



REGULAR BOARD MEETING

JANUARY 10, 2017



**STOCKTON  
EAST WATER  
DISTRICT**

PROVIDING SERVICE SINCE 1948

[www.sewd.net](http://www.sewd.net)

**DIRECTORS**

Richard Atkins  
Division 1

Andrew Watkins  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Vice President  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
President  
Division 7

**STAFF**

Scot A. Moody  
General Manager

Michael D. Johnson  
Assistant General Manager

**LEGAL COUNSEL**

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
Fax 209-948-0423

E-mail [sewd@sewd.net](mailto:sewd@sewd.net)

6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

**MEETING NOTICE**

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE  
STOCKTON EAST WATER DISTRICT WILL BE HELD  
AT NOON, TUESDAY, JANUARY 10, 2017 AT THE  
DISTRICT OFFICE, 6767 EAST MAIN STREET  
STOCKTON, CALIFORNIA 95215

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please contact Kristin Carido, Administrative Services Manager (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

Agendas and minutes are located on our website at [www.sewd.net](http://www.sewd.net).

**AGENDA**

Page No

- |   |    |
|---|----|
| <b>A. Pledge of Allegiance (President McGurk) &amp; Roll Call</b>   |    |
| <b>B. Consent Calendar (None)</b>   |    |
| <b>C. Public Comment (Non-Agenda Items)</b>   |    |
| <b>D. Scheduled Presentations and Agenda Items</b>  |    |
| 1. Minutes 01/03/17 Regular Meeting   | 01 |
| 2. Warrants – California Public Employees’ Retirement System  | 05 |
| 3. Lower & Upper Farmington Canal Easement Update   | 07 |
| 4. Association of California Water Agencies/Joint Power Insurance Authority – 2017 Executive Committee Election Notice      | 09 |
| <b>E. Committee Reports</b>   |    |
| 1. San Joaquin County & Delta Water Quality Coalition Meeting, 01/09/17   |    |
| <b>F. Report of the General Manager</b>   |    |
| 1. Water Supply Report as of 01/02/17   | 13 |
| 2. Information Items  |    |
| a. Material Included, but Bound Separately from Agenda Packet:  |    |
| 1. <u>Interior Secretary Jewell Issues Order Calling For Expedited Review Of California WaterFix, ACWA News, 01/14/17</u>   |    |
| 2. <u>Valley Farmers Have High Hopes About First Storm After Congress Signs New Water Bill Into Law, ABC News, 01/03/17</u> |    |

3. Turlock Mayor Makes Final Plea To State Water Board, The Turlock Journal, 01/03/17
4. River Flow Critics Question Fish Data, The Modesto Bee, 01/03/17
5. California Snowpack Measures Low, But Big Storms Coming, The Associated Press, 01/03/17
6. Fish Still Lack The Calendars They Need To Migrate On Our Schedule, The California Farm Water Coalition, 01/02/17
7. District Meeting Of Stockton-East, The Linden Herald, 12/22/16
8. California Officials Say A New Plan Will Make Water Conservation 'A Way Of Life', The Washington Post, 12/31/16

3. Report on General Manager Activities

**G. Director Reports**

1. Greater Stockton Chamber of Commerce Monthly Mixer – Whisky 15  
Barrel Tavern, 01/05/17

**H. Communications**

**I. Agenda Planning/Upcoming Events**

1. Eastern San Joaquin County Groundwater Banking Authority Board Meeting, 9:30 a.m., 01/11/17
2. Sustainable Groundwater Management Act Workgroup, 10:00 a.m., 01/11/17
3. District Holiday – Martin Luther King Jr.'s Birthday, 01/16/17

**J. Report of the Counsel**

1. Closed Session - Potential Litigation  
Government Code 54956.9 (c) – two cases

**K. Adjournment**

**Certification of Posting**

I hereby certify that on January 5, 2017 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on January 5, 2017.



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Kristin Carido, Administrative Services Manager  
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS  
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE  
6767 EAST MAIN STREET, STOCKTON, CA  
ON TUESDAY, JANUARY 3, 2017 AT 12:00 NOON

**A. PLEDGE OF ALLEGIANCE AND ROLL CALL**

President McGurk called the regular meeting to order at 12:23 p.m., Legal Counsel Harrigfeld led the Pledge of Allegiance.

Present at roll call were Directors Atkins, Cortopassi, McGaughey, McGurk, Panizza and Sanguinetti Director Watkins was absent. Also present were Manager Moody, Assistant Manager Johnson, District Engineer Lee, Finance Director Naray, Administrative Services Manager Carido, Chief Plant Operator Wellsfry, Senior Water Treatment Plant Operator Mathews, Administrative Clerk Curtis, and Legal Counsel Harrigfeld.

**B. CONSENT CALENDAR** (None)

**C. PUBLIC COMMENT** (None)

**D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS**

1. State of California State Water Resources Control Board – Certification for Water Treatment Plant Operation Grade T5 Presentation

Manager Moody presented Senior Water Treatment Plant Operator (WTPO) Mathews with a plaque for achievement in receiving his T5 Water Treatment Operator License. Manager Moody reported the District now has four (4) T5 Operators on staff. Manager Moody reported the District would like to recognize Senior WTPO Mathews for his accomplishment achieving this high license grade.

President McGurk inquired how long it took Senior WTPO Mathews to complete this process. Senior WTPO Mathews replied roughly 2-years of studying to pass the exam. President McGurk inquired on the type of exam questions. Senior WTPO Mathews replied it is a six question exam, with 5-minutes allotted per question. The Panel is not allowed to provide feedback during the exam and the questions can be anything related to regulations; operational procedures and safety. Senior WTPO Mathews reported the questions are never the same and it is a pass or fail exam. Manager Moody inquired what happens if candidates do not pass. Senior WTPO Mathews replied the exam is offered twice a year and candidates must continue to take the exam until they pass.

2. Minutes 12/27/16 Regular Meeting

President McGurk made the following correction to the minutes:

- Page 5, section E-1, 1<sup>st</sup> paragraph, 3<sup>rd</sup> sentence – strike the word “added” and replace with “re-stated”.

A motion was moved and seconded to approve the December 27, 2016 Regular Meeting Minutes, as amended.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti  
Nays: None  
Abstain: None  
Absent: Watkins

3. Warrants
  - a. Fund 68 – Municipal & Industrial Groundwater Fund
  - b. Fund 70 – Administration Fund
  - c. Fund 71 – Water Supply Fund
  - d. Fund 91 – Vehicle Fund
  - e. Fund 94 – Municipal & Industrial Fund
  - f. SEWD Checking
  - g. Payroll
  - h. Summary
  - i. Short Names/Acronym List
  - j. SEWD Vehicles & Heavy Equipment

Director Sanguinetti inquired on the expense on page 13, line item 2 for Dentoni's Welding Works, Inc., for labor to weld and repair sway bar on Unit #16 in the amount of \$230.00. Assistant Manager Johnson replied staff is researching what caused the damage to the sway bar and why it was taken out to be repaired, and not replaced.

Director Cortopassi inquired on the expense on page 16, line item 35 for Vortex Industries Inc., for the Operations Building east and west doors replacement in the amount of \$13,560.00. Manager Moody replied this is the cost for the recently installed doors; the Board accepted the Notice of Completion of this Replacement Project at the December 20, 2016 Regular Board Meeting.

Director Atkins inquired on the expense on page 11, line item 4 for Grainger, Inc., for eye wash for divers in the amount of \$76.03. Assistant Manager Johnson replied staff will research to determine if the eye wash is for divers or drivers.

Director Sanguinetti inquired on the expense on page 11, line item 3 for G&S Enterprises for replacement arms for Mormon up-rights in the amount of \$8,964.00. Finance Director Naray replied 20 up-rights were purchased. Assistant Manager Johnson added the up-rights are ordered to specification and are replaced in-house. Assistant Manager Johnson advised staff will research the ability to do all work in-house.

Director Cortopassi inquired on the expense on page 17, line item 2 under Administration Fund 70 for Juan Vega Notary Commission travel expense in the amount of \$11.22. Manager Moody replied generally, District vehicles are available for employee use for District business. Manager Moody added Accountant Vega is now the District's Notary

A motion was moved and seconded to approve the January 3, 2017 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti  
Nays: None  
Abstain: None  
Absent: Watkins

4. Resolution No. 16-17-13 – Approving the Disposal of Surplus Property  
Manager Moody provided the Board with Resolution No. 16-17-13 – Approving the Disposal of Surplus Property for golf carts; miscellaneous recyclable items; turbidimeter and colony counter.

President Sanguinetti inquired where the fans came from. Manager Moody replied the fans are from the old chlorine scrubber.

A motion was moved and seconded to approve Resolution No. 16-17-13 – Approving the Disposal of Surplus Property, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti  
Nays: None  
Abstain: None  
Absent: Watkins

5. Department of Fish & Wildlife – Extension of Lake or Streambed Alteration Agreement Notification No. 1600-2009-0218-R2, 12/21/16

Manager Moody provided the Board with correspondence from California Department of Fish & Wildlife (CDFW) regarding Extension of Lake or Streambed Alteration Agreement Notification No. 1600-2009-0218-R2 Routine Maintenance Agreement. Manager Moody reported the CDFW has agreed to extend the expired Agreement from June 23, 2016 to June 23, 2018. Manager Moody reminded the Board CDFW is requiring the District complete an environmental review of the entire system; a Request for Proposal will be needed to evaluate the cost for this requirement.

Legal Counsel Harrigfeld inquired if staff can provide her with all correspondence from CDFW regarding this subject. Manager Moody advised staff will provide her with all information; and, will ensure she is included on all future correspondence. Further, staff will bring back information to the Board upon the completion of Legal Counsel Harrigfeld's review of correspondence.

President McGurk inquired if an environmental review of the entire system is unnecessary. Legal Counsel Harrigfeld replied the District should not have to complete a review of the entire watershed, as all that is done is routine maintenance at existing facilities.

Director Sanguinetti inquired if the District's Habitat Conservation Plan (HCP) could help with any part of the environmental review. Legal Counsel Harrigfeld replied the HCP references the Lake or Streambed Alteration Agreement and is very important as the Permit that allows the District to proceed with routine maintenance at existing facilities.

Director Cortopassi inquired on what the Lake or Streambed Alteration Agreement entails. Manager Moody replied the original Agreement allows the District to install and remove boards, re-build McGurk crossing annually, general routine maintenance items without having to provide California Environmental Quality Act (CEQA) analyses or environmental reviews every year. This item is for information only.

**E. COMMITTEE REPORTS (None)**

**F. REPORT OF GENERAL MANAGER**

1. Water Supply Report as of 01/02/17

Manager Moody provided a handout of the Water Supply Report that included storage, release, and production data collected from various sources as of midnight last night.

Manager Moody reported there is 96,384 AF in storage at New Hogan Reservoir. Current releases are set at 26 cfs. There is 632,945 AF in storage at New Melones Reservoir. Current release at Goodwin Dam to Stanislaus River are set at 205 cfs and release to all water users are set at 205 cfs.



The water treatment plant is currently processing 16 mgd. The City of Stockton's water treatment plant is currently processing 13 mgd.

2. Information Items:

Manager Moody noted items: F2a-1, F2a-2, F2a-3, F2a-4, F2a-5, F2a-6, F2a-7, F2a-8, F2a-9, F2a-10 and F2a-11.

3. Report on General Manager Activities (None)

**G. DIRECTOR REPORTS** (None)

**H. COMMUNICATIONS** (None)

**I. AGENDA PLANNING/UPCOMING EVENTS**

1. San Joaquin County Agricultural Drought Task Force Meeting, 9:00 a.m., 01/04/17

2. Greater Stockton Chamber of Commerce Monthly Mixer – Whisky Barrel Tavern, 5:15 p.m., 01/05/17

3. San Joaquin County & Delta Water Quality Coalition Meeting, 9:00 a.m., 01/09/17

**J. REPORT OF THE COUNSEL**

1. Closed Session - Existing Litigation  
Central San Joaquin Water Conservation District  
vs. Stockton East Water District  
Government Code 54956.9 (a)

2. Closed Session – Personnel  
Government Code 54957

President McGurk adjourned the meeting to closed session at 1:00 p.m. to discuss closed session agenda items. The regular meeting reconvened at 1:41 p.m., with no reportable action.

**J. ADJOURNMENT**

President McGurk adjourned the meeting at 1:42 p.m.

Respectfully submitted,

Scot A. Moody  
Secretary of the Board

tbc

*W. J. L. J.*

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# Memorandum

**To:** Scot Moody – General Manager  
**From:** Michael Johnson – Assistant General Manager  
Cathy Lee – District Engineer  
Juan Ochoa – Associate Engineer  
**Date:** 01/10/2017  
**Re:** Lower and Upper Farmington Canal Easement Recordation

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## **Background**

Between 1992 and 1994, the District secured easement agreements for easements with property owners along the Lower and Upper Farmington Canals for the pre- and post- construction work. The agreements stipulated the costs, uses, and remedies for allowing the canal to be on private properties, and that the District would finalize the easement process by surveying the easement boundaries and processing recordation with the appropriate County Recorder's office.

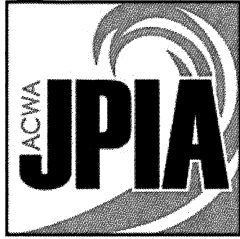
Subsequently, the District hired Golden State Surveying to confirm the alignment of the canal and develop legal descriptions and plat maps. The surveys were completed but the deliverables were never finalized. All of the easements for the Upper Farmington Canal were recorded less the crossings, and final alignment of the canal. As for the Lower Farmington Canal, none of the easements were recorded.

The Lower Farmington Canal originally included 22 parcels and 17 property owners. The Upper Farmington Canal included 12 parcels and 9 owners. Since that time, many parcels changed size by splitting, merging, or lot line adjustments. Ownership changes include sales or placement into living trusts or business corporations. Only 3 parcels on the Lower Farmington Canal retain the original parcel size and ownership. Below is a summary table showing the parcel changes to date.

| Canal Section    | Original<br>Parcels | Parcel<br>Changes | Ownership<br>Transfers | Current<br>Parcels |
|------------------|---------------------|-------------------|------------------------|--------------------|
| Lower Farmington | 22                  | 17                | 28                     | 31                 |
| Upper Farmington | 12                  | 0                 | 7                      | 12                 |

Due to these parcel changes, 5 additional surveys are needed to accurately describe the canal alignment, at \$650 per parcel. Staff is working diligently with the surveyor to complete the task as well as working with Legal Counsel, Ms. Jeanne Zolezzi to develop and review documentation necessary for recordation.

Staff will continue to work with Legal Counsel to finalize the recordation of all easements. Staff will update the Board on this progress and will prepare recommendations to the Board, if necessary.



YOUR BEST PROTECTION

**To:** JPIA Directors, Alternates, and Others  
**From:** Sylvia Robinson, Publications & Web Editor  
**Date:** January 3, 2017  
**Subject:** 2017 ACWA JPIA Executive Committee Election Notice

Notice is hereby given that there will be an Executive Committee election during the JPIA's Board of Directors' meeting to be held on May 8, 2017, at the spring conference in Monterey, California.

This election will fill four Executive Committee member positions, each for a four-year term each.

The incumbents are Tom Cuquet, South Sutter WD; David Drake, Rincon Del Diablo MWD; and Melody McDonald, San Bernardino Valley WCD. There is one vacant position.

Candidates for the election must be elected or appointed directors of the JPIA member that they represent and must have been appointed by that member to be on the JPIA's Board of Directors. Further, candidates for the election must also be representatives of JPIA members that participate in all four of the JPIA's Programs: Liability, Property, Workers' Compensation, and Employee Benefits.

The candidates must also each receive concurring in nomination resolutions from **three** other JPIA members. However, JPIA members may **concur** in the nomination of as many candidates as they wish. When asking other JPIA members to concur in a nomination, it would be helpful to them to include some information about the Director and his/her background.

The submission of the nominating resolution, the three concurring in nomination resolutions, and the candidate's statement of qualifications is the sole responsibility of the nominating member. These nominations must reach the JPIA by the close of business (4:30 pm) on **Friday, March 24, 2017**. Nominations may be mailed to the attention of Sylvia Robinson at the JPIA: P. O. Box 619082, Roseville, CA 95661-9082 or emailed to [srobinson@acwajpia.com](mailto:srobinson@acwajpia.com).

Final notice of the qualified candidates will be included as part of the Board of Directors' meeting packet, which will be mailed on or before April 24, 2017, to those who request a meeting packet.

Use this [link](#) to find copies of this notice, the nominating procedures, and sample resolutions on the JPIA's website.

# **ACWA JPIA Nomination Procedures**

## **Approximately 120 Days before Election (January 6, 2017)**

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All ACWA JPIA Directors and Member Districts are to be notified of:

- A) Date and place of Election;
- B) Executive Committee positions and terms of office to be filled by Election;
- C) Incumbent office holders; and
- D) Nomination Procedures.

## **120 to 45 Days before Election (January 6 – March 24, 2017)**

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- A) A district may place into nomination its member of the Board of Directors of ACWA JPIA with the concurrence of three districts, then members of the ACWA JPIA, in addition to the nominating district.
- B) Sample resolutions are available on the ACWA JPIA website.
- C) The **district is solely responsible** for timely submission of the nominating resolution and the three additional concurring in nomination resolutions of its candidate for office.

## **45 Days before Election (March 24, 2017)**

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- A) Deadline and location for receiving the nominating and concurring in nomination resolutions in the ACWA JPIA office:

**Friday – March 24 2017 – 4:30 p.m.**

Sylvia Robinson  
Publications & Web Editor  
ACWA JPIA  
P. O. Box 619082  
Roseville, CA 95661-9082  
(srobinson@acwajpia.com)

- B) Candidates' statement of qualifications must be submitted, if desired, with the nominating resolutions. The statement of qualifications must be submitted on one side of an 8½ x 11" sheet of paper suitable for reproduction and distribution to all districts (MSWord or PDF documents preferred).

## **14 Days before Election (April 24, 2017)**

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Final notice of the upcoming Election of Executive Committee members will be included as part of the Board of Directors' meeting packet. Final notice shall include:

- A) Date, Time, and Place of Election;
- B) Name and District of all qualified candidates;
- C) Candidate's statement of qualifications (if received); and
- D) Election Procedures and Rules.

RESOLUTION NO.: \_\_\_\_\_

RESOLUTION OF THE BOARD OF DIRECTORS OF THE

(NAME OF MEMBER DISTRICT)

**NOMINATING ITS ACWA JPIA BOARD MEMBER TO THE EXECUTIVE COMMITTEE**

OF THE ASSOCIATION OF CALIFORNIA WATER AGENCIES  
JOINT POWERS INSURANCE AUTHORITY ("ACWA JPIA")

**WHEREAS**, this district is a member district of the ACWA JPIA that participates in all four of its Programs: Liability, Property, Workers' Compensation, and Employee Benefits; and

**WHEREAS**, the Bylaws of the ACWA JPIA provide that in order for a nomination to be made to ACWA JPIA's **Executive Committee**, the member district must place into nomination its member of the ACWA JPIA Board of Directors for such open position;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the (NAME OF MEMBER DISTRICT) that its member of the ACWA JPIA Board of Directors, (NAME OF BOARD MEMBER) be nominated as a candidate for the **Executive Committee** for the election to be held on May 8, 2017.

**BE IT FURTHER RESOLVED** that the ACWA JPIA staff is hereby requested, upon receipt of the formal concurrence of three other member districts to effect such nomination.

**BE IT FURTHER RESOLVED** that the District Secretary is hereby directed to transmit a certified copy of this resolution to the ACWA JPIA at P.O. Box 619082, Roseville, CA 95661-9082, forthwith.

**ADOPTED** this (DATE) day of (MONTH), 2017.

(SIGNATURE)  
Board President

ATTEST:

(SIGNATURE)  
Secretary



RESOLUTION NO. \_\_\_\_\_

RESOLUTION OF THE BOARD OF DIRECTORS OF THE

(NAME OF MEMBER DISTRICT)

**CONCURRING IN NOMINATION TO THE EXECUTIVE COMMITTEE**

OF THE ASSOCIATION OF CALIFORNIA WATER AGENCIES  
JOINT POWERS INSURANCE AUTHORITY ("ACWA JPIA")

**WHEREAS**, this district is a member district of the ACWA JPIA; and

**WHEREAS**, the Bylaws of the ACWA JPIA provide that in order for a nomination to be made to ACWA JPIA's **Executive Committee**, three member districts must concur with the nominating district, and

**WHEREAS**, another ACWA JPIA member district, the (NAME OF NOMINATING DISTRICT) has requested that this district concur in its nomination of its member of the ACWA JPIA Board of Directors to the **Executive Committee** of the ACWA JPIA;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the (NAME OF MEMBER DISTRICT) that this district concur with the nomination of (NAME OF NOMINEE) of (NAME OF NOMINATING DISTRICT) to the **Executive Committee** of the ACWA JPIA.

**BE IT FURTHER RESOLVED** that the District Secretary is hereby directed to transmit a certified copy of this resolution to the ACWA JPIA at P.O. Box 619082, Roseville, CA 95661-9082, forthwith.

**ADOPTED** this (DATE) day of (MONTH), 2017.

(SIGNATURE)  
Board President

ATTEST:

(SIGNATURE)  
Secretary

| <b>Weekly Water Report</b>          |                         |                         |
|-------------------------------------|-------------------------|-------------------------|
|                                     | As of:<br>Jan. 02, 2017 | As of:<br>Jan. 09, 2017 |
| <b>New Hogan (NHG) TOC</b>          | <b>153,660</b>          | <b>AF</b>               |
| Storage:                            | 96,384                  | AF                      |
| Net Storage Change:                 | +1,110                  | AF                      |
| Inflow:                             | 84                      | CFS                     |
| Release:                            | 26                      | CFS                     |
| <b>New Melones (NML) Allocation</b> | <b>0</b>                | <b>AF</b>               |
| Storage:                            | 632,945                 | AF                      |
| Net Storage change:                 | +16,771                 | AF                      |
| Inflow:                             | 1,290                   | CFS                     |
| Release:                            | 31                      | CFS                     |
| <b>Source: CDEC Daily Reports</b>   |                         |                         |

| <b>Goodwin Diversion (GDW)</b>                 |          |     |
|--|----------|-----|
| Inflow (Tulloch Dam):                          | 57       | CFS |
| Release to Stanislaus River (S-98):            | 205      | CFS |
| Release to OID (JT Main):                      | 0        | CFS |
| Release to SSJID (SO Main):                    | 0        | CFS |
| Release to SEWD:                               | <u>0</u> | CFS |
| Total Release                                  | 205      | CFS |
| <b>Source: Tri-Dam Operations Daily Report</b> |          |     |
| <b>Farmington Dam (FRM)</b>                    |          |     |
| Diverted to SEWD:                              | 0        | CFS |
| Diverted to CSJWCD:                            | 0        | CFS |
| <b>Source: USACE WCDS Hourly Report</b>        |          |     |

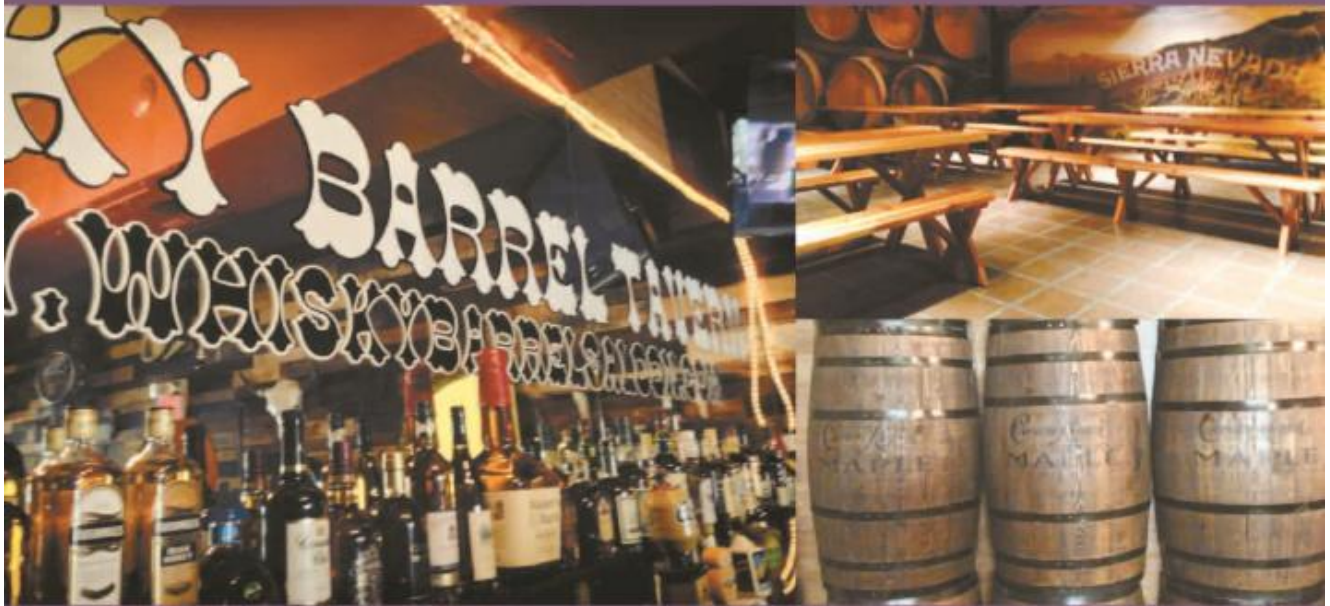
| <b>Surface Water Used</b>         |    |     |
|-----------------------------------|----|-----|
| Irrigators on New Hogan:          | 0  |     |
| Irrigators on New Melones:        | 0  |     |
| DJWTP Production:                 | 16 | MGD |
| City of Stockton DWSP Production: | 13 | MGD |

| <b>District Ground Water Extraction</b> |          |            |
|---|----------|------------|
| 74-01                                   | 0        | GPM        |
| 74-02                                   | 0        | GPM        |
| North                                   | 0        | GPM        |
| South                                   | 0        | GPM        |
| Extraction Well # 1                     | <u>0</u> | GPM        |
| Total Well Water Extraction             | <b>0</b> | <b>GPM</b> |

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## Greater Stockton Chamber of Commerce January 2017 Mixer



**Thursday, January 5, 2017  
5:15 -7:15 p.m.**

**WHISKY BARREL TAVERN**

**151 W. Alder St., Stockton 95204**

**Don't miss the 1st mixer of the year!!!  
Join us for Food, Drinks, Networking,  
Raffle Prizes and Fun!**

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