Potential exposure to litigation – Government Code Section 54956.9 – one case

President McGurk adjourned the meeting to closed session at 2:30 p.m. The regular meeting reconvened at 2:40 p.m., with no reportable action.

K. ADJOURNMENT

President McGurk adjourned the meeting at 2:41 p.m.

Respectfully submitted,

Justin M. Hopkins
General Manager

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JULY 14, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
1 PG&E 8587816171-1	10-5302-0	GROUNDWATER PROD. FUND 68 Electricity 05/29/26-06/28/26 North Side Extraction Well #2	22,324.81	85878161711-07/03/26
		GROUNDWATER PROD. FUND 68 TOTAL	\$22,324.81	

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STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JULY 14, 2026

Vendor name	Account #	Description	Amount	Invoice No.
		ADMIN FUND 70		
2 Action Asap Delivery Service	10-5126-0	June 2026 courier services	635.00	94105
3 ADT Security Services	10-5141-0	07/18/26-08/17/26 Alarm monitoring services for Admin Bldg	65.07	1225161404
4 Airespring Inc.	10-5141-0	Monthly internet charges 07/01/26-07/31/26	1,237.91	210128712
5 Amazon Capital Services, Inc.	10-5125-0	Office supplies ordered on 05/26/26, 06/11/26 & 06/22/26	201.00	X7V3-HNHV/TX4N/4YCX
6 Amazon Capital Services, Inc.	10-5125-0	Ink cartridge- Maint. printer	21.11	14KL-CDQJ-9MD3
7 American West Communications, L.P.	10-5141-0	Monthly Gopher Ridge tower rental for the WS maintenance June 26 & Jul 26	1,343.86	46229/46199
8 Availability Professional Staffing	10-5044-0	Temporary Labor- Admin Week Ending - 06/21/26 R. Saaga	1,548.00	12184-2
9 Herum, Crabtree, Suntag	10-5150-0	June 2026 General Matters/Mokelumne River Forum/Review of Measurement Reg.	3,590.74	118178/118181/118183
10 Herum, Crabtree, Suntag	10-5162-0	June 2026 Peters Pipeline Project	157.08	118180
11 Herum, Crabtree, Suntag	10-5171-0	June 2026 Calaveras River Fish Flows	78.54	118179
12 Herum, Crabtree, Suntag	10-5190-0	June 2026 GSA	706.86	118182
13 Herum, Crabtree, Suntag	10-5150-0	June 2026 McGurk Crossing Condemnation	549.78	118184
14 Jan-Pro of the Greater Bay Area	10-5154-0	July 2026 monthly janitorial services-Admin	670.00	35294-Admin
15 Justin Hopkins	10-5104-0	2026 General Manager Leadership Summit reimb.	300.09	2026 GM Summit reimb.

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JULY 14, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		ADMIN FUND 70		
16 Kristin V. Coon	10-5131-0	Water Conservation Education August 2026	17,250.00	2026-08
17 Quill Corporation	10-5125-0	Office supplies ordered on 06/18/26 & 06/24/26	541.63	49326395/49385055
18 Red Wing Shoe Store	10-5101-0	2026 Safety Shoe Allowance - G. Martinez	250.00	2.02606E+13
19 The Gualco Group, Inc.	10-5155-0	Prof. Services for 06/01/26-06/30/26	6,500.00	46205
20 The Parks Group	10-5125-0	SEWD Letterhead (250)	430.16	85163
21 The Record	10-5133-0	Public notice 04/28/26-05/05/26	215.85	7695429
22 Tyler Technologies, Inc.	10-5145-0	Implementation of asset maintenance 06/10/26. RBM 12/17/24	1,240.00	045-568422
23 Tyler Technologies, Inc.	10-5145-0	Implementation of asset maintenance 06/15/26. RBM 12/17/24	1,240.00	045-569272
24 US Bank Corporate Payment System	10-5101-0	DEF decals (2) for storage tank	19.59	Cahoon8501-062226a
25 US Bank Corporate Payment System	10-5127-0	Meeting Expense on 04/23/26 - Huckleberry's	77.13	Higares1184-052226a
26 US Bank Corporate Payment System	10-5125-0	Laptop charger	65.10	Higares1184-052226e
27 US Bank Corporate Payment System	10-5142-0	Dell tower computer	1,998.58	Vega2302-062226k
28 US Bank Corporate Payment System	10-5142-0	Printer for Procurement Department	280.14	Vega2302-062226l
29 US Bank Corporate Payment System	10-5143-0	Enterprise perplexity 06/17/26-07/17/26	40.00	Evensen3257-062226i
30 US Bank Corporate Payment System	10-5103-0	2026 Executive Management CVENT registration	1,200.00	Hopkins9020-062226i
31 US Bank Corporate Payment System	10-5103-0	2026 Executive Edge Leadership Forum registration	750.00	Hopkins9020-062226c
32 US Bank Corporate Payment System	10-5103-0	2026 Western Groundwater Congress registration on 09/28/26	700.00	Hopkins9020-062226h
33 US Bank Corporate Payment System	10-5133-0	Meeting Expense on 06/18/26-Community Outreach- Starbucks/ Donuts & More	69.70	Rangel5834-062226ts
34 Xerox Financial Services LLC	10-5124-0	06/25/26-07/24/26 SEWD Printers Leases (4)	1,501.87	42310145
35 Zanjero, LLC	10-5154-0	Prof. services for 06/04/26-06/30/26	2,090.00	8152
		ADMIN FUND 70 TOTAL	\$47,564.79	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JULY 14, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		WATER SUPPLY FUND 71		
35 Amazon Capital Services, Inc.	10-5213-0	Waterproof flex tape to repair water trough storage tanks	31.10	1LFJ-7TT7-R6HX
36 Amazon Capital Services, Inc.	10-5202-0	Sollar controllers for radio communication at spill sites	68.42	1TDJ-DVNT-MX3J
37 Badger Meter, Inc.	10-5202-0	Cellular service for Orion End Points for June2026	165.33	80242173
38 Capital Rubber Co., Ltd.	10-5213-0	Conveyor belt for Birdcage trash rack	494.81	30058219
39 Cintas Corporation	10-5213-0	Weekly uniform and laundry service week of 06/19/26 & 06/26/26	220.24	4273187552/4273913698
40 Fresno Oxygen	10-5202-0	Welding supplies for meter installations	71.12	63779679
41 Hixco	10-5213-0	Fasteners for maintenance on Birdcage trash rack	82.26	3007864
42 J. Milano Company, Inc.	10-5213-0	Roller chain, lubricant, tie wire, link & hitch pin for maint. on Duck Creek trash rack	94.40	168685
43 McCrometer, Inc.	10-5203-0	Meter Replacements prj- 8" Meter, 10" Meters (2) & flow straightener	8,061.84	632170
44 McCrometer, Inc.	10-5203-0	Meter Replacements prj- 10" Meter, 12" Meter & flow straighteners (2)	6,697.44	632118
45 Motion Industries, Inc.	10-5213-0	Ball bearings for Maintenance on Duck Creek trash rack	265.57	CA14-01165026
46 PG&E 6722855250-0	10-5202-0	Electricity 05/26/26-06/23/26 Moshier Slough Headworks	20.25	67228552500-06/30/26
47 Rexel USA Inc	10-5202-0	Terminal blocks and jumpers for Potter Creek, 66" and PC-2 Radios	390.94	S145610480.001/02/03/04
48 Rubicon Systems America Inc.	10-5202-0	Batteries (Life PO4 12V (2) for Rubicon Meters - PC-3 & Eight Mile Rd.	1,331.33	105842

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JULY 14, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		WATER SUPPLY FUND 71		
49 US Bank Corporate Payment System	10-5202-0	Batteries (4) for panel views at 66" and PC-2	608.94	Cahoon8501-062226f
50 Wille Electric Supply Co, Inc.	10-5202-0	Monitoring relays for radios at spill ways	435.50	52301684.001
		WATER SUPPLY FUND 71 TOTAL	\$19,039.49	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JULY 14, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		FISH PASSAGE IMPROVEMENT PROJECTS FUND 89		
51 HDR Engineering, Inc.	10-5180-0	Bellota Weir Mod prj -Prof Services 05/03/26-05/30/26 RBM 02/25/25	286,146.90	1200837181/1200837160
52 Shimmick Construction Company Inc	10-5180-0	Bellota Weir Modifications prj- Construction of Bellota Weir. RBM 07/08/25	1,350,855.19	Application 11
		FISH PASSAGE IMPROVEMENT PROJECTS FUND 89 TOTAL	\$1,637,002.09	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JULY 14, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		VEHICLE FUND 91		
53 C&R Royal SVC Inc. - DBA Stockton Auto & Truck Parts	10-5182-0	Filters to service Unit 69, Unit 85 & Unit 90 and oil to service District Vehicles	158.70	30443
54 J. Milano Company, Inc.	10-5182-0	Fasteners (24) for maintenance on Unit 77	29.75	168969
55 US Bank Corporate Payment System	10-5182-0	Troubleshooting - AC leak on Unit 67	194.65	Riojas0385-062226i
		VEHICLE FUND 91 TOTAL	\$383.10	

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STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JULY 14, 2026

Vendor name	Account #	Description	Amount	Invoice No.
		MUNICIPAL & INDUSTRIAL FUND 94		
56 7-11 Material Inc	10-5326-0	Concrete for Ground Water Recharge Sign installation	1,131.38	410168337
57 Amazon Capital Services, Inc.	10-5326-0	Door sensor for Shop 3	183.12	1NFJ-TX1J-4JGW
58 Amazon Capital Services, Inc.	10-5321-0	UPS's (5)	1,552.90	1VKV-CCWX-7T1Q
59 Availability Professional Staffing	10-5044-0	Temporary Labor- Admin Week Ending - 06/21/26 A.Cortez	1,486.08	12184-1
60 Calidad Services, Inc.	10-5321-0	Fiber Optic Interconnection for Tank Farm Gate	19,998.36	5057
61 Chemtrade Chemicals	10-5301-0	Acidified Alum delivered on 06/18/26 & 06/19/26	20,808.29	90411571/90411572/904115
62 Cintas Corporation	10-5342-0	Weekly uniform and laundry service week of 06/19/26 & 06/26/26	626.82	4273187552/4273913698
63 Delta Industrial Solutions	10-5343-0	Octagon base (8) & knob top delineator tube (8)	343.94	44617
64 Edges Electric Group	10-5326-0	Breakers for Shop 4	2,845.92	56750192.001
65 FGL Environmental	10-5308-0	Subcontracted analysis on 06/03/26 & 06/09/26	3,229.00	638175A
66 FGL Environmental	10-5308-0	Coliform bacti monitoring sampled on 06/04/26-06/14/26	1,172.00	638447A-638448A
67 FGL Environmental	10-5308-0	Organic analysis on 06/16/26	198.00	638373A/638812A
68 FGL Environmental	10-5308-0	Inorganic analysis on 06/09/26	148.00	638801A/638517A
69 Fresno Oxygen	10-5344-0	Welding supplies	37.72	63780624

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JULY 14, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		MUNICIPAL & INDUSTRIAL FUND 94		
70 Golden State Irrigation Services	10-5321-0	Pipe, fittings and adhesive for maintenance on Sludge Ponds	965.57	0039890-IN
71 Grainger, Inc.	10-5343-0	Knockout draw stud/ Limit switch heads for Sludge Barge	185.54	9960313501/9962736873
72 Grainger, Inc.	10-5321-0	Belt for maintenance on fan in High Service Pump Station	46.55	9961000370
73 Grainger, Inc.	10-5344-0	Blank stamp tags	23.77	9962327681
74 Herc Rentals Inc.	10-5328-0	Rental of articulated 30ft boom for P-26 06/02/26-06/03/26	995.92	36670430-002
75 Hixco	10-5321-0	Fasteners for maintenance on Filter 3	52.11	3007564
76 Industrial Supplies & Parts	10-5343-0	Parts & tool cleaner (2) 5gal tank)	1,378.86	73049/73050
77 Jan-Pro of the Greater Bay Area	10-5326-0	July 2026 monthly janitorial services- Maintenance & Ops	553.00	35294-Maint/Ops
78 JCI Jones Chemicals, Inc.	10-5301-0	12.5% Sodium Hypochlorite delivered 06/23/26 & 06/24/26	17,499.83	999772/999900
79 Jesse The Tree Guy, Inc	10-5324-0	Emergency Tree trim & clean up near Admin Building	6,000.00	INV0879
80 MSC Industrial Supply	10-5344-0	Electrolyte freezer pops (3)	98.99	54516771
81 PG&E 0908023195-5 (Paid)	10-5302-0	Electricity 05/20/26-06/17/26 WTP East Side Feeder	17,560.12	09080231955-06/18/26
82 Platt Electric Supply Inc.	10-5326-0	Repurpose Chlorine Room prj- Conduit, electrical box and motion sensor	1,188.57	0118/359/756/452/466/578
83 Platt Electric Supply Inc.	10-5321-0	Enclosure for P-26 VFD	653.27	7K69921/0771477/372
84 Ryan Herco Flows Solutions	10-5321-0	Pipe gaskets and valves for maintenance on Hypo System	1,743.29	B584590/B592738
85 South San Joaquin Irrigation District	10-5211-0	2026 Transfer of Water Agreement 2,075 a/f	580,308.90	9508
86 Stockton Windustrial Co.	10-5343-0	Fittings to add drain valves to compressors on Unit 56, Unit 90 and Unit 96	271.36	405409 01
87 The Home Depot	10-5323-0	Utility Water Pump Station prj-Flooring, lumber, tape measure & framing square	761.98	8024078/7024159/1012711
88 The Home Depot	10-5326-0	Repurpose Chlorine Room prj-Concrete leveler&mixer/sealant /wood planks	1,451.05	8022369/371/717/715
89 Univar USA Inc.	10-5301-0	Caustic Soda delivered 06/17/26	10,243.55	53966016/53966015
90 US Bank Corporate Payment System	10-5326-0	Repurpose Chlorine Room prj- Values posters (5) and poster frames (5)	248.83	Vega2302-052226np
91 US Bank Corporate Payment System	10-5326-0	Repurpose Chlorine Room prj- Stockton East Water District decal	140.35	Hopkins9020-062226a
92 US Bank Corporate Payment System	10-5321-0	Security supplies	234.00	Wunder3017-062226a
93 US Bank Corporate Payment System	10-5326-0	Locks (2) for A/P cabinet	37.07	Riojas0385-062226h

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JULY 14, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		MUNICIPAL & INDUSTRIAL FUND 94		
94 US Bank Corporate Payment System	10-5326-0	Repurpose Chlorine Room prj- Lumbar Surge suppression outlets (3)	166.12	Teixeira2598-052226ghi
95 US Bank Corporate Payment System	10-5326-0	Repurpose Chlorine Room prj- Ice machine	522.11	Wunder3017-052226c
96 US Bank Corporate Payment System	10-5326-0	Repurpose Chlorine Room prj- Lumbar, buckets, sealant, stain & fasteners	648.23	Riojas0385-062226ab
97 US Bank Corporate Payment System	10-5326-0	Repurpose Chlorine Room prj- Furniture	953.59	Vega2302-062226j
98 Valley Landscaping & Maintenance Inc	10-5325-0	WTP landscaping services for June 2026	2,750.00	93199
99 Valley Springs Feed & Pet Supply	10-5321-0	Security Supplies delivered on 06/19/26	138.52	188
100 Wille Electric Supply Co, Inc.	10-5321-0	200A Fuses for 12KV switches at High Service Pump Station	12,170.48	S2286634,001
101 Wille Electric Supply Co, Inc.	10-5321-0	Conduit fittings, communication cable, wire & straps for maint. on P-26 VFD	4,370.65	S2301245/799/245
102 Woodbridge Irrigation Dist.	10-5211-0	Water transfer sale June 2026 47 a/f	2,326.50	2563
		MUNICIPAL & INDUSTRIAL FUND 94 TOTAL	\$720,450.21	

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**STOCKTON EAST WATER DISTRICT
 INVOICES FOR BOARD PACKAGE
 JULY 14, 2026**

Fund Number	Fund Summary	AP Amount
Fund 68	Groundwater Prod. Fund	22,324.81
Fund 70	Administration Fund	47,564.79
Fund 71	Water Supply Fund	19,039.49
Fund 89	Fish Passage Improvement Projects Fund	1,637,002.09
Fund 91	Vehicle Fund	383.10
Fund 94	Municipal & Industrial Fund	720,450.21
	TOTAL FUND SUMMARY	\$2,446,764.49

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Short Names/Acronym List

ACH	Aluminum Chlorohydrate
ACWA	Association of California Water Agencies
Admin	Administration
Ads	Advertisement
AF	Acre Feet
AG	Agriculture
AR	Accounts Receivable
AWP	Alternative Work Program
CEQA	California Environmental Quality Act
Chgs	Charges
CM	Construction Management
COP	Certificate of Participation
CSDA	California Special District Authority
CSJWCD	Central San Joaquin Water Conservation District
CVPWA	Central Valley Project Water Association
CWS	California Water Services Company
DB	Distribution Box
DBCP	Dibromochloropropane
DDTS	Direct Distance Telephone Service
DL	Direct Line
Educ	Education
FCC	Federal Communications Commission
FOIA	Freedom of Information Act
GM	General Manager
HCP	Habitat Conservation Plan
HP	Hewlett Packard
HSPS	High Service Pump Station
HVAC	Heating, Ventilating Airconditioning
LD	Long Distance
LFC	Lower Farmington Canal
LLPS	Low Lift Pump Station
LT2	Long Term 2 -Enhanced Surface Water Treatment Rule
M&O	Maintenance & Operations
MCC	Master Control Center
Misc.	Miscellaneous
mtg	Meeting
NH-	New Hogan
NM	New Melones
NH3-N	Ammonia
NMCF	New Melones Conveyance Facility
NWRP	New Water Reservoir Project
OBA	Oxygen Breathing Apparatus
OCR	Old Calaveras River
PACL	Poly Aluminum Chloride
PM	Preventive Maintenance
Prof	Professional
PSM	Process Safety Management
PVC	Polyvinyl Chloride
RMP	Risk Management Plan
SCADA	Supervisory Control And Data Acquisition
SCBA	Self Contained Breathing Apparatus
SEWD	Stockton East Water District
SWRCB	State Water Resources Control Board
St	Street
T5	Water Treatment Operator Certificate Grade 5
Tel	Telephone
THM	Trihalomethane
TO	Task Order
TP	Treatment Plant
UFC	Upper Farmington Canal
UPS	Uninterrupted Power Supply
VAMP	Vernalis Adaptive Management Plan
VFD	Variable Frequency Drive
WMP	Water Management Plan
WQMS	Water Quality Monitoring System
WS	Water Supply
WSEP	Water Supply Enhancement Project
WTP	Water Treatment Plant

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Vehicles	
Unit 57 2011 Ford F150 Pickup Long Bed	Pickup Truck
Unit 65 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 66 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 67 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 69 2015 Ford F150 4x4 Supercrew Pickup	Pickup Truck
Unit 74 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 75 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 76 2020 Ford Escape	Automobile
Unit 79 2022 Ford F150	Pickup Truck
Unit 80 2022 Ford F150	Pickup Truck
Unit 81 2022 Ram 1500	Pickup Truck
Unit 82 2023 Toyota Tacoma	Pickup Truck
Unit 83 2023 Toyota Tacoma	Pickup Truck
Unit 84 2023 Toyota Tacoma	Pickup Truck
Unit 85 2023 Toyota Tacoma	Pickup Truck
Unit 86 2023 Ford F-350	Pickup Truck
Unit 87 2023 Ford F-350	Pickup Truck
Unit 88 2024 Toyota Rav4	Automobile
Unit 89 2024 Toyota Rav4	Automobile
Unit 90 2024 Ford F-350	Pickup Truck
Unit 92 2024 Ford F-150	Pickup Truck
Unit 93 2024 Toyota Tacoma	Pickup Truck
Unit 94 2024 Toyota Tacoma	Pickup Truck
Unit 97 2026 Ford F-650 Flatbed Dump Truck	Pickup Truck
Unit 103 2025 Ford F-150 Lightning Pro	Pickup Truck-Electric
Light equipment	
Unit 102 Genie GS 1930 Scissor Lift	Lift
Unit 70 2016 Cat Forklift	Forklift
Unit 58 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 59 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 62 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 99 2025 Kubota RTVX2 UTV	Utility Vehicle
Unit 100 2025 Kubota RTVX2 UTV	Utility Vehicle
Unit 101 2025 Kubota RTVX2 UTV	Utility Vehicle
Heavy equipment	
Unit 29 Caterpillar Backhoe	Heavy Equip.
Unit 38 John Deere 6420 Tractor	Tractor
Unit 41 Case Tractor 570mxt Turbo	Tractor
Unit 52 Kubota Tractor	Tractor
Unit 53 2011 Kenworth T300 Dump Truck (dsl)	Heavy Truck
Unit 56 2010 Ford F450 Truck	Heavy Truck
Unit 73 2018 Caterpillar Backhoe	Heavy Equip.
Unit 77 2022 CAT Long Reach Excavator	Heavy Equip.
Unit 95 Manitex 26 Ton Crane Truck	Heavy Truck
Unit 96 2024 F-550 Crew Cab Diesel w.12ft scelzi	Heavy Truck
Unit 98 2025 325 Blade Excavator	Heavy Equip.
Accessories	
Dive Boat	Accessory
Boat Trailer	Trailer
Allis-Chalmers Disc	Accessory
Pak Flail Mower (orange)	Accessory
Alamo Articulate Mower Attachment	Accessory
Landpride RCR2596 Rotary Mower	Accessory
Unit 30 Big Tex Equipment Trailer /25,900gvwr	Trailer
Unit 34 2000 Cartaway Tank Trailer /6000gvw	Trailer
Unit 43 2007 Wells Cargo Trailer Model TW122	Trailer
Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom	Trailer
Unit 50 6 Diesel Pump	Trailer
Unit 51 12 Diesel Pump	Trailer
Unit 68 2015 Utility Trailer	Trailer
Unit 71 2017 Utility Landscaping Trailer	Trailer
Unit 72 2002 Utility Trailer	Trailer
Unit 91 2024 Kauffman Equipment Trailer	Trailer
Spray Rig 03	Trailer
Spray Rig 05	Trailer

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2026 Multi-County Agency Biennial Notice

Name of Agency: _____

Mailing Address: _____

Contact Person: _____ Phone No. _____

Email: _____ Alternate Email: _____

Counties within Jurisdiction, or for Charter Schools, Counties in which the School is Chartered:
(if more space is needed, include an attachment):

No. of Employees* _____ No. of Form 700 Filers* _____

**Including board and committee members*

Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency’s code includes disclosure by those agency officials who make or participate in making governmental decisions.

Please identify which statement accurately describes your agency’s status.

This agency has reviewed its conflict of interest code. The current code designates all positions which make or participate in making governmental decisions. The designated positions are assigned accurate disclosure categories that relate to the job duties of the respective positions. The code incorporates FPPC regulation 18730 so that all relevant Government Code Sections are referenced.

This agency has reviewed its conflict of interest code and has determined that an amendment is necessary. An amendment may include the following:

- New positions which involve the making or participating in the making of decisions which may foreseeably have a material impact on a financial interest
- Current designated positions need renaming or deletion
- Statutorily required provisions of the code need to be addressed
- Disclosure categories need revision

Verification (to be completed if no amendment is required)

This multi-county agency’s code accurately designates all positions that make or participate in the making of governmental decisions. The disclosure assigned to those positions accurately requires that all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding designated positions are reported. The code includes all other provisions required by Government Code Section 87302.

DRAFT

Signature of Chief Executive Officer

Date

All multi-county agencies must complete and return this notice, including those agencies whose codes are currently under review. Please return this notice no later than **October 1, 2026** to the FPPC at biennialnotice@fppc.ca.gov or 1102 Q Street, Suite 3050, Sacramento, CA 95811.

Conflict of Interest Code for the **Stockton East Water District**

The Political Reform Act (Government Code Section 81000, et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation (2 California Code of Regulations Section 18730) that contains the terms of a standard conflict of interest code, which can be incorporated by reference in an agency's code. After public notice and hearing, the standard code may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference. This regulation and the attached Appendices, designating positions and establishing disclosure categories, shall constitute the conflict of interest code of the **Stockton East Water District (District)**.

Individuals holding designated positions shall file their statements of economic interests with the **District**, which will make the statements available for public inspection and reproduction. (Gov. Code Sec. 81008.) All statements will be retained by the **District**.

APPENDIX A
DESIGNATED POSITIONS

The following designated positions shall be subject to disclosure requirements pursuant to the Stockton East Water District conflict of interest code:

<u>Designated Positions</u>	<u>Assigned Disclosure Categories</u>
Legal Counsel	1, 2, 3
Assistant General Manager	1, 2, 3
Director of Finance & Administration	2,3
District Engineer	2, 3
Water Operations Manager	2, 3
Maintenance Manager	2, 3
Water Supply Manager	2, 3
Chief Plant Operator	3
<u>Accounting Supervisor</u>	<u>3</u>
Maintenance Supervisor	3
Water Supply Supervisor	3
Electrical Supervisor	3
Procurement Specialist	3
Consultants/New Positions *	

*Consultants and new positions shall be included in the list of designated positions and shall disclose pursuant to the broadest disclosure category in the code subject to the following limitations:

The General Manager may determine in writing that a particular consultant or new position, although a “designated position,” is hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements described in this section. Such written determination shall include a description of the consultant’s or new position’s duties and, based upon that description, a statement of the extent of disclosure requirements. The General Manager’s determination is a public record and shall be retained for public inspection in the same manner and location as this conflict of interest code (Gov. Code Sec. 81008).

The following positions are not covered by the code because the positions manage public investments. Individuals holding such positions must file under Government Code Section 87200 and are listed for informational purposes only:

- Board of Directors

- General Manager
- ~~Director of Finance & Administration~~ ~~Finance Director~~

An individual holding one of the above listed positions may contact the Fair Political Practices Commission for assistance or written advice regarding their filing obligations if they believe their position has been categorized incorrectly. The Fair Political Practices Commission makes the final determination whether a position is covered by Section 87200.

APPENDIX B
DISCLOSURE CATEGORIES

Designated positions must disclose pursuant to the categories below.

Category 1: All interests in real property located in whole or in part, within, or not more than two (2) miles outside, the jurisdiction.

Category 2: Investments and business positions in business entities and income (including receipt of gifts, loans, and travel payments) from private water companies or entities or persons of the type engaged in farming or real estate development and related services, and income (including receipt of gifts, loans, and travel payments) from nonprofit associations engaged in water and riparian issues.

Category 3: Investments and business positions in business entities and income (including receipt of gifts, loans, and travel payments) from sources of the type that provide services, supplies, flood control, water monitoring, machinery, and field and office equipment to the District. Such sources also include, but are not limited to, contractors that provide environmental, engineering, water supply and flood studies, as well as water conservation and education programs.

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DATE: July 14, 2026

AGENDA ITEM NO. D-1

TITLE: CalPERS Unfunded Accrued Liability Lump Sum Payment

SUBJECT: Consider Approval of Annual Lump Sum Payment Toward the District's CalPERS Unfunded Accrued Liability

Executive Summary

Each year, the California Public Employees' Retirement System (CalPERS) performs an actuarial valuation to establish the District's employer pension contribution requirements for the upcoming fiscal year, including the employer normal cost rates and the annual Unfunded Accrued Liability (UAL) payment.

The annual UAL obligation is \$791,919 if paid through monthly installments, or \$766,293 if paid as a lump sum by July 31, 2026. By electing the annual lump sum payment, the District will save \$25,626. The FY 2026–2027 Budget includes funding for this payment. Staff recommends continuing the District's long-standing practice of making the annual lump sum payment, as it is the most cost-effective option and results in a direct savings to the District.

Background

The District participates in the California Public Employees' Retirement System (CalPERS) and is required to make annual contributions toward its Unfunded Accrued Liability (UAL). The UAL represents the unfunded portion of the District's pension liability as determined through CalPERS' actuarial valuation.

CalPERS offers employers the option of either:

- Paying the UAL through monthly installments; or
- Making a single annual lump sum prepayment due by July 31 of each year.

The District has historically budgeted for and utilized the annual lump sum payment option as part of its financial management strategy.

The employer contribution consists of two components:

Contribution Component	FY 2026–2027
Employer Normal Cost – Classic Plan	13.89%
Employer Normal Cost – PEPR Plan	8.69%
Combined Annual UAL Payment	\$791,919
Annual Lump Sum Prepayment	\$766,293
Annual Savings	\$25,626

The annual prepayment option must be received by CalPERS no later than July 31, 2026. The adopted FY 2026–2027 Budget includes sufficient appropriations to make the annual prepayment.

Summary

Staff recommends authorizing the annual lump sum prepayment of the District's CalPERS Unfunded Accrued Liability.

Approving this recommendation will:

- Satisfy the District's annual CalPERS UAL obligation.
- Reduce pension costs by approximately \$25,626 compared to monthly installment payments.
- Eliminate monthly UAL billings throughout the fiscal year.
- Continue the District's long-standing financial practice of making the annual prepayment.
- Ensure payment is made before the July 31, 2026 CalPERS deadline.

Financial Impact

The adopted FY 2026–2027 Budget includes \$1,525,300 for the District's CalPERS employer contributions, including the Unfunded Accrued Liability payment.

Authorizing the annual lump sum payment of \$766,293 will not require any additional budget appropriation. By selecting the annual lump sum payment option rather than the monthly installment option totaling \$791,919, the District will realize a savings of \$25,626 during Fiscal Year 2026–2027.

Recommendation

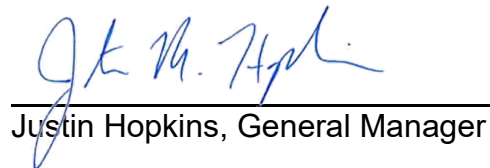
Staff respectfully recommend that the Board of Directors authorize the annual lump sum prepayment of \$766,293 to CalPERS for the District's Fiscal Year 2026–2027 Unfunded Accrued Liability (UAL).

Staff Responsible for Report



Priya Ram, Director of Finance & Administration

Date: 07/14/26



Justin Hopkins, General Manager

Date: 07/14/26

Water Advisory Committee

San Joaquin Farm Bureau Federation

July 8th, 2026, 4:30 pm SJFB Office & via Zoom

<https://us02web.zoom.us/j/85364392001?pwd=8CiD3hcbDedgd3rpbQo41wwbu08PD1.1>

Meeting ID: 853 6439 2001

Passcode: 070826

Meeting Agenda

1. CALL TO ORDER
2. APPROVAL OF MINUTES: May 13th, 2026 - *Attachment 1*
3. DISTRICT REPORTS:
 - a) East Bay Municipal Utility District (EBMUD)
 - b) North San Joaquin Water Conservation District (NSJWCD)
 - c) Central Delta
 - d) South Delta
 - e) Reclamation Districts
 - f) Woodbridge Irrigation District (WID)
 - g) Stockton East Water District (SEWD)
 - h) Oakdale Irrigation District (OID)
 - i) South San Joaquin Irrigation District (SSJID)
 - j) Banta-Carbona Irrigation District (BCID)
 - k) Central San Joaquin Water Conservation District (CSJWCD)
 - l) San Joaquin County & Delta Water Quality Coalition (SJCDWQC) - *Attachment 2*
 - m) San Joaquin County (SJC) - *Attachment 3*
 - n) Delta Caucus
 - o) CAFB
4. OLD BUSINESS:
 - a. Golden Mussels
5. NEW BUSINESS:
 - a.
6. ANNOUNCEMENTS/OTHER BUSINESS
 - a.

Next meeting:

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Weekly Water Report	As of: July 7, 2026	As of: July 14, 2026
New Hogan (NHG) TOC	317,100	AF
Storage:	192,167	AF
Net Storage Change:	33,584	AF
Inflow:	39	CFS
Release:	215	CFS
New Melones (NML) Allocation	75,000	AF
Storage:	1,678,806	AF
Net Storage change:	46,580	AF
Inflow:	535	CFS
Release:	1,461	CFS
Source: CDEC Daily Reports		

Goodwin Diversion (GDW)		
Inflow (Tulloch Dam):	1,537	CFS
Release to Stanislaus River (S-98):	278	CFS
Release to OID (JT Main):	941	CFS
Release to SSJID (SO Main):	287	CFS
Release to SEWD & CSJWCD:	<u>335</u>	CFS
Total Release	1,841	CFS
Source: Tri-Dam Operations Daily Report		
Farmington Dam (FRM)		
Diverted to SEWD:	81	CFS
Diverted to CSJWCD:	259	CFS

Surface Water Used		
Irrigators on New Hogan:	38	
Irrigators on New Melones:	4	
Out-Of-District Irrigators:	2	
DJWWTP Production:	50	MGD
North Stockton:	10	MGD
South Stockton:	4	MGD
Cal Water:	22	MGD
City of Stockton DWSP Production:	14	MGD

District Ground Water Extraction		
74-01	0	GPM
74-02	0	GPM
North	0	GPM
South	0	GPM
Extraction Well # 1	0	GPM
Extraction Well # 2	<u>0</u>	GPM
Total Well Water Extraction	0	GPM
Total Ground Water Production	0	MGD

Note:

****The data reported here is available as of 07/05/26**

***The data reported here is available as of 07/06/26**

All other flow data reported here is preliminary, as of 9:00 a.m. on 07/07/26

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EASTERN SAN JOAQUIN GROUNDWATER AUTHORITY

Board Members:

- Chairman
South San Joaquin
Irrigation District
Robert Holmes

- Vice Chairman
Stockton East Water
District
Mel Panizza

- California Water Service
Company
Craig Stevens

- Central Delta Water
Agency
George Biagi Jr.

- Central San Joaquin Water
Conservation District
Richard Wagner

- City of Lodi
Alan Nakanishi

- City of Manteca
Regina Lackey

- City of Stockton
Michael Blower

- Eastside San Joaquin GSA
Gary Tofanelli

- Linden County Water
District
Myron Blanton

- Lockeford Community
Services District
Mike Henry

- North San Joaquin Water
Conservation District
Jason Colombini

- Oakdale Irrigation District
Scot Moody

- San Joaquin County
Paul Canepa

- South Delta Water Agency
Dean Ruiz

- Woodbridge Irrigation
District
Keith Bussman

Board of Directors

AGENDA

Wednesday, July 8, 2026
10:30 a.m. – 12:00 p.m.

San Joaquin County Council of Governments
555 E. Weber Avenue, Stockton, CA 95202

I. Call to Order/Pledge of Allegiance & Roll Call

II. Additions to the Agenda

(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the Authority after the posting of this Agenda)

III. Public Comment

(Members of the public may address the Board on any matter related to the Authority that is not included on the Agenda. Comments are limited to three (3) minutes per person.)

IV. Presentations

- A. Year to Date May 31, 2026 Financial Report – Khawaja Saifuddin, Water Resources Division, San Joaquin County - [Page 3](#)
- B. Net Groundwater Impact Presentation– Zanjero

V. Action Items

- A. Approval of June 10, 2026, Meeting Minutes - [Page 4](#)
- B. Woodard and Curran Consultant Proposed Scope of Work to Address DWR Comments on 2025 GSP Amendment and Periodic Review - [Page 7](#)

VI. Authority Staff/Agency Reports

- A. Staff Report – Julia D. Berry, ESJGWA Executive Director
- B. Chelsea Spier, Department of Water Resources - [Page 9](#)

EASTERN SAN JOAQUIN GROUNDWATER AUTHORITY

Board of Directors Meeting

AGENDA

(Continued)

VII. Directors' Comments and Project Status Reports

VIII. Adjournment

Next Meeting

August 12, 2026

San Joaquin County Council of Governments
555 E. Weber Avenue, Stockton, CA 95202

Items on the Agenda may be taken in any order.

Action may be taken on any item listed on the Agenda.

Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the San Joaquin County Public Works Water Resources office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.

Agendas and Minutes may also be found at <http://www.ESJGroundwater.org>

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact San Joaquin County Public Works Water Resources Staff at (209) 468-3089 at least 48 hours prior to the start of the meeting.

ZOOM LINK:

<https://sjcog.zoom.us/j/82989811836>

Phone One Tap:

+16694449171,,82989811836#

DIAL: +1 669 444 9171

Meeting ID: 829 8981 1836

Passcode: 903992

★ Linden Peters Chamber of Commerce ★

BASEBALL

Night

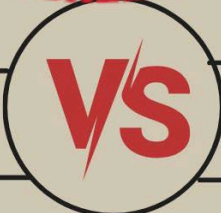
TICKETS ONLY
\$10



SATURDAY,
JULY
11

order now!

STOCKTON PORTS



FRESNO GRIZZLES

LINDEN NIGHT AT THE PORTS

STOCKTON PORTS BASEBALL

AT THE BANNER ISLAND BALL PARK

SATURDAY JULY 11TH 2026

GAME TIME 7:05 P.M.

TICKETS - \$10 EACH.(DOES NOT INCLUDE PARKING)

FOR TICKETS - CALL ANN AVANSINO 209 351-4738 LEAVE A MESSAGE

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SAN JOAQUIN COUNTY
FLOOD CONTROL AND WATER CONSERVATION DISTRICT
ADVISORY WATER COMMISSION

**** CANCELLATION NOTICE ****

The July 15, 2026
ADVISORY WATER
COMMISSION
MEETING IS CANCELLED

Please Note:

The Next AWC Meeting

Is scheduled for **August 19, 2026**, beginning at
1:00 p.m.

Location

San Joaquin County Robert J. Cabral Agricultural Center
2101 E. Earhart Avenue, Stockton, CA 95206

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6/23



**SJFB
NIGHT AT
THE PORTS**

STOCKTON
PORTS **VS** SAN JOSE
GIANTS

FRIDAY, JULY 17, 2026
FIRST PITCH AT 7:05 PM

**BANNER ISLAND BALLPARK AT THE
BLACK OAK CASINO BACK PORCH**

**404 WEST FREMONT STREET
STOCKTON, CALIFORNIA 95203**

\$40 PER PERSON
TICKETS INCLUDE DINNER AT 6:35 PM, AND SEATING
IN THE BLACK OAK CASINO BACK PORCH

\$250 SPONSORSHIP AVAILABLE

(209) 931-4931 | **RSVP JULY 10TH** | JESSICA@SJFB.ORG

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