



REGULAR BOARD MEETING

SEPTEMBER 15, 2026



**STOCKTON
EAST WATER
DISTRICT**

PROVIDING SERVICE SINCE 1949
www.sewd.net

DIRECTORS

Richard Atkins
Division 1

Andrew Watkins
Division 2

Ryan Hansen
Division 3

Melvin Panizza
Division 4

Paul Sanguinetti
Division 5

Paul Nakaue
Vice President
Division 6

Thomas McGurk
President
Division 7

STAFF

Justin M. Hopkins
General Manager

Juan M. Vega
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

Phone 209-948-0333
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6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

MEETING NOTICE

A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE
STOCKTON EAST WATER DISTRICT WILL BE HELD
AT 12:30 P.M., TUESDAY, SEPTEMBER 15, 2026 AT THE
DISTRICT OFFICE, 6767 EAST MAIN STREET
STOCKTON, CALIFORNIA 95215

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting,
please contact Administrative Staff at (209) 948-0333 at least 48-hours
in advance for assistance so the necessary arrangements can be made.

Agendas and minutes are located on our website at www.sewd.net.

AGENDA

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J.	Closed Session	
	1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Potential exposure to litigation – Government Code Section 54956.9 – one case	
K.	Adjournment	

Certification of Posting

I hereby certify that on September 10, 2026, I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2). Executed at Stockton, California on September 10, 2026.

A handwritten signature in black ink, appearing to read 'Priya Ram', written over a horizontal line.

Priya Ram, Director of Finance & Administration
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to people with disabilities.

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THE MEETING OF THE BOARD OF DIRECTORS
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE
6767 EAST MAIN STREET, STOCKTON, CA
ON TUESDAY, SEPTEMBER 1, 2026, AT 12:30 P.M.

A. PLEDGE OF ALLEGIANCE AND ROLL CALL

President McGurk called the regular meeting to order at 12:30 p.m. Director Panizza led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Hansen, McGurk, Nakaue, Panizza, Sanguinetti and Watkins. Also present were Manager Hopkins, Assistant Manager Vega, Director of Finance & Administration Ram, District Engineer Evensen, Maintenance & Construction Manager Higaes, Administrative Assistant Rodriguez, Consultant Barkett and Legal Counsel Zolezzi.

B. PUBLIC COMMENT (NONE)

C. CONSENT CALENDAR

1. Minutes 08/18/26 Regular Board Meeting
3. Warrants – California’s Public Employees’ Retirement System

A motion was moved and seconded to approve C-1 and C-2, as presented.

Roll Call:

Ayes: Atkins, Hansen, McGurk, Nakaue, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

2. Warrants
 - a. Fund 67 – Agricultural Fund
 - b. Fund 68 – Groundwater Production Fund
 - c. Fund 70 – Administration Fund
 - d. Fund 71 – Water Supply Fund
 - e. Fund 89 – Fish Screen Improvement Fund
 - f. Fund 91 – Vehicle Fund
 - g. Fund 94 – Municipal & Industrial Fund
 - h. Payroll
 - i. Summary
 - j. Short Name/Acronym List
 - k. SEWD Vehicles & Heavy Equipment

Director Atkins inquired on the expense on page 14, line item 65, HDR Engineering, Inc for Mormon Slough Bridge prj-Professional Serv. 06/28/26-07/25/26 RBM 03/03/26 in the amount of \$27,288.70. Manager Hopkins replied it is for the Mormon Slough Railroad Bridge Fish Passage Project where the Peters pipeline crosses the Mormon Slough.

Director McGurk inquired on the expense on page 13, line item 54, for Conlin Supply Co for Gates 12’ (4) for installation of gate at Eilers in the amount of \$1,244.10. Maintenance & Construction Manager Higaes replied it is the 12-foot gate material and install to controll access and not 12 inches.

Director Atkins inquired on the expense on page 17, line item 98 for John Deere Financial/Farm Plan for Battery, cover, instrument & switch for Unit 38 in the amount of \$3,886.36. Maintenance & Construction Manager Higaes replied the instrument panel was not working anymore.

A motion was moved and seconded to approve the September 1, 2026, Warrants, as presented.

Roll Call:

Ayes: Atkins, Hansen, McGurk, Nakaue, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: None

D. SCHEDULED PRESENTATIONS AND AGENDA ITEM

1. Stockton East Water District – Staff Report – Consideration of Authorizing the General Manager to Submit a Letter to USACE Requesting DWR Participation in the New Hogan Water Control Manual Update

Manager Hopkins provided the Board with a staff report to Consider Authorizing the General Manager to Submit a Letter to USACE Requesting DWR Participation in the New Hogan Water Control Manual Update. Manager Hopkins reviewed the staff report and staff provided responses to questions.

Director Sanguinetti expressed concerns that inclusion of DWR in the New Hogan WCM update will result in more water being taken and released for the State Water Resources Control Board's Bay Delta Plan.

Director Nakaue inquired if the District receives additional water in New Hogan Reservoir, would that affect the amount of water the District is required to release later. Manager Hopkins replied no, release amounts are based on inflow, not storage.

Director Watkins inquired if the District could confirm which DWR team is authorized to conduct the Water Control Manual update. Manager Hopkins replied yes, the letter specifies Deputy Director Joel Metzger and his statewide water resources planning and enterprise project management team.

Director Nakaue inquired if the District can store additional water without affecting the required releases, as long as the District does not receive additional inflow that would trigger DWR to require a higher release. Manager Hopkins replied DWR's modeling concludes they could store about 26,000 acre-feet more.

Director McGurk inquired if the Director from DWR will also be aware of this letter. Manager Hopkins replied yes, it is assumed the DWR Director will be aware of this letter.

A motion was moved and seconded to authorize the General Manager to submit the attached letter to USACE, Sacramento District, requesting DWR's formal participation in the FIRO evaluation for the New Hogan WCM update, as presented.

Roll Call:

Ayes: Atkins, Hansen, McGurk, Nakaue, Panizza, Watkins

Nayes: Sanguinetti

Abstain: None

Absent: None

2. Stockton East Water District – Staff Report – Consider Approval Of Procurement Of Box Culverts for Fujinaka and Hogan Low-Water Crossings

Manager Hopkins presented the Board with a staff report to Consider Approval of Procurement of Box Culverts for Fujinaka and Hogan Low-Water Crossings. Assistant Manager Vega reviewed the staff report and staff provided responses to questions.

Director Atkins inquired whether there was a reason one crossing was narrower than the other. Assistant Manager Vega replied DWR assisted with the design to match the existing crossing area and DWR is providing the grant funding and addressing environmental requirements.

Director Nakaue inquired how much funds are left in the grant. Assistant Manager Vega replied there is one million dollars in the Federal Highway Administration (FHWA) Culvert Grant spread over three different project Fujinaka, McGurk and Hogan. The DWR grant funding, which ends in December 2026, has around \$790,000 left. The DWR grant is currently being expended for the construction of the George Watkins Low-Water Crossing and will be utilized for the concrete box culverts for Fujinaka and Hogan Low-Water Projects.

Director Nakaue inquired if the DWR grant money that will be expiring at the end of the year is enough to pay for all the projects. Assistant Manager Vega replied that whatever is not covered will be funded with the FHWA Culvert Grant.

Director Nakaue inquired which grant is expiring by the end of the year; the DWR or the FHWA Culvert Grant. Assistant Manager Vega confirmed that the DWR Grant will be expiring this year.

A motion was moved and seconded to authorize the General Manager to award a purchase order to Jensen Infrastructure in the amount of \$119,628 and \$99,091, with a 10% contingency of \$21,872 for a total authorization for \$240,591 and execute all necessary approvals, as presented.

Roll Call:

Ayes: Atkins, Hansen, McGurk, Nakaue, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: None

3. Stockton East Water District – Staff Report – Adoption of a Resolution of Necessity Approving Acquisition of an Interest in Property by Eminent Domain for the McGurk Low Water Crossings
Manager Hopkins presented the Board with a staff report to consider adopting Resolution No. 26-27-10. Manager Hopkins reviewed the staff report and staff provided responses to questions.

Director McGurk recused himself from the meeting at 12:59 p.m. due to a conflict of interest.

Director Watkins inquired what the amount on the agreement was. Manager Hopkins replied \$2,580.00.

A motion was moved and seconded to adopt Resolution No. 26-27-10 Resolution of Necessity Approving Acquisition of an Interest in Property by Eminent Domain for the Stockton East Water District, as presented.

Roll Call:

Ayes: Atkins, Hansen, Nakaue, Panizza, Watkins

Nays: None

Abstain: None
Absent: McGurk, Sanguinetti

Director McGurk returned to the meeting at 1:05 p.m.

E. COMMITTEE REPORTS

1. Municipal Operations Committee Meeting, 08/19/26

Directors McGurk, Panizza, Nakaue, Manager Hopkins, Assistant General Manager Vega, District Engineer Evensen and Maintenance & Construction Manager Higaes attended the Municipal Operations Committee Meeting. Director McGurk reported one of the items presented at the committee has been approved by the Board previously and one of the items was pulled for a future Municipal Operations Committee Meeting. Director Panizza reported Stantec presented the 50% design for Sedimentation Basins 1 & 2 upgrades and the committee directed staff to proceed with the design.

2. ACWA Quarterly Policy Committee Meeting, 08/20/26

Directors Atkins, Sanguinetti and Manager Hopkins attended the ACWA Quarterly Policy Committee Meeting. Director Atkins attended the Agricultural Committee meeting and reported it focused on salmon population impacts and the need for more evidence-based research. Manager Hopkins attended the Groundwater Committee and reported the update did not identify any item of direct relevance or immediate consequence for the District. The discussion was primarily informational about statewide SGMA implementation status, groundwater banking, and groundwater quality.

F. REPORT OF GENERAL MANAGER

1. Water Supply Report as of 08/18/26

Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight August 31st.

2. Information Items: F-2a, F-2b and F-2c.

3. Report on General Manager Activities

a. Stockton East Water District's Activities Update

Manager Hopkins reported the District received the CSDA District of Transparency Award, and it was presented to Director Watkins at the CSDA Annual Conference.

Manager Hopkins reported the High Service Pump Station reclosure replacement was successfully completed with minimal operational disruption.

Manager Hopkins reported the Low Lift Pump Station transformer leak can be resolved without replacing the transformer.

Manager Hopkins reported the Bureau of Reclamation and other interested parties have issued a draft plan for the Stanislaus River pulse flows this fall. Between October 13 and November 4, about 50,000 acre-feet will be released out of New Melones for fish flows in the Stanislaus River.

Manager Hopkins reported that he attended the California Water Plan meetings last week at the Los Angeles County Department of Public Works building. Manager Hopkins noted that much of the discussion focused on the reoperation of reservoirs, desalinization, and regulatory reform.

Manager Hopkins reported he attended a water forum for Congressman McClintock. Representatives from U.S. Environmental Protection Agency (EPA), U.S. Department of Agriculture (USDA), U.S. Fish and Wildlife Service, Bureau of Reclamation and the Farm Service Agency were present.

Manager Hopkins presented the employee spotlights for the month of August featuring Malcom Hearon, Maintenance Mechanic II and Reggie Gold, Senior Water Operator.

Manager Hopkins provided the Board with the equipment use for the week of August 24th.

4. Stockton East Water District Finance, Engineering & Maintenance Update

Director of Finance & Administration Ram provided the Board with a Finance & Administration update. Director of Finance & Administration Ram reported the California CLASS rate for August was 3.7591%. The LAIF rate for the quarter ending June 2026 was 3.92%; the August LAIF rate had not yet been released. The District continues to monitor both investment accounts to maximize earnings while maintaining safety and liquidity. Stockton East Water District participated in the Central Valley Project Improvement Act (CVPIA) and the Financial Affairs Committee (FAC) meeting, where the U.S. Bureau of Reclamation reviewed the Annual Accounting Analysis and discussed the allocation of capital, water marketing, storage, and other costs among contractors. SEWD, along with several other contractors, raised concerns regarding certain calculations and the current 30-day review period. An extension to 45 or 60 days was discussed. The District will continue reviewing SEWD's costs, credits, and cumulative deficit calculations to ensure the account is accurately reflected.

District Engineer Evensen presented the Board with an Engineering update. District Engineer Evensen reported major capital projects continue to progress. The Filter and Sedimentation Basin, Clements Pipeline and Reservoirs Design, LLPS Electrical Design Build, Mormon Slough RR Bridge Fish Passage and SWEEP and SWEG Grants are ongoing. District Engineer Evensen also reported on Project and Construction Management. Manager Evensen reported on the Bellota Weir Modifications Project, George Watkins Low-Water Crossing, HWY 4 Trash Rack and Powerline, White Pine Solar Project and WTP Utility Water Booster Pump Station.

Maintenance & Construction Manager Higaes presented the Board with Maintenance & Construction update. Manager Higaes reported electrical and construction work is progressing well, including transformer inspection, Highway 4 trash rack electrical work, George Watkins bypass installation and intake structure operation.

G. DIRECTOR REPORTS

1. 2026 CSDA Annual Conference & Exhibitor Showcase, 08/24/26 – 08/27/26

Director Watkins attended the 2026 CSDA Annual Conference & Exhibitor Showcase. Director Watkins reported that the CSDA conference was generally good and typical of similar conferences, with the District receiving its award and no major groundbreaking information from breakout sessions.

2. Stockton Ports Sponsor Appreciation Night, 08/27/26

Director Atkins and Manager Hopkins attended the Stockton Ports Sponsor Appreciation Night. Director Atkins reported The Stockton Ports event was viewed positively as a community visibility opportunity for Stockton East Water District and overall, it was a great game.

H. COMMUNICATIONS (NONE)

I. AGENDA PLANNING/UPCOMING EVENTS

1. Eastern Water Alliance Committee Meeting, 10:00 a.m., 09/03/26
2. District Holiday – Labor Day, 09/07/26
3. Eastern San Joaquin Groundwater Authority Board Meeting, 10:30 a.m., 09/09/26

J. REPORT OF THE COUNSEL

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED
LITIGATION Potential exposure to litigation – Government Code
Section 54956.9 – one case

President McGurk adjourned the meeting to closed session at 1:45 p.m. The regular meeting reconvened at 1:46 p.m., with no reportable action.

K. ADJOURNMENT

President McGurk adjourned the meeting at 1:47 p.m.

Respectfully submitted,

Justin M. Hopkins
General Manager

br

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 15, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
1 Banc of California-Twice a Year	20-5401-0	CONSTRUCTION FUND 56 Payment #15- Component 3- Series 2019 Debt Service Interest Pmnt	193,343.50	PMT #15 Comp 3 Int
		CONSTRUCTION FUND 56 TOTAL	\$193,343.50	

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STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 15, 2026

Vendor name	Account #	Description	Amount	Invoice No.
2 PG&E 8587816171-1	10-5302-0	GROUNDWATER PROD. FUND 68 Electricity 07/28/26-08/26/26 North Side Extraction Well #2	93.48	85878161711-09/02/26
		GROUNDWATER PROD. FUND 68 TOTAL	\$93.48	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 15, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		ADMIN FUND 70		
3 Action Asap Delivery Service	10-5126-0	July & August 2026 courier services	1,600.00	94146/94186
4 ACWA/JPIA (Health Benefits)	10-5047-0	October 2026 medical, dental, vision, & life insurance-Admin	23,735.22	710310
5 ACWA/JPIA (Health Benefits)	10-5062-0	October 2026 medical, dental, vision, & life insurance-DIR	14,818.58	710310
6 ACWA/JPIA (Health Benefits)	10-5050-0	October 2026 medical, dental, vision, & life insurance-RET Admin	3,854.25	710310
7 ADT Security Services	10-5141-0	09/18/26-10/17/26 Alarm monitoring services for Admin Bldg	65.07	1236827466
8 Airespring Inc.	10-5141-0	Monthly internet charges 09/01/26-09/30/26	1,248.37	212113332
9 Amazon Capital Services, Inc.	10-5125-0	Office supplies ordered on 07/22/26, 08/19/26-08/21/26	176.26	1KCP-TR33-GNN7/HW/DP/33
10 Amazon Capital Services, Inc.	10-5101-0	Impact/Water resistant first aid kits (2) for Unit 29 & Project sites	155.07	1L77-TW7Y-YP1N
11 Andrew Watkins	10-5104-0	2026 CSDA Annual conference- Mileage reimbursement	697.45	2026 CSDA mileage reimb.
12 Anthony Barkett	10-5155-0	September 2026 Consulting fees-Efforts to protect NM water	5,500.00	19
13 Availability Professional Staffing	10-5044-0	Temporary Labor- Admin Week Ending - 08/16/26 R. Saaga	1,548.00	12330-2
14 Fishbio	10-5174-0	August 2026 BMI, Thermos, Fish Rescues & Calaveras HCP Reporting	7,625.00	5485
15 Fishbio	10-5174-0	August 2026 Calaveras Life History Study & Consulting Calaveras O.mykiss	58,225.82	5485
16 Fishbio	10-5174-0	August 2026-Calaveras RST Monitoring & RMA Compliance	1,595.72	5485

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 15, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		ADMIN FUND 70		
17 Hazen and Sawyer	10-5116-0	Water Sanitary Survey- Stanislaus & Calaveras Rivers for 07/26 - RBM 05/22/26	812.50	1
18 Jan-Pro of the Greater Bay Area	10-5154-0	September 2026 monthly janitorial services-Admin	670.00	36163-Admin
19 Kristin V. Coon	10-5131-0	Water Conservation Education October 2026	17,250.00	2026-10
20 Kyle Brothers	10-5104-0	2026 CSDA Annual conference- Travel expense reimbursement	145.84	2026 CSDA travel reimb.
21 MSC Industrial Supply	10-5125-0	Office supplies ordered on 08/19/26	37.69	71824361
22 Orkin Pest Control	10-5154-0	Pest & rodent control service-September 2026-August 2027	2,040.78	32113264-2026
23 Orkin Pest Control	10-1710-0	Pest & rodent control service-September 2026-August 2027	1,472.82	32113264-2026
24 Platt Electric Supply Inc.	10-5101-0	Circuit breaker lock out (6 pack)	105.98	3226777
25 Provost & Pritchard Engineering Group, Inc	10-5110-0	Urban Water Management Plan - Prof. Services July 2026	1,261.50	133481
26 Quill Corporation	10-5125-0	Office supplies ordered on 08/13/26 & 08/19/26	936.21	49952487/50036220
27 Red Wing Shoe Store	10-5101-0	2026 Safety Shoe Allowance - P. Marshall	231.61	20260820014569
28 Rexel USA Inc	10-5143-0	TechConnect Support annual renewal- FY 26-27 (08/17/26-08/17/27)	2,385.19	5146092490.001
29 Rexel USA Inc	10-1710-0	TechConnect Support annual renewal- FY 26-27 (08/17/26-08/17/27)	1,460.54	5146092490.001
30 SEWD Petty Cash	10-5127-0	Deposit for Employee Appreciation Day Luncheon on 09/09/26	700.00	2026 Emp Appreciation
31 The Gualco Group, Inc.	10-5155-0	Prof. Services for 07/31/26-08/31/26	6,500.00	46266
32 Tyler Technologies, Inc.	10-5145-0	Implementation of asset maintenance 08/03/26, RBM 12/17/24	620.00	045-575872
33 US Bank Corporate Payment System	10-5127-0	Meeting expense on 07/23/26 (Leadership Retreat)	952.34	Hopkins9020-072226e
34 US Bank Corporate Payment System	10-5133-0	Parking expense- Stockton Ports game 07/17/26- A. Watkins	10.00	Watkins0203-072226a
35 US Bank Corporate Payment System	10-5127-0	Meeting expense on 08/19/26- M&I Committee	106.82	Brothers8021-082426a
36 US Bank Corporate Payment System	10-5104-0	Meeting expense on 06/23/26- DC trip- FasTrak	8.50	Cahoon8501-082426a
37 US Bank Corporate Payment System	10-5141-0	Monthly service 08/08/26-09/08/26- StarLink	55.00	Cahoon8501-082426b
38 US Bank Corporate Payment System	10-5104-0	2026 Pesticide Applicators conference- Lodging expense	597.00	Donis8601-082426b
39 US Bank Corporate Payment System	10-5104-0	Fuel for Unit 94 (Leadership Retreat)	79.08	Higares1184-082426a
40 US Bank Corporate Payment System	10-5143-0	Claude Pro subscription 07/29/26-07/29/27	134.43	Higares1184-082426c

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 15, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		ADMIN FUND 70		
41 US Bank Corporate Payment System	10-1710-0	Claude Pro subscription 07/29/26-07/29/27	65.57	Higares1184-082426c
42 US Bank Corporate Payment System	10-5127-0	Meeting expense on 07/22/26	447.43	Hopkins9020-082426a
43 US Bank Corporate Payment System	10-5104-0	2026 CSDA Annual conference- Lodging expense for A. Watkins & K. Brothers	364.82	Hopkins9020-082426cd
44 US Bank Corporate Payment System	10-5127-0	Meeting expense on 07/23/26	570.39	Hopkins9020-082426e
45 US Bank Corporate Payment System	10-5104-0	2026 Leadership Retreat- Parking expense E. Baraza & J. Hopkins	87.96	Hopkins9020-082426fg
46 US Bank Corporate Payment System	10-5125-0	Office supplies 08/10/26	12.04	Hopkins1198-082426a
47 US Bank Corporate Payment System	10-5127-0	Meeting expense on 07/29/26	4.90	Ram7551-082426a
48 US Bank Corporate Payment System	10-5125-0	"Received" self-inking date stamp for Admin.	50.09	Ram7551-082426b
49 US Bank Corporate Payment System	10-5127-0	Board meeting supplies/meal expense on 08/18/26	260.56	Ram7551-082426c
50 US Bank Corporate Payment System	10-5127-0	Meeting expense on 07/27/26, 07/29/26 & 08/10/26	405.26	Rangel5834-082426abcddegj
51 US Bank Corporate Payment System	10-5127-0	Board meeting supplies/meal expense on 07/28/26, 08/04/26, 08/11/26 & 08/18/26	1,256.53	Rangel5834-082426fhikno
52 US Bank Corporate Payment System	10-5127-0	Board Room/Break Room Supplies - Smart & Final & Costco 08/13/26	605.28	Rangel5834-082426lm
53 US Bank Corporate Payment System	10-5104-0	2026 Leadership Retreat- Parking expense P. Ram & J. Vega	87.96	Vega2302-082426ab
54 US Bank Corporate Payment System	10-5143-0	Acrobat Pro subscription 08/02/26-09/01/26 (3 licenses)	71.97	Vega2302-082426c
55 US Bank Corporate Payment System	10-5127-0	Meeting expense on 08/03/26 & 08/10/26	56.63	Vega2302-082426de
56 US Bank Corporate Payment System	10-5133-0	Job posting - Engineering Technician	299.00	Vega2302-082426f
57 US Bank Corporate Payment System	10-5104-0	2026 CSDA Annual conference- Travel expense for K. Brothers	524.81	Wunder3017-082426b
58 Verizon Wireless Multi-line account	10-5141-0	Wireless charges from 07/26/26-08/25/26	1,708.16	6151969513
59 Xerox Financial Services LLC	10-5124-0	08/25/26-09/24/26 SEWD Printers Leases (4)	1,501.87	42665516
60 Zanjero, LLC	10-5154-0	Prof. services for 08/11/26-08/25/26	1,150.00	8305
		ADMIN FUND 70 TOTAL	\$168,949.87	

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**STOCKTON EAST WATER DISTRICT
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SEPTEMBER 15, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		WATER SUPPLY FUND 71		
61 ACWA/JPIA (Health Benefits)	10-5047-0	October 2026 medical, dental, vision, & life insurance-NM	21,977.93	710310
62 ACWA/JPIA (Health Benefits)	10-5056-0	October 2026 medical, dental, vision, & life insurance-NH	10,647.02	710310
63 ACWA/JPIA (Health Benefits)	10-5050-0	October 2026 medical, dental, vision, & life insurance-RET WS	4,737.79	710310
64 AZCO Supply Inc.	10-5217-0	HWY 4 Traveling Trash Racks prj- Materials and supplies (adhesives, pipe, etc.)	327.47	521719
65 Charlie's Day & Nite, Inc.	10-5205-0	G. Watkins Low Water Crossing prj- Locks (2) & keys (24)	147.51	584915/585137/585267
66 Cintas Corporation	10-5213-0	Weekly uniform and laundry service week of 08/13/26 & 08/20/26	110.10	4278996121/4279756781
67 Dokken Engineering	10-5203-0	Clements Pipeline prj- Environmental Services 07/20/26-731/26	1,400.00	53219
68 Ecco Equipment Corp.	10-5205-0	G. Watkins Low Water Crossing prj- Rental of excavator 25 ton 08/05/26-09/02/26	16,824.50	313827-0001
69 Ecco Equipment Corp.	10-5205-0	G. Watkins Low Water Crossing prj- Rental of LB Hammer 08/05/26-09/02/26	7,866.00	313828-0001
70 Ecco Equipment Corp.	10-5205-0	G. Watkins Low Water Crossing prj- Rental of Wheel Loader 08/05/26-09/02/26	6,008.75	313829-0001
71 Ecco Equipment Corp.	10-5217-0	HWY 4 Traveling Trash Racks prj- Rental of Compact Excavator 08/12/26	1,293.74	313919-0001
72 F.T.G. Construction Materials Inc.	10-5217-0	HWY 4 Traveling Trash Racks prj- PG&E Sand (5 Loads)	3,292.66	1041653
73 Grainger, Inc.	10-5205-0	G. Watkins Low Water Crossing prj- Drawer dead bolt locks & dewatering filter bags	1,545.58	9055989827
74 Grainger, Inc.	10-5213-0	Roller chain for Birdcage Trash Rack	484.31	9042305368

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 15, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		WATER SUPPLY FUND 71		
75 HDS White Cap Construction Supply	10-5205-0	G. Watkins Low Water Crossing prj- Rebar tying tools (2), landscape fabric & mirafi	5,167.64	50038954299/50039067778
76 HDS White Cap Construction Supply	10-5213-0	Concrete mix (3 bags) for installation of gate at Eilers Ranch	43.18	10024442233
77 Holt of CA	10-5217-0	HWY 4 Traveling Trash Racks prj- Rental of track skid steer 07/22/26-08/19/26	9,563.95	ER7217207010
78 Interstate Concrete Pumping	10-5205-0	G. Watkins Low Water Crossing prj- Concrete pumping (140 yds)	6,185.00	327468
79 McCrometer, Inc.	10-5203-0	Meter Replacements prj- 10" meter with batteries	2,428.64	634944
80 Mobile Modular Portable Storage	10-5205-0	G. Watkins Low Water Crossing prj- Rental of office & restroom 08/06/26-09/04/26	1,405.36	302402957
81 Mobile Modular Portable Storage	10-5205-0	G. Watkins Low Water Crossing prj- Rental of storage 8x20 08/06/26-09/04/26	907.07	302402836
82 PG&E 0530302291-6	10-5213-0	Electricity 07/29/26-08/27/26 Birdcage trash rack	1,260.32	05303022916-09/03/26
83 PG&E 3117175782-1	10-5213-0	Electricity 07/16/26-08/16/26 Escalon Bellota trash rack	1,254.29	31171757821-08/24/26
84 PG&E 6722855250-0	10-5202-0	Electricity 07/23/26-08/23/26 Mosher Slough Headworks	22.85	67228552500-08/31/26
85 Provost & Pritchard Engineering Group, Inc	10-5205-0	Calaveras Pipeline - Clements Pipeline & Reservoir prj-Professional Serv July 2026	47,944.20	133634
86 R. Sutton Enterprises LLC	10-5203-0	Potter Creek Pump Station Upgrade prj- Demolishing existing pipe RBM 02/04/25	2,030.82	559
87 Rubicon Systems America Inc.	10-5202-0	Trouble shoot & repair pedestal & motor on meter at PC-1	1,443.52	105972
88 San Joaquin County Dept. of Public Works	10-5225-0	Waste disposal from clean up along Peters Pipeline	107.24	58-01319704
89 Stockton Scavengers/Waste Management Corp Services Inc	10-5202-0	August 2026 garbage service @ Escalon Bellota Road	1,249.76	0117874-0051-1
90 US Bank Corporate Payment System	10-5213-0	2-Cycle small engine oil for weed abatement equipment - Walmart	41.63	Cahoon8501-082426d
91 US Bank Corporate Payment System	10-5202-0	2-Cycle small engine oil for weed abatement equipment - Walmart	41.64	Cahoon8501-082426d
92 US Bank Corporate Payment System	10-5217-0	HWY 4 Traveling Trash Racks prj- E-wallet for PG&E Applicator Training certification	72.10	Teixeira2598-082426a
93 Wille Electric Supply Co, Inc.	10-5213-0	Trash Rack Generator Provision prj- Eaton disconnect switches (2)	34,487.91	S2299870.001
		WATER SUPPLY FUND 71 TOTAL	\$192,320.48	

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STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 15, 2026

Vendor name	Account #	Description	Amount	Invoice No.
94 Shimmick Construction Company Inc	10-5180-0	FISH SCREEN IMPROVEMENT FUND 89 Bellota Weir Modifications prj- Construction of Bellota Weir. RBM 07/08/25	3,930,637.35	Application 13
		FISH SCREEN IMPROVEMENT FUND 89 TOTAL	\$3,930,637.35	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 15, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		VEHICLE FUND 91		
95 Clutch and Brake Xchange, Inc.	10-5182-0	Tractor protection valve for Unit 53	474.92	1032442
96 Garton Tractor, Inc.	10-5182-0	Rim and clamp for Unit 52	392.43	P5103603
97 US Bank Corporate Payment System	10-5182-0	Fuel for Unit 92	116.00	Hopkins9020-082426i
98 US Bank Corporate Payment System	10-5182-0	Car wash for Unit 92	12.99	Hopkins1198-082426b
99 US Bank Corporate Payment System	10-5182-0	OVI Inspection (CA Clean Carb) on Unit 53	230.63	Riojas0385-082426b
		VEHICLE FUND 91 TOTAL	\$1,226.97	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 15, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		MUNICIPAL & INDUSTRIAL FUND 94		
100 ACWA/JPIA (Health Benefits)	10-5047-0	October 2026 medical, dental, vision, & life insurance-M&I	65,171.29	710310
101 ACWA/JPIA (Health Benefits)	10-5050-0	October 2026 medical, dental, vision, & life insurance-RET M&I	11,634.60	710310
102 Amazon Capital Services, Inc.	10-5326-0	Repurpose Chlorine Room prj- Video Bar Kit	2,327.39	1M69-DQJV-CFPQ
103 Amazon Capital Services, Inc.	10-5341-0	Gas Leak Detector for Natural Gas	30.17	1F93-7LVR-XLXM
104 Amazon Capital Services, Inc.	10-5343-0	Ice chests (3) for Maintenance	258.54	1HFN-R6Q1-X66X
105 Amazon Capital Services, Inc.	10-5326-0	Filter for drinking fountain Ops/Admin	70.03	1Y6X-99X9-GL6N
106 Availability Professional Staffing	10-5044-0	Temporary Labor- Admin Week Ending - 08/16/26 A. Cortez	1,161.00	12330-1
107 Big Valley Tractor	10-5344-0	Weed eater line	125.58	P22908
108 Capital Rubber Co., Ltd.	10-5343-0	High pressure air hose for Pneumatic jack	24.74	30063322
109 Chemtrade Chemicals	10-5301-0	Acidified Alum delivered on 08/18/26, 08/21/26 & 08/24/26	20,704.25	90440361/2392/3103
110 Cintas Corporation	10-5342-0	Weekly uniform and laundry service week of 08/13/26 & 08/20/26	313.43	4278996121/4279756781
111 FGL Environmental	10-5308-0	Organic analysis on 08/11/26	458.00	651915A/651918A
112 FGL Environmental	10-5308-0	Coliform bacti monitoring sampled on 08/04/26-08/16/26	1,617.00	651914A-652245A
113 Grainger, Inc.	10-5321-0	Baking soda (4 bags) & portable air compressor for THM Analyzer in HSPS	506.13	9043974055/9051964089

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 15, 2026**

Vendor name	Account #	Description	Amount	Invoice No.
		MUNICIPAL & INDUSTRIAL FUND 94		
114 Grainger, Inc.	10-5341-0	Face shield visors (6)	67.64	9043104539
115 Grainger, Inc.	10-5343-0	Telescoping leveling rod & impact socket set	478.33	9042305376/9047723391
116 Grainger, Inc.	10-5344-0	Trash bags for Treatment Plant	51.17	9049484075
117 HDS White Cap Construction Supply	10-5321-0	Wood stakes (5) for USA marking at Treatment Plant	241.48	10024434914
118 Hixco	10-5344-0	Fasteners (129) for Bin Stock	87.07	3012071
119 Jan-Pro of the Greater Bay Area	10-5326-0	September 2026 monthly janitorial services- Maintenance & Ops	553.00	36163-Maint/Ops
120 JCI Jones Chemicals, Inc.	10-5301-0	12.5% Sodium Hypochlorite delivered 08/17/26 & 08/24/26	16,923.46	1004688/1005318
121 Motion Industries, Inc.	10-5321-0	Couplings (2) for maintenance on Traveling Bridge	348.84	CA14-01168873
122 PG&E 0908023195-5	10-5302-0	Electricity 07/20/26-08/18/26 WTP East Side Feeder	63,296.36	09080231955-08/19/26
123 Platt Electric Supply Inc.	10-5323-0	Utility Water Pump Station prj- Circuit breakers (3)	185.11	7P74730
124 Republic Services	10-5304-0	August 2026 garbage service @6767 East Main St	1,080.55	0208-000915034
125 Stockton Windustrial Co.	10-5344-0	Pipe fittings (6) for stock	92.92	407952 01
126 Univar USA Inc.	10-5301-0	Caustic Soda delivered 08/13/26	9,764.15	54102407/54111660
127 US Bank Corporate Payment System	10-5326-0	Filters for water station in Shop 1 & floor mat for Lab	265.22	Cahoon8501-082426cf
128 US Bank Corporate Payment System	10-5307-0	Foam counter pads (8 pack) for Lab	38.77	Cahoon8501-082426e
129 US Bank Corporate Payment System	10-5321-0	75' communication cable for radio on flow meter for LLPS	118.08	Cahoon8501-082426g
130 US Bank Corporate Payment System	10-5344-0	Broom & baking soda (8 boxes) for Maintenance	42.48	Higares1184-082426d
131 US Bank Corporate Payment System	10-5321-0	Rolling seals for ARI air relief valves for pumps in HSPS & LLPS	257.02	Riojas0385-082426a
132 US Bank Corporate Payment System	10-5321-0	Rubber tires (7) for sweeps on Traveling Bridge	60.97	Riojas0385-082426c
133 Valley Landscaping & Maintenance Inc	10-5325-0	WTP landscaping services for August 2026	2,750.00	93584
134 Valley Springs Feed & Pet Supply	10-5321-0	Security supplies delivered on 08/25/26	90.90	190
135 Woodbridge Irrigation Dist.	10-5211-0	Water transfer sale July 2026 (49.50 a/f) & August 2026 (47 a/f)	4,752.00	2580/2579
		MUNICIPAL & INDUSTRIAL FUND 94 TOTAL	\$205,947.67	

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STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 15, 2026

Fund Number	Fund Summary	AP Amount
Fund 56	Construction Fund	193,343.50
Fund 68	Groundwater Prod. Fund	93.48
Fund 70	Administration Fund	168,949.87
Fund 71	Water Supply Fund	192,320.48
Fund 89	Fish Screen Improvement Fund	3,930,637.35
Fund 91	Vehicle Fund	1,226.97
Fund 94	Municipal & Industrial Fund	205,947.67
	TOTAL FUND SUMMARY	\$4,692,519.32

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Short Names/Acronym List

ACH	Aluminum Chlorohydrate
ACWA	Association of California Water Agencies
Admin	Administration
Ads	Advertisement
AF	Acre Feet
AG	Agriculture
AR	Accounts Receivable
AWP	Alternative Work Program
CEQA	California Environmental Quality Act
Chgs	Charges
CM	Construction Management
COP	Certificate of Participation
CSDA	California Special District Authority
CSJWCD	Central San Joaquin Water Conservation District
CVPWA	Central Valley Project Water Association
CWS	California Water Services Company
DB	Distribution Box
DBCP	Dibromochloropropane
DDTS	Direct Distance Telephone Service
DL	Direct Line
Educ	Education
FCC	Federal Communications Commission
FOIA	Freedom of Information Act
GM	General Manager
GW	George Watkins
HCP	Habitat Conservation Plan
HP	Hewlett Packard
HSPS	High Service Pump Station
HVAC	Heating, Ventilating Airconditioning
HWY	Highway
LD	Long Distance
LFC	Lower Farmington Canal
LLPS	Low Lift Pump Station
LT2	Long Term 2 -Enhanced Surface Water Treatment Rule
M&O	Maintenance & Operations
MCC	Master Control Center
Misc.	Miscellaneous
mtg	Meeting
NH-	New Hogan
NM	New Melones
NH3-N	Ammonia
NMCF	New Melones Conveyance Facility
NWRP	New Water Reservoir Project
OBA	Oxygen Breathing Apparatus
OCR	Old Calaveras River
PACL	Poly Aluminum Chloride
PM	Preventive Maintenance
Prof	Professional
PSM	Process Safety Management
RMA	Riparian Management Area
PVC	Polyvinyl Chloride
RMP	Risk Management Plan
SCADA	Supervisory Control And Data Acquisition
SCBA	Self Contained Breathing Apparatus
SEWD	Stockton East Water District
SWRCB	State Water Resources Control Board
St	Street
T5	Water Treatment Operator Certificate Grade 5
Tel	Telephone
THM	Trihalomethane
TO	Task Order
TP	Treatment Plant
UFC	Upper Farmington Canal
UPS	Uninterrupted Power Supply
VAMP	Vernalis Adaptive Management Plan
VFD	Variable Frequency Drive
WMP	Water Management Plan
WQMS	Water Quality Monitoring System
WS	Water Supply
WSEP	Water Supply Enhancement Project
WTP	Water Treatment Plant

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Vehicles	
Unit 57 2011 Ford F150 Pickup Long Bed	Pickup Truck
Unit 65 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 66 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 67 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 69 2015 Ford F150 4x4 Supercrew Pickup	Pickup Truck
Unit 74 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 75 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 76 2020 Ford Escape	Automobile
Unit 79 2022 Ford F150	Pickup Truck
Unit 80 2022 Ford F150	Pickup Truck
Unit 81 2022 Ram 1500	Pickup Truck
Unit 82 2023 Toyota Tacoma	Pickup Truck
Unit 83 2023 Toyota Tacoma	Pickup Truck
Unit 84 2023 Toyota Tacoma	Pickup Truck
Unit 85 2023 Toyota Tacoma	Pickup Truck
Unit 86 2023 Ford F-350	Pickup Truck
Unit 87 2023 Ford F-350	Pickup Truck
Unit 88 2024 Toyota Rav4	Automobile
Unit 89 2024 Toyota Rav4	Automobile
Unit 90 2024 Ford F-350	Pickup Truck
Unit 92 2024 Ford F-150	Pickup Truck
Unit 93 2024 Toyota Tacoma	Pickup Truck
Unit 94 2024 Toyota Tacoma	Pickup Truck
Unit 97 2026 Ford F-650 Flatbed Dump Truck	Pickup Truck
Unit 103 2025 Ford F-150 Lightning Pro	Pickup Truck-Electric
Light equipment	
Unit 102 Genie GS 1930 Scissor Lift	Lift
Unit 70 2016 Cat Forklift	Forklift
Unit 58 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 59 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 62 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 99 2025 Kubota RTVX2 UTV	Utility Vehicle
Unit 100 2025 Kubota RTVX2 UTV	Utility Vehicle
Unit 101 2025 Kubota RTVX2 UTV	Utility Vehicle
Heavy equipment	
Unit 29 Caterpillar Backhoe	Heavy Equip.
Unit 38 John Deere 6420 Tractor	Tractor
Unit 41 Case Tractor 570mxt Turbo	Tractor
Unit 52 Kubota Tractor	Tractor
Unit 53 2011 Kenworth T300 Dump Truck (dsl)	Heavy Truck
Unit 56 2010 Ford F450 Truck	Heavy Truck
Unit 73 2018 Caterpillar Backhoe	Heavy Equip.
Unit 77 2022 CAT Long Reach Excavator	Heavy Equip.
Unit 95 Manitex 26 Ton Crane Truck	Heavy Truck
Unit 96 2024 F-550 Crew Cab Diesel w.12ft scelzi	Heavy Truck
Unit 98 2025 325 Blade Excavator	Heavy Equip.
Accessories	
Dive Boat	Accessory
Boat Trailer	Trailer
Allis-Chalmers Disc	Accessory
Pak Flail Mower (orange)	Accessory
Alamo Articulate Mower Attachment	Accessory
Landpride RCR2596 Rotary Mower	Accessory
Unit 30 Big Tex Equipment Trailer /25,900gvr	Trailer
Unit 34 2000 Cartaway Tank Trailer /6000gvw	Trailer
Unit 43 2007 Wells Cargo Trailer Model TW122	Trailer
Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom	Trailer
Unit 50 6 Diesel Pump	Trailer
Unit 51 12 Diesel Pump	Trailer
Unit 68 2015 Utility Trailer	Trailer
Unit 71 2017 Utility Landscaping Trailer	Trailer
Unit 72 2002 Utility Trailer	Trailer
Unit 91 2024 Kauffman Equipment Trailer	Trailer
Spray Rig 03	Trailer
Spray Rig 05	Trailer

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
CALPERS EFT REQUEST
September 15, 2026**

Vendor name	District Fund#	Account #	Description	Amount	Invoice No.
1 CA Public Employees Retirement System (CalPERS)	70	10-5049-0	Retirement Contributions for Payroll 09/11/26-Admin	8,414.66	09/11/26 1245106351
			Total Fund 70 Admin	\$ 8,414.66	
2 CA Public Employees Retirement System (CalPERS)	71	10-5049-0	Retirement Contributions for Payroll 09/11/26-WS-NM	7,447.84	09/11/26 1245106351
3 CA Public Employees Retirement System (CalPERS)	71	10-5058-0	Retirement Contributions for Payroll 09/11/26-WS-NH	2,325.04	09/11/26 1245106351
			Total Fund 71 Water Supply	\$ 9,772.88	
4 CA Public Employees Retirement System (CalPERS)	94	10-5049-0	Retirement Contributions for Payroll 09/11/26-M&I	24,902.72	09/11/26 1245106351
			Total Fund 94 Municipal & Industrial	\$ 24,902.72	
Grand Total for Electronic Funds Transfer Request on RBM 09/15/26				\$ 43,090.26	

Agenda Item: C-3
Date: 09/15/26

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DATE: September 15, 2026

AGENDA ITEM NO. D-1

TITLE: Authorization to Submit Water Year 2027 Central Valley Project Delivery Schedule Request to the U.S. Bureau of Reclamation

SUBJECT: Consideration of Authorization for the General Manager to Submit the District's Water Year 2027 Central Valley Project Delivery Schedule Request Letter to the U.S. Bureau of Reclamation Under Contract No. 4-07-20-W0329-P

Executive Summary

Under Contract No. 4-07-20-W0329-P (Contract) between Stockton East Water District (District) and the United States, acting through the Bureau of Reclamation (Reclamation), the District is required to submit an annual delivery schedule identifying its monthly agricultural and municipal and industrial (M&I) water requirements for the coming Water Year. Staff has prepared the District's Water Year 2027 delivery schedule request letter, requesting delivery of 23,000 acre-feet of agricultural water and 52,000 acre-feet of M&I water, for a combined total of 75,000 acre-feet — the maximum annual interim water quantity available to the District under the Contract. Staff recommends the Board of Directors authorize the General Manager to submit the delivery schedule request letter to Reclamation.

Background

The District receives an interim water supply from the New Melones Unit of the Central Valley Project (CVP), Eastside Division, pursuant to the Contract, effective October 1, 2020. Article 3(b) of the Contract sets the District's maximum annual interim water quantity at 75,000 acre-feet, consisting of up to 65,000 acre-feet of agricultural water under Article 3(c) and up to 10,000 acre-feet of M&I water under Article 3(d); agricultural water may be converted to M&I use, on a corresponding basis, in any Year the District's M&I requirement exceeds 10,000 acre-feet.

Article 4(a) of the Contract requires the District to submit an annual delivery schedule to Reclamation indicating monthly agricultural and M&I water requirements no later than November 1 of each year for the subsequent Water Year, or at such other time as the Contracting Officer directs to assure coordination of Project operations. Consistent with this requirement, staff has prepared the District's proposed Water Year 2027 (January 1 through December 31, 2027) delivery schedule, based on the District's latest actual and projected deliveries, for submittal to Reclamation's Area Manager and Repayment Specialists well in advance of the November 1, 2026, deadline.

Summary

The proposed Water Year 2027 delivery schedule requests the following annual quantities, as shown in Table 1.

Monthly quantities are set out in the attached draft letter. Consistent with past practice, the letter notes that the District reserves the right to update the schedule as Water Year 2027 progresses, as contemplated by Article 4 of the Contract.

Water Use	Acre-Feet (AF)
Agriculture	23,000
Municipal & Industrial (M&I)	52,000
Total	75,000

Table 1. 2027 Quantities Request

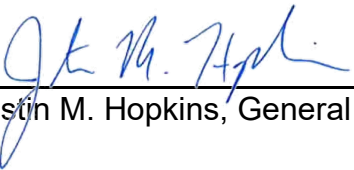
Financial Impact

Submission of the delivery schedule request is an administrative and procedural action and has no direct fiscal impact. Rates and charges for water actually delivered under the approved schedule are billed pursuant to Article 5 of the Contract and are accounted for in the District's adopted budget and water rates.

Recommendation

Staff recommends the Board of Directors authorize the General Manager to submit the Water Year 2027 CVP Delivery Schedule Request Letter to the U.S. Bureau of Reclamation.

Staff Responsible for Report


Justin M. Hopkins, General Manager

Date: 09/15/26

Attachments

1. Draft Water Year 2027 CVP Delivery Schedule Request Letter to the U.S. Bureau of Reclamation

September 15, 2026

Mr. Lee Mao
Area Manager
US Bureau of Reclamation
7794 Folsom Dam Road
Folsom, CA 95630-1799

Mr. Chris Ryan
Repayment Specialist
US Bureau of Reclamation
7794 Folsom Dam Road
Folsom, CA 95630-1799

Mr. Tom Nichols
Repayment Specialist
US Bureau of Reclamation
7794 Folsom Dam Road
Folsom, CA 95630-1799

Subject: 2027 Water Year (January through December) – Request for Approval of Delivery Schedule

Dear Mr. Mao:

Stockton East Water District requests deliveries for the contract year based on our latest actual and projected deliveries.

The table below reflects the anticipated delivery of 23,000 AF for Agriculture and 52,000 AF for M&I (for a total of 75,000 AF) for the time period of January 1 through December 31, 2027. We reserve the right to update this schedule as the year progresses.

SEWD 2027 Schedule:

MONTH	Acre Foot Per Month	
	AG	M&I
January	500	3,100
February	1,000	3,100
March	1,100	3,600
April	1,100	4,000
May	2,100	4,600
June	3,600	5,300
July	3,800	6,000
August	3,600	6,000
September	3,600	5,300
October	1,100	4,300
November	1,000	3,900
December	500	2,800
TOTALS	23,000	52,000

Thank you for your consideration of this request. Please contact this office with any questions (209) 948-0333.

Sincerely,

DRAFT

Justin M. Hopkins
General Manager

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DATE: September 15, 2026

AGENDA ITEM NO. D-2

TITLE: Authorization for the General Manager to Sign and Submit the Central Valley Water Storage Coalition Letter to the U.S. Department of the Army

SUBJECT: Consideration of Authorization for the General Manager to Sign and Submit a Multi-Agency Coalition Letter to the Acting Secretary of the Army Addressing Common USACE Barriers Affecting Farmington Dam and Four Other Central Valley Water Storage and Flood-Damage Reduction Projects

Executive Summary

Staff has worked with seven other California water and irrigation agencies to develop a joint coalition letter to the Acting Secretary of the Army, Adam R. Telle, identifying barriers common to five water storage and flood-damage reduction projects currently advancing through the U.S. Army Corps of Engineers (USACE), including the District's Farmington Dam Study. The letter, developed collaboratively with the other participating agencies, identifies five recurring process barriers and proposes specific, actionable solutions for each. Staff recommends the Board of Directors authorize the General Manager to sign and submit the letter, substantially in the form attached, on behalf of the District.

Background

The District's Farmington Dam Study – directed by the Water Resources Development Act of 2024 (WRDA 2024, Pub. L. 118-272) to assess conversion of the flood-control-only facility to permanent water supply storage – shares a common set of USACE process obstacles with four other Central Valley water storage and flood-damage reduction projects also authorized under, or advanced pursuant to, WRDA 2024: Black Butte Dam (Glenn-Colusa Irrigation District, Tehama-Colusa Canal Authority, and Orland Unit Water Users Association), Buchanan Dam–H.V. Eastman Lake (Chowchilla Water District), the Redbank and Fancher Creek Reservoirs, including Big Dry Creek Reservoir (Fresno Irrigation District), and the Pine Flat Dam spillway raise (Kings River Conservation District and Kings River Water Association).

Over the past several months, staff coordinated with the General Managers of these agencies to identify the issues affecting each project's progress through USACE's feasibility study process and to draft a joint letter proposing solutions to the Acting Secretary of the Army. The letter has been circulated among the participating agencies for review, comment, and confirmation of interest in signing on as members of the Central Valley Water Storage Coalition.

Summary

The attached draft letter is addressed to the Honorable Adam R. Telle, Acting Secretary of the Army, and identifies five common barriers facing the five coalition projects, which collectively have the potential to increase critical surface water supplies in California by up to 407,000 acre-feet annually:

- Sequencing conflicts between USACE-performed Issue Evaluation Studies (IES)/Dam Safety Action Classification (DSAC) work and Section 203 feasibility studies.

- Misapplication of the “3x3x3” study requirements and underfunded RAPID 35% design thresholds to defer authorized studies.
- Ambiguity in WRDA “Priority Project” status and Section 203 cost-sharing for required USACE support.
- Inconsistent and non-transparent project funding prioritization within USACE's budgeting and work plan process.
- The need for a pathway to advance projects with substantial prior federal study history without an unnecessary “New Start” determination.

The letter is proposed to be signed by the General Managers of all eight participating agencies — Stockton East Water District, Kings River Conservation District, Kings River Water Association, Fresno Irrigation District, Chowchilla Water District, Glenn-Colusa Irrigation District, Tehama-Colusa Canal Authority, and Orland Unit Water Users Association — and copies the districts’ congressional and senatorial delegation and USACE leadership, including the Chief of Engineers and the Commander of USACE Sacramento District.

Financial Impact

Signing and submitting the letter is an administrative action and has no direct fiscal impact on the District. Staff time associated with developing the letter has been absorbed within existing General Manager duties.

Recommendation

Staff recommends the Board of Directors authorize the General Manager to sign and submit the Central Valley Water Storage Coalition letter to the Acting Secretary of the Army, substantially in the form attached.

Staff Responsible for Report



 Justin M. Hopkins, General Manager

Date: 09/15/26

Attachments

1. Draft Central Valley Water Storage Coalition Letter to the Honorable Adam R. Telle, Acting Secretary of the Army



CENTRAL VALLEY WATER SUPPLY COALITION

c/o Stockton East Water District • 6767 East Main Street, Stockton, CA 95215 • (209) 948-0333

September ##, 2026

The Honorable Adam R. Telle
Acting Secretary of the Army
Department of the Army
108 Army Pentagon
Washington, DC 20310

Re: Common Barriers Facing Central Valley, California Water Storage Studies — Black Butte, Farmington, Buchanan, Redbank and Fancher Creek, and Pine Flat Dams

Dear Secretary Telle:

We write to address significant barriers hindering critically needed water supply, storage, and flood-damage reduction projects and to propose actionable steps for your office to facilitate

progress – consistent with the President's direction under Executive Orders 13956, “Modernizing America’s Water Resource Management and Water infrastructure” which expressly connects water resources with economic activity, agriculture, energy, public health, environmental resources, and recreation, and states that water infrastructure must be modernized for current and future generations and Executive Order 14181, “Emergency Measures to Provide Water Resources in California and Improve Disaster Response in Certain Areas,” to eliminate regulatory hurdles that unduly burden California water supply and storage projects. On behalf of the Central Valley Water Storage Coalition – eight California water and irrigation agencies collectively responsible for water supply reliability, flood risk management, and groundwater sustainability across the San Joaquin and Sacramento Valleys – we ask your office to take the concrete steps below to help each of our projects move forward on schedule.

Our coalition's member agencies are sponsors or interested parties on five water resources projects authorized in, or advanced under, the Thomas R. Carper Water Resources Development Act of 2024 (WRDA 2024, Pub. L. 118-272) and referenced in the FY2026 Energy and Water Development Appropriations Committee report. Collectively, these five projects have the potential to increase critical surface water supplies in California by up to 407,000 acre-feet annually:

- **Black Butte Dam** (Glenn-Colusa Irrigation District, Tehama-Colusa Canal Authority, Orland Unit Water Users Association) spillway gate study, with the potential to increase reservoir storage by up to approximately 100,000 acre-feet.
- **Farmington Dam** (Stockton East Water District) re-evaluation for 112,000 acre-feet of permanent water supply storage in a drought-prone, groundwater-overdrafted region.
- **Buchanan Dam–H.V. Eastman Lake** (Chowchilla Water District) reservoir capacity modification study for additional storage of 50,000 acre-feet.
- **Redbank and Fancher Creek Reservoirs, including Big Dry Creek Reservoir** (Fresno Irrigation District) reoperation for approximately 25,000 acre-feet of storage for flood control and flood damage reduction and water supply.
- **Pine Flat Dam** (Kings River Conservation District and Kings River Water Association) spillway raise feasibility study to increase storage by up to approximately 120,000 acre-feet, providing downstream flood-damage reduction.

Though these projects sit in different watersheds and serve different communities, our respective experiences advancing them through the USACE's process have surfaced the same obstacles.

1. Sequencing Conflicts of USACE-Performed Issue Evaluation Studies (IES) and DSAC Classification Ahead of Section 203 Feasibility Studies

As examples, at Farmington Dam, the USACE has identified the need for a forthcoming Issue Evaluation Study (IES) prior to advancing the work our sponsors are prepared to fund. At Black Butte Dam, Congress has directed USACE to expedite the recently funded IES. Similarly, Pine Flat and the Redbank and Fancher Creek projects may require changing Dam operations, altering dam facilities and/or updating Dam Safety Action Classification (DSAC) and hydrologic baseline work. USACE Sacramento District staff have advised that the IES should be completed before a Section 203 non-Federal feasibility study can be performed, to avoid subsequent dam safety impacts to a completed study. Without a clear commitment on timing, non-Federal sponsors cannot

execute cost-share agreements or begin parallel study work, and each month of delay extends project schedules that already span a decade or more.

Left unresolved, this sequencing bottleneck leaves flood-prone communities – including Orland and other Stony Creek watershed residents below Black Butte Dam – exposed to flood risk the modernized project would help address, and leaves groundwater-dependent agricultural regions – including eastern San Joaquin County – unable to develop the drought-year surface storage needed to slow overdraft and reduce well-interference risk during dry years.

Proposed solution: The Coalition respectfully requests your office direct the USACE Divisions and Districts to publish, within 90 days, a sequenced schedule for completing any outstanding IES and DSAC classification work at each of the five projects, and to explore running that work concurrently with – rather than strictly prior to – Section 203 feasibility study scoping wherever the two efforts do not depend on each other's findings.

2. Misapplication of the “3x3x3” Study Requirements — and Underfunded RAPID 35% Design — to Defer Authorized Studies

USACE guidance limits feasibility studies to three years, \$3 million, and three levels of review (District, Division, HQ) and under the RAPID program, USACE added a 35% design level as a tool to improve efficiency and produce a timely, high-quality work product. Across the five projects, however, we have consistently heard the 3x3x3 and RAPID thresholds cited by USACE staff as a reason a study cannot be initiated or advanced at all, rather than as a scoping discipline to keep an active study on schedule and on budget. This is compounded by the RAPID program's funding structure, which requires studies to reach a 35% design level but caps total program funding at \$3 million (up to \$4 million maximum), split 50/50 between USACE and the non-Federal sponsor. For projects at the scale our members are pursuing, that cap supports only a small fraction of the design work actually required for 35% design, effectively constraining project ambition rather than appropriately scoping it. Using either tool as a basis to defer or decline authorized work leaves Congressionally authorized, non-Federal-sponsor-ready studies sitting idle.

Each year a study sits idle under an artificially constraining cost or design ceiling is a year of wet-season flows that go uncaptured and a year of continued reliance on groundwater pumping in basins already working to comply with the Sustainable Groundwater Management Act — delaying exactly the kind of new surface storage California needs to weather both flood and drought extremes.

Proposed solution: The Coalition asks your office to issue clear direction to the USACE Divisions and Districts confirming that the 3x3x3 framework is a study-management tool – to be used for scoping, phasing, and exception requests where a project's complexity genuinely warrants more time or funding – and is not a threshold for declining to begin or continue an authorized, sponsor-supported feasibility study. We further ask that your office direct a review of the RAPID program's \$3M/\$4M funding cap to ensure it reflects realistic 35% design costs for larger authorized water storage and flood-damage reduction projects.

3. Ambiguity in WRDA “Priority Project” Status and Section 203 Cost-Sharing for Required USACE Support

Several of our projects have been informally referred to by USACE staff as “Priority Projects” under WRDA 2024, but neither the practical meaning of that designation nor the process for expediting funding and contracting once so designated has been clearly defined for non-Federal sponsors. Separately, under Section 203, our agencies are the lead on developing feasibility studies, with USACE support required for certain technical aspects – most notably hydrologic and hydraulic model approvals – yet the cost of that is not consistently scoped or estimated up front, leaving sponsors exposed to unplanned costs mid-study.

This ambiguity discourages the kind of up-front sponsor investment these studies depend on, and unplanned mid-study cost growth is often what ultimately stalls a project, delaying flood control and water supply benefits for rural and disadvantaged communities across the Central Valley that can least absorb repeated schedule slippage.

Proposed solution: The Coalition asks your office to (1) clarify in writing what a WRDA “Priority Project” designation means in practice and what specific funding and contracting benefits, if any, accompany it, and (2) direct the USACE Divisions and Districts to provide sponsors a detailed scope of work and an itemized, binding estimate of required USACE support costs (e.g., model approvals) at the outset of any Section 203 study, enabling sponsors to budget accurately and eliminate risks of cost growth on work outside their control.

4. Project Funding Prioritization and Transparency

Project prioritization remains closely tied to the availability and timing of federal funding. A significant concern is the lack of consistency and transparency between the USACE project-prioritization, budgeting, and congressional appropriations processes. High-profile flood risk management projects may receive strong regional support and demonstrate substantial public-safety and economic benefits, yet it is often unclear how those factors translate into inclusion in the USACE’s annual budget recommendations or subsequent work plans. Further, USACE feedback regarding appropriations requests is not always communicated clearly or consistently, leaving local sponsors without a meaningful understanding of how projects are evaluated, why funding requests are advanced or rejected, or what specific actions are needed to improve a project’s standing.

Proposed solution: Establishing a more transparent and predictable prioritization process would allow local sponsors to better align technical work, funding commitments, and advocacy efforts with federal expectations.

5. Establish a Pathway to Advance Prior Studies Without an Unnecessary “New Start” Determination

Projects with substantial prior federal study history should not be required to restart the planning process or duplicate completed work solely because they may be classified as a “New Start.” USACE should have a clear and practical pathway to use, validate, and update prior federal studies

– particularly when local sponsors have invested significant resources to update the underlying technical information. A “New Start” determination should not become a procedural barrier that delays projects, increases costs, and disregards years of federal and local investment.

The proposed Pine Flat Dam Raise is a prime example. Pine Flat Dam and potential improvements to its flood-control and water-storage capabilities have previously been studied by USACE. Since that time, local agencies have worked to update much of the economic analysis, hydrologic and hydraulic modeling, flood-damage information, and other technical data needed to evaluate the project’s current federal interest. Collectively, this prior federal work and the more recent locally funded analyses provide a substantial foundation for advancing the project. Requiring the evaluation to begin again as an entirely new study would unnecessarily duplicate completed work and further delay a project intended to reduce flood damage, protect downstream communities and agricultural lands, and improve regional water-supply reliability.

Proposed solution: The Coalition asks your office to direct USACE to establish and apply a reasonable pathway – whether through continuation of a prior study, a spin-off or new study phase, a Federal Interest Determination, or another available mechanism – that allows prior federal analyses and locally funded updates to be incorporated, validated, and supplemented only where necessary to satisfy current requirements. The “New Start” process should not be used as a default determination or as a means of making an already lengthy and complex project-development process more cumbersome.

The Coalition recognizes the scope of the USACE’ national portfolio and appreciates the pressures your office manages in balancing it. Rather than leave next steps open-ended, we respectfully request a meeting with your office within the next 60 days to discuss these items and identify concrete next steps for each of our five projects.

Thank you for your consideration.

Sincerely,

The Central Valley Water Storage Coalition:

Justin Hopkins General Manager <i>Stockton East Water District</i>	David M. Merritt General Manager <i>Kings River Conservation District</i>
---	--

Steve Haugen General Manager <i>Kings River Water Association</i>	Bill Stretch General Manager <i>Fresno Irrigation District</i>
Brandon Tomlinson General Manager <i>Chowchilla Water District</i>	Jeff Sutton General Manager <i>Glenn-Colusa Irrigation District</i>
Bill Vanderwaal General Manager <i>Tehama-Colusa Canal Authority</i>	Greg Krzys General Manager <i>Orland Unit Water Users Association</i>

cc:

- Sen. Alex Padilla and Sen. Adam B. Schiff, United States Senate
- Rep. Josh Harder (CA-9) — Stockton East Water District
- Rep. Vince Fong (CA-20), Rep. Jim Costa (CA-21), Rep Valadao (CA-22)— Kings River Conservation District, Kings River Water Association, Fresno Irrigation District
- Rep. Adam Gray (CA-13) — Chowchilla Water District, Kings River Conservation District, Kings River Water Association, and Fresno Irrigation District
- Rep. James Gallagher (CA-1) — Glenn-Colusa Irrigation District, Tehama-Colusa Canal Authority, Orland Unit Water Users Association
- Rep. Tom McClintock (CA-5) – Chowchilla Water District
- BG John P. Loyd, Commander, USACE South Pacific Division
- Lt. Gen. William H. “Butch” Graham, Jr., USACE Chief of Engineers
- Maj. Gen. Jason E. Kelly, USACE Deputy Commanding General for Civil and Emergency Operations
- Col. Robert McTighe, Commander, USACE Sacramento District



**STOCKTON
EAST WATER
DISTRICT**

PROVIDING SERVICE SINCE 1948
www.sewd.net

DIRECTORS

Richard Atkins
Division 1

Andrew Watkins
Division 2

Ryan Hansen
Division 3

Melvin Panizza
Division 4

Paul Sanguinetti
Division 5

Paul Nakaue
Vice President
Division 6

Thomas McGurk
President
Division 7

STAFF

Justin M. Hopkins
General Manager

Juan M. Vega
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

Phone 209-948-0333
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E-mail sewd@sewd.net

6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

Special Eastern Water Alliance

Post Office Box 5157, Stockton, CA 95205

An Alliance of Water Districts, Central San Joaquin Water Conservation District, North San Joaquin Water Conservation District, and Stockton East Water District, located over the critically overdrafted Eastern San Joaquin County Groundwater Basin

NOTICE OF MEETINGS

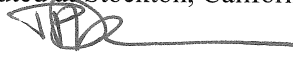
Notice is hereby given that a meeting of the Board of Directors of the Eastern Water Alliance will be held at 8:30 a.m. on Thursday, September 3, 2026 at Stockton East Water District, 6767 East Main Street, Stockton, California

MEETING OF THE EASTERN WATER ALLIANCE

A) Call to Order	<u>Page No.</u>
B) Roll Call	
C) Public Comment	
D) Presentation and Action items:	01
1. Approval of Minutes	
a. Minutes 03/06/25	
2. Consider Adopting 2026 Multi-County Agency Biennial Notice	07
E) Unfinished Business	
F) New Business	
G) Agenda Planning for Next Meeting	
H) Closed Session	
1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Potential exposure to litigation – Government Code Section 54956.9 – one case	
I) Adjournment	

Certification of Posting

I hereby certify that on September 2, 2026, I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Eastern Water Alliance (Government Code Section 54954.2). Executed at Stockton, California on September 2, 2026.



Priya Ram, Director of Finance & Administration
Stockton East Water District

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please call Bianca Rodriguez, Administrative Assistant (209) 948-0333 for assistance so the necessary arrangements can be made.



**STOCKTON
EAST WATER
DISTRICT**

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DIRECTORS

Richard Atkins
Division 1

Andrew Watkins
Division 2

Ryan Hansen
Division 3

Melvin Panizza
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Paul Sanguinetti
Division 5

Paul Nakaue
Vice President
Division 6

Thomas McGurk
President
Division 7

STAFF

Justin M. Hopkins
General Manager

Juan M. Vega
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

Phone 209-948-0333
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

SPECIAL MEETING NOTICE

The Administration Committee
of the Stockton East Water District
Board of Directors will meet at

8:00 a.m., Friday, September 4, 2026

at the District Office, 6767 East Main Street, Stockton, CA

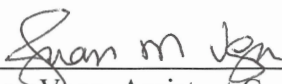
Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please call Administrative Staff at (209) 948-0333 for assistance so the necessary arrangements can be made.

AGENDA

- | | <u>Page No.</u> |
|--|-----------------|
| 1. Roll Call - Chairperson Sanguinetti, Director Nakaue, Director Watkins, Director Panizza (Alternate) | |
| 2. Public Comment | |
| 3. Stockton East Water District – Staff Report – Consideration Of Adopting Policy No. 3020 Workplace Violence Prevention Plan And Approving the Updated Injury & Illness Prevention Plan | 01 |
| 4. Stockton East Water District – Staff Report – Consideration of Recommendation to Approve Adoption of Rule No. 181 (Water Allocation) and Policy No. 3900 (Water Allocation Policy) | 47 |
| 5. Adjournment | |

Certification of Posting

I hereby certify that on September 3, 2026, I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Stockton East Water District Administration Committee Meeting (Government Code Section 54954.2). Executed at Stockton, California on September 3, 2026.



Juan Vega, Assistant General Manager
Stockton East Water District

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Water Advisory Committee

San Joaquin Farm Bureau Federation

September 9th, 2026, 4:30 pm SJFB Office & via Zoom

<https://us02web.zoom.us/j/88380930553?pwd=Kja3CeRvf8xr0xvB1EeyGCcCGKlfFQ.1>

Meeting ID: 883 8093 0553

Passcode: 090926

Meeting Agenda

1. CALL TO ORDER
2. APPROVAL OF MINUTES: August 12th, 2026 - *Attachment 1*
3. DISTRICT REPORTS:
 - a) East Bay Municipal Utility District (EBMUD)
 - b) North San Joaquin Water Conservation District (NSJWCD)
 - c) Central Delta
 - d) South Delta
 - e) Reclamation Districts
 - f) Woodbridge Irrigation District (WID)
 - g) Stockton East Water District (SEWD)
 - h) Oakdale Irrigation District (OID)
 - i) South San Joaquin Irrigation District (SSJID)
 - j) Banta-Carbona Irrigation District (BCID)
 - k) Central San Joaquin Water Conservation District (CSJWCD)
 - l) San Joaquin County & Delta Water Quality Coalition (SJCDWQC) - *Attachment 2*
 - m) San Joaquin County (SJC) - *Attachment 3*
 - n) Delta Caucus
 - o) CAFB
4. OLD BUSINESS:
 - a. Golden Mussels
5. NEW BUSINESS:
 - a.
6. ANNOUNCEMENTS/OTHER BUSINESS
 - a.

Next meeting: October 14th, 2026

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Weekly Water Report		
	As of: September 1, 2026	As of: September 15, 2026
New Hogan (NHG) TOC	317,100	AF
Storage:	166,750	AF
Net Storage Change:	-5,964	AF
Inflow:	1	CFS
Release:	167	CFS
New Melones (NML) Allocation	0	AF
Storage:	1,562,009	AF
Net Storage change:	-17,208	AF
Inflow:	544	CFS
Release:	1,079	CFS
Source: CDEC Daily Reports		

Goodwin Diversion (GDW)		
Inflow (Tulloch Dam):	1,226	CFS
Release to Stanislaus River (S-98):	202	CFS
Release to OID (JT Main):	657	CFS
Release to SSJID (SO Main):	260	CFS
Release to SEWD & CSJWCD:	<u>260</u>	CFS
Total Release	1,379	CFS
Source: Tri-Dam Operations Daily Report		
Farmington Dam (FRM)		
Diverted to SEWD:	99	CFS
Diverted to CSJWCD:	161	CFS

Surface Water Used		
Irrigators on New Hogan:	49	
Irrigators on New Melones:	3	
Out-Of-District Irrigators:	0	
DJWWTP Production:	48	MGD
North Stockton:	13	MGD
South Stockton:	6	MGD
Cal Water:	21	MGD
City of Stockton DWSP Production:	16	MGD

District Ground Water Extraction		
74-01	0	GPM
74-02	0	GPM
North	0	GPM
South	0	GPM
Extraction Well # 1	0	GPM
Extraction Well # 2	<u>0</u>	GPM
Total Well Water Extraction	0	GPM
Total Ground Water Production	0	MGD

Note:

****The data reported here is available as of 08/30/26**

***The data reported here is available as of 08/31/26**

All other flow data reported here is preliminary, as of 9:00 a.m. on 09/01/26

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ACWA'26

FALL CONFERENCE

Dec 1 - 3 • Anaheim, CA

The **ACWA Conference** brings California's water leaders together to address **today's challenges and shape the future**. Through intentional dialogue, discussion forums and informational sessions spanning state and federal policy, finance, legal issues and more, the conference is the **premier destination for those committed to caring for California's water resources now and for generations to come**.

Register at acwa.com/events/acwaconf-fall26.



Register for ACWA Conference

ADVANTAGE	By Nov. 3	After Nov. 3	STANDARD	By Nov. 3	After Nov. 3
Full Registration <i>Buy 5 and receive 1 free*</i>	\$999	\$1,099	Full Registration <i>Buy 5 and receive 1 free*</i>	\$1,475	\$1,575
One-Day: Tues / Thurs	\$495	\$595	One-Day: Tues / Thurs	\$775	\$875
One-Day: Wed	\$595	\$695	One-Day: Wed	\$885	\$985

For full pricing details, visit the ACWA website. *Cannot combine with other discounted registrations.

Advantage rate - Special pricing for our Public Agency Members, Affiliates & Associates.

Standard rate - Open to all water professionals and interested attendees.

Preliminary Agenda Overview

Day 1 | Dec. 1

 May qualify for continuing education credits.

- 9:30 AM **Committee Meeting & Education Session** 
Groundwater Committee
- 10:45 AM **Committee Meetings**
Energy Committee | Water Management Committee
- 11:45 AM **Networking Lunch**
- 11:45 AM **Taskforce Meetings**
Outreach Taskforce | Headwater Taskforce
- 1:00 PM **Committee Meetings & Education Session** 
Agriculture Committee | Local Government Committee
- 2:15 PM **Committee Meetings**
Communications Committee | Finance Committee | Water Quality Committee
- 3:30 PM **Committee Meetings & Education Session** 
Federal Affairs Committee | Legal Affairs Committee | Membership Committee
- 4:00 PM **New Member Mixer**
- 4:00 PM **Exhibit Hall Opens**
- 5:00 PM **Welcome Reception in the Exhibit Hall**

Day 2 | Dec. 2

- 7:30 AM **Continental Breakfast**
- 8:30 AM **Welcome Keynote & Opening Address**
- 10:30 AM **Program**  & **Spotlight Sessions**
- 11:45 AM **Networking Lunch**
- 1:30 PM **Water Talk at the Main Stage**
- 2:25 PM **Spotlight Sessions**
- 2:30 PM **Program Sessions** 
- 3:45 PM **Region Meetings**
- 5:00 PM **Networking Reception in the Exhibit Hall**

Venue & Hotel Information

Anaheim Marriott
700 W. Convention Way
Anaheim, CA

Room Rate: \$239/night +
taxes & fees

Note: Conference
registration is required to
book at the ACWA group
rate. A reservation link will be
provided in your registration
confirmation email.

Day 3 | Dec. 3

- 7:30 AM **Continental Breakfast**
- 8:30 AM **Grand Prize Drawing in the Exhibit Hall**
- 9:00 AM **Program Sessions** 
- 10:30 AM **Closing Keynote & Awards Presentation**
- 12:00 PM **Lunch & Learn Program Sessions** 

Visit acwa.com/events/acwaconf-fall26 for full agenda and to register.



Stockton East Water District

Board of Directors

September 15, 2026

119th United States Congress

Tentative 2026 Legislative Schedule

September – November 2026

Dates	Actions
September 1 – September 3	House In Session
September 14 – September 17	House & Senate In Session (Senate 9/18)
September 22 – September 25	House & Senate In Session
September 28 – September 30	House & Senate In Session
October 1	House & Senate In Session (Senate 10/2)
November 9 – November 10	House & Senate In Session
November 11 – November 12	House In Session
November 16	Senate In Session
November 17 – November 20	House & Senate In Session
November 30	House In Session

US Congress: Remaining Issues

► Fund the federal government for FY2027

- Budget
- Appropriations
 - Defense
 - Homeland Security
 - Health and Human Services
 - Education
 - Transportation
 - Housing
 - Agriculture
 - Energy
 - State Department/foreign aid
- Deal with the debt ceiling
- Expiring expenditure authorizations
- Social Security reform
- Lame-duck session beginning November 9th

California Legislative Calendar: 2026

■ 2026 Tentative Legislative Calendar: Key Dates

- September 30, 2026 – Last day for governor to sign, veto, or allow bills to become law without his signature
- November 3, 2026 – Election Day
- November 30, 2026 – Adjournment sine die at midnight

■ December 7, 2026 – Convening of the 2027-28 Regular Session

State Legislature: The Last 31 Days

- State Budget and fiscal stability
 - Proposition 4 and GGRF budget trailer bills
- Wildfire resilience and insurance
- Energy affordability and climate policy
- AI regulation
- Affordable housing
- A narrow CEQA exemption
- Wildfire liability reform

ACWA Sponsored Bills

- **AB 2180 (Ward) - Local government: Proposition 218 Omnibus Implementation**
Act: proportional cost of service
This bill clarifies how local water agencies comply with Proposition 218 when establishing water rates. This clarification would provide predictability for agencies, support California's water-use conservation goals and help minimize unnecessary legal disputes over water rates.
Status: To The Governor For His Action

- **SB 1153 (Caballero) - Disaster preparedness: urban retail water suppliers and public water systems: wildfire**
This legislation proposes to clarify the limited role of public water systems during wildfires while strengthening emergency preparedness in high-risk areas. It would also establish that limitations in water supply or pressure during a wildfire are not a substantial cause of damages and require certain urban water suppliers to include wildfire response procedures in their emergency response plans.
Status: To The Governor For His Action

Updated: September 9, 2026

The Gualco Group, Inc. Team

- ▶ Jackson R. Gualco
- ▶ Kendra Daijogo
- ▶ Lisa Rodriguez
- ▶ Robert J. Gore
- ▶ Clifford H. Moriyama
- ▶ Daniel J. Merkley
- ▶ Stephanie Roberson



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Board Members:

Chairman
South San Joaquin
Irrigation District
Robert Holmes

Vice Chairman
Stockton East Water
District
Mel Panizza

California Water Service
Company
Craig Stevens

Central Delta Water
Agency
George Biagi Jr.

Central San Joaquin Water
Conservation District
Richard Wagner

City of Lodi
Alan Nakanishi

City of Manteca
Regina Lackey

City of Stockton
Michael Blower

Eastside San Joaquin GSA
Gary Tofanelli

Linden County Water
District
Myron Blanton

Lockeford Community
Services District
Mike Henry

North San Joaquin Water
Conservation District
Jason Colombini

Oakdale Irrigation District
Scot Moody

San Joaquin County
Paul Canepa

South Delta Water Agency
Dean Ruiz

Woodbridge Irrigation
District
Keith Bussman

Board of Directors

AGENDA

Wednesday, September 9, 2026

10:30 a.m. – 12:00 p.m.

San Joaquin County Council of Governments
555 E. Weber Avenue, Stockton, CA 95202

I. Call to Order/Pledge of Allegiance & Roll Call

II. Additions to the Agenda

(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the Authority after the posting of this Agenda)

III. Public Comment

(Members of the public may address the Board on any matter related to the Authority that is not included on the Agenda. Comments are limited to three (3) minutes per person.)

IV. Action Items

- A. Approval of August 12, 2026, Meeting Minutes - [Page 3](#)
- B. Review and take action to direct staff to respond to Department of Water Resources' request for clarification by submitting Technical Memorandums on the following: - [Page 6](#)
 - i. Groundwater Level – Sustainable Management Criteria
 - ii. Monitoring & Reporting
 - iii. Land Subsidence – Sustainable Management Criteria
 - iv. Groundwater Quality
 - v. Interconnected Surface Water – Sustainable Management Criteria
 - vi. Plan Implementation (incl. Domestic Well Mitigation Program)
- C. Review and take action to give direction to staff regarding Effective Precipitation Methodology for Annual Net Groundwater Impact Accounting Framework –Greg Young, Zanjero - [Page 150](#)

EASTERN SAN JOAQUIN GROUNDWATER AUTHORITY
Board of Directors Meeting
AGENDA
(Continued)

V. Authority Staff/Agency Reports

- A. Staff Report – Julia D. Berry, ESJGWA Executive Director
- B. Chelsea Spier, Department of Water Resources - [Page 164](#)

VI. Directors' Comments and Project Status Reports

VII. Adjournment

Next Meeting

October 14, 2026

San Joaquin County Council of Governments
555 E. Weber Avenue, Stockton, CA 95202

Items on the Agenda may be taken in any order.

Action may be taken on any item listed on the Agenda.

Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the San Joaquin County Public Works Water Resources office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.

Agendas and Minutes may also be found at <http://www.ESJGroundwater.org>

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact San Joaquin County Public Works Water Resources Staff at (209) 468-3089 at least 48 hours prior to the start of the meeting.

ZOOM LINK:

<https://sjcog.zoom.us/j/82989811836>

Phone One Tap:

+16694449171,,82989811836#

DIAL: +1 669 444 9171

Meeting ID: 829 8981 1836

Passcode: 903992



STOCKTON
EAST WATER
DISTRICT

PROVIDING SERVICE SINCE 1948

YOU MAKE OUR DISTRICT

Stronger

Employee Appreciation DAY!

Join us as we celebrate **YOU** and
all that you do for Stockton East Water District!



FOOD

Delicious food
for everyone!



MUSIC

Great music
and good vibes!



FUN

Relax, connect
and have fun!



GAMES

Exciting games
for everyone!



START TIME
12:00 PM



SEWD ADMINISTRATION
BUILDING COURTYARD
(Weather Permitting)

We appreciate you!

THANK YOU FOR YOUR HARD WORK,
DEDICATION AND COMMITMENT!

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**HONORING NEW & EXPANDED
COMPANIES IN SAN JOAQUIN COUNTY**

SEPTEMBER 9, 2026

5:00-9:00 PM

**UNIVERSITY WATERFRONT PLAZA
110 W. FREMONT ST
STOCKTON, CA 95202**



**GREATER
STOCKTON**
CHAMBER OF COMMERCE
EST. 1901

**INDIVIDUAL TICKETS \$85 EACH, PREPAID
RESERVATIONS ONLY
SPONSORSHIPS AVAILABLE!**



[HTTP://STOCKTONCHAMBER.ORG/INDUSTRIAL-TECHNOLOGY-BARBECUE/](http://stocktonchamber.org/industrial-technology-barbecue/)

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VOTE **NO** ON **AB 1881** (Ramos)**UPDATED FLOOR ALERT — OPPOSE****AB 1881 (Ramos) – As Amended August 27, 2026****AUG. 27 AMENDMENTS FAIL TO RESOLVE ANY OF THE FUNDAMENTAL PROBLEMS WITH THIS BILL.***The opposition was **NOT** consulted on these amendments*

The only change in the Aug. 27 amendments is that individual tribal members may no longer assert violations directly in judicial or administrative proceedings. While limiting the private right of action to tribal governing bodies is an incremental improvement, it does nothing to address the bill's core and unresolved problems.

WHAT AB 1881 STILL DOES

AB 1881 is not just about land access. It does not improve tribal consultation. It hands any tribe an effective **VETO** over state land use and water management decisions throughout California. Our coalition remains **OPPOSED** because the bill still:

- **Creates a sweeping private right of action** for challenging state decisions involving state lands or waterways. This provision has virtually no limiting principle and would potentially expose the state to decades of costly litigation.
- **Requires written tribal CONSENT** — before state agencies may advance projects on state lands or waters that may affect sacred sites, with no defined timeline, no process for breaking a deadlock, and no mechanism for the state to proceed if consent is withheld.

The **private right of action** and **consent requirements** would still give any tribe—not the state—the **FINAL WORD** over water and land management decisions.

WE SUPPORT MEANINGFUL TRIBAL CONSULTATION — AB 1881 GOES TOO FAR

CEQA's tribal consultation mandates are essential and meaningful — if an agency fails to consult adequately, the entire environmental review can be invalidated. That is a powerful, enforceable remedy. Our coalition agrees that tribes deserve a meaningful voice when the state undertakes actions that may affect sacred sites and culturally significant lands — and we remain committed to working with the author and tribal stakeholders to strengthen tribal consultation in a way that is workable and enforceable. **But AB 1881, as written, does not strengthen that process; it bypasses it entirely.**

AB 1881 IS SO UNWORKABLE THAT THE STATE WATER BOARD NEEDED A COMPLETE CARVE-OUT

This carve-out is not a technical fix — it's an admission that **this bill is broken**. The bill still applies to **every other state agency** that manages state lands and water (i.e., Dept. of Water Resources, CalFire, CalTrans, etc.). If the bill's requirements are so **fundamentally flawed** that the State Water Board needed a full exemption, the Legislature should ask why those same requirements are acceptable for every other agency.

AB 1881 WOULD STILL UNDERMINE CALIFORNIA'S ABILITY TO RESPOND TO CLIMATE CHANGE

California is in a race against climate change—building water storage, modernizing conveyance infrastructure, reducing fuel loads to prevent catastrophic wildfires, and restoring watersheds. **AB 1881 inserts a tribal veto into every one of those efforts.** While the state invests billions in its climate agenda, this bill would hand any tribe the power to bring that work to a halt.

VOTE NO ON AB 1881 (Ramos)



Agricultural Council of California
American Pistachio Growers
Association of California Water Agencies
California Association of Winegrape Growers
California Chamber of Commerce
California Citrus Mutual
California Cotton Ginners and Growers Association
California Municipal Utilities Association
California Special Districts Association
Colusa County Chamber of Commerce
Desert Valley Builders Association
Greater High Desert Chamber of Commerce
Huntington Beach Chamber of Commerce
California State Association of Counties
State Water Contractors
Water Blueprint for the San Joaquin Valley
Advocacy Fund
Western Growers
Western Municipal Water District

California Walnut Commission
El Dorado Irrigation District
Grower-Shipper Association of Central California
League of California Cities
Lodi District Chamber of Commerce
Northern California Water Association
Orange County Business Council
Regional Water Authority
Rancho Cordova Area Chamber
Simi Valley Chamber of Commerce
Solano County Water Agency
Southern California Water Coalition
Torrance Area Chamber of Commerce

Western Plant Health Association
Western Tree Nut Association
Valley Ag Water Coalition
Valley Industry & Commerce Association

**SAN JOAQUIN COUNTY
FLOOD CONTROL AND WATER CONSERVATION DISTRICT
ADVISORY WATER COMMISSION**

**** CANCELLATION NOTICE ****

THE September 16, 2026
ADVISORY WATER COMMISSION
MEETING IS CANCELLED

Please Note:

The Next AWC Meeting

Is scheduled for **OCTOBER 21, 2026**, beginning at
1:00 p.m.

Location

**San Joaquin County Robert J. Cabral Agricultural Center
2101 E. Earhart Avenue, Stockton, CA 95206**

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